The Paschal Triduum

**Holy Thursday**  April 17, 2014  - 7pm *Mass of the Lord’s Supper*

**Good Friday**  April 18, 2014  - 12pm *Solemn Afternoon Liturgy*

- 7pm *Tenebrae*

**Holy Saturday**  April 19, 2014  - 8pm *Easter Vigil*

**Easter Sunday**  April 20, 2014  - 8am, 10am, 12pm
Guidelines for the Reception of Communion

For Catholics: As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians: We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Those Not Receiving Holy Communion: All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For Non-Christians: We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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HOLY THURSDAY

7pm MASS OF THE LORD’S SUPPER
THE ORDER OF SERVICE

INTRODUCTORY RITES

ENTRANCE ANTIPHON Nos autem gloriari  
Cf. Gal 6: 14

Let our glory be in the cross of our Lord Jesus Christ; in him we have salvation, life and resurrection; through him we are rescued and set free. Verses from Psalm 67 (66)

THE CONFEITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do,

[All strike their breast]

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the Absolution.

KYRIE

Mass of St. Philip Neri, Paul Jernberg

Priest, Deacon, or Cantor:

All:

Lord, have mercy.  

Christ, have mercy.  

ritardando

Lord, have mercy.
Gloria in Excelsis

Priest or Cantor: Glory to God in the highest,

All: and on earth peace to people of goodwill. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our pray'r; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
**Liturgy of the Word**

**The First Reading**

*Exodus 12:1-8, 11-14*

**The Gradual**

*Christus Factus Est*

Christ became obedient for us unto death, even to the death, death on the cross.

Verse Therefore God exalted Him and gave Him a name which is above all names.

*Setting by Felice Anerio*

**The Second Reading**

*1 Corinthians 11:23-26*

**The Gospel Acclamation**

*Mass in Honor of St. Philip Neri*

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Praise to You, Lord Jesus Christ, King of endless glory.
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**The Gospel Reading**

*John 13:1-15*

**The Homily**

**The Mandatum**

*Peter Latona, 2012*

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I give you a new commandment, that you love one another as I have loved you.
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After the Lord had risen from supper he poured water into a basin and began to wash the feet of his disciples. He left them this example.

Jesus said to his disciples:
I give you...

The Lord Jesus after eating supper with his disciples washed their feet and said to them. Do you know what I your Lord and Master had done for you? That you should do likewise.

Jesus said to his disciples:
I give you...

Lord are you to wash my feet? Jesus said to him in answer: If I do not wash your feet you will have no share with me. What I am doing, you do not know now, but later you will come to know. Lord are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me.

Jesus said to his disciples:
I give you...

If I, your Lord and Master have washed your feet, how much more should you wash each other's feet. This is how all should know that you are my disciples: if you have love for one another.

Jesus said to his disciples:
I give you...

Let faith and hope and charity these three remain among you, but the greatest of these is charity. Now faith, hope, and charity these three remain but the greatest of these is charity.

Readers:

Reception of the Holy Oils
This evening we will receive into the Basilica the Holy Oils that were blessed by Archbishop Listoekki this past Tuesday at the Chrism Mass. The oils are the Sacred Chrism - used for anointing candidates for the Sacrament of Confirmation and Holy Order, the Oil of Catechumens - used to anoint those joining the Catholic Church, and the Oil of the Sick - used to anoint an individual during the Sacrament of the Anointing of the Sick. The following accompanies the presentation of the Holy Oils...

Verse 1 below is sung: O Redeemer...

Reader: The oil of the sick. Verse 2 is sung: Here the gift...

Celebrant: May the sick who are anointed with this oil experience the compassion of Christ and his saving love, in body and soul.

People: Blessed be God forever!
Reader: The oil of the catechumens.

Here the gift for cat-e-chu-mens Oil of glad-ness and great worth

Fill-ing them with wis-dom and strength,

In bap-tism a new birth

Bring-ing in-sight in the Gos-pel,

In the fam-ly of the Church, Blest be God for ev-er-more!

Celebrant: Through anointing with this oil may our catechumens who are preparing to receive the saving waters of baptism be strengthened by Christ to resist the power of Satan and reject evil in all its forms.

People: Blessed be God forever!

Reader: The holy Chrism.

Here the sac-red oil of pro-phants Con-se-crat-ing priests and kings

Sign of life and of sal-va-tion Pow-er that the Spir-it brings.

Chri-sm named from Christ our Sav-ior

Filled with joy our spir-it sings: Blest be God for ev-er-more!
Celebrant: Through anointing with this oil-perfumed Chrism may children and adults who are baptized and confirmed, and presbyters who are ordained, experience the gracious gift of the Holy Spirit.

People: Blessed be God forever!

LITURGY OF THE EUCHARIST

OFF. ANTIPHON Ubi Caritas (Maurice Duruflé)

Where true charity is dwelling, God is present there.

1. By the love of Christ we have been brought together:
   let us find in him our gladness and our pleasure; may we love him and revere him,
   God the living, and in love respect each other with sincere hearts.

2. So when we as one are gathered all together, let us strive to keep our minds free of division; may there be an end to malice, strife and quarrels,
   and let Christ our God be dwelling here among us.

3. May your face thus be our vision, bright in glory, Christ our God, with all the blessed saints in Heaven. Such delight is pure and faultless, joy unbounded, which endures through countless ages, world without end. Amen

SANCTUS

Mass in Honor of St. Philip Neri

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.
**Mystery of Faith**

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

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**Amen**

Amen, Amen, Amen.

**Agnus Dei**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.
The solemn Translation and reservation of the Blessed Sacrament

The hymn is sung completely in Latin, then repeated in its entirety in English.

1. Hail our Sav - ior’s glo - rious Bod - y,
2. To the Vir - gin, for our heal - ing,
3. On that pas - chal eve - ning see him
4. By his word the Word al - might - y

1. Pan - ge lín - gua glo - ri - ó - si,
2. No - bis da - tus, no - bis na - tus
3. In su - pré - mae no - cte coe - nae,
4. Ver - bum ca - ro, pa - nem ve - rum
Which his Virgin Mother bore; Hail the Blood which,
His own Son the Father sends; From the Father’s
With the chosen twelve recline, To the old law
Makes of bread his flesh indeed; Wine becomes his
Cor - po - ris my - sté - ri - um San - gui - nis - que
Ex - in - tá - cta Vír - gi - ne, Et in mún - do
Re - cum-bens cum frá - tri - bus, Ob - ser - vá - ta
Ver - bo car - nem éf - fi - cit: Fit - que san - guis

shed for sinners, Did a broken world restore;
love proceeding Sower, seed and word descends;
still obedient In its feast of love divine;
very life-blood; Faith God’s living Word must heed!
pre - ti - ó - se, Quem in múni - dí pré - ti - um
con - ver - sá - tus, Spar - so vé - bi sé - mi - ne,
le - ge ple - ne Ci - bis in le - gá - li - bus,
Chi -sti me - rum, Et si sensus dé - fi - cit,

Hail the sacrament most holy, Flesh and Blood of
Wondrous life of Word incarnate With his greatest
Love divine, the new law giving, Gives himself as
Faith alone may safely guide us Where the senses
Fru - cts ven - tris ge - ne - ró - si Rex ef - fú - dit
Su - i mo - ras in - co - lá - tus Mi - ro clau - sit
Ci - bum tur - bae du - o - dé - nae Se dat su - is
Ad fir - mán - dum cor sin - cé - rum So - la fi - des

Christ adore! wonders ends.
Bread and Wine.
can not lead!
gen - ti - um.
ór - di - ne.
má - ni - bus.
súf - fi - cit.
Then the hymn *Adoro te Devote* is sung:

1. **God-head here in hid-ing whom I do a-dore**
2. **See-ing, touch-ing, tast-ing are in thee de-ceived**;
3. **On the cross thy god-head made no sign to men**;
4. **I am not like Thom-as, wounds I can-not see**,  
5. **O thou, our re-mind-er of the Cru-ci-fied**,  
6. **Like what ten-der tales tell of the Pel-i-can**,  
7. **Je-sus whom I look at shroud-ed here be-low**,

1. **Masked by these bare shad-ows, shape and noth-ing more**,  
2. **How says trust-y hear-ing? that shall be be-lieved**,  
3. **Here thy ver-y man-hood steals from hu-man ken**,  
4. **But I plain-ly call thee Lord and God as he**,  
5. **Liv-ing Bread, the life of us for whom he died**,  
6. **Bathe me, Je-sus Lord, in what thy bos-om ran—**  
7. **I be-seech thee, send me what I thirst for so**,

1. **See, Lord, at thy ser-v ice low lies here a heart**  
2. **What God’s Son has told me, take for truth I do**,  
3. **Both are my con-fes-sion, both are my be-lief**,  
4. **This faith each day deep-er be my hold-ing of**,  
5. **Lend this life to me, then; feed and feast my mind**,  
6. **Blood that but one drop of has the pow’r to win**  
7. **Some day to gaze on thee face to face in light**

1. **Lost, all lost in won-der at the God thou art**,  
2. **Truth him-self speaks tru-ly or there’s noth-ing true**,  
3. **And I pray the prayer made by the dy-ing thief**,  
4. **Dai-ly make me hard-er hope and dear-er love**,  
5. **There be thou the sweet-ness man was meant to find**  
6. **All the world for-give-ness of its world of sin**,  
7. **And be blest for-ev-er with thy glo-ry’s sight**.

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*Music: Chant, Mode V; Paris Processionale, 1697.*
When the processional reaches the place of resposition and the Celebrant kneels to incense the Blessed Sacrament, the Choir sings the **Tantum ergo** (Maurice Duruflé).

Tantum ergo Sacramentum  
Veneremur cernui:  
Et antiquum documentum  
Novo cedat ritui:  
Præstet fides supplementum  
Sensuum defectui.  
Genitori, Genitoque  
Laus et jubilatio,  
Salus, honor, virtus quoque  
Sit et benedictio:  
Procedenti ab utroque  
Compar sit laudatio. Amen.  

**Hence so great a Sacrament**  
**Let us venerate with heads bowed**  
**And let the old practice**  
**Give way to the new rite;**  
**Let faith provide a supplement**  
**For the failure of the senses.**  
**To the Begetter and the Begotten,**  
**Be praise and jubilation,**  
**Hail, honour, virtue also,**  
**And blessing too:**  
**To the One proceeding from Both**  
**Let there be equal praise.**

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**Period of Adoration**

The Basilica will remain open for private adoration.

The adoration period will conclude with Night Prayer at 10pm.

*When leaving the Basilica, please do so in silence.*

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Please leave this booklet at the end of the pews, nearest the aisles, so that it may be used for the remainder of The Paschal Triduum.

*Thank you.*
GOOD FRIDAY

12pm CELEBRATION OF THE LORD’S PASSION
THE ORDER OF SERVICE

The ministers go to the altar in silence and, after making a reverence to the altar, prostrate themselves or, if appropriate, kneel and pray in silence for a while. All others kneel. Then all stand for the prayer.

THE RESPONSORIAL PSALM

Christus factus est

Verse

Therefore God exalted Him and gave Him a name which is above all names.

Setting by Felice Anerio

THE PASSION

JohN 18:1-19:42

Philippians 2: 8-9

Christ became obedient to the point of death, *
even death on a cross.

Because of this, God greatly exalted him †
and bestowed on him the name *
which is above every name.

JohN 18:1-19:42
SOLEMN INTERCESSIONS
I. For Holy Church
II. For the Pope
III. For all orders and degrees of the faithful
IV. For catechumens
V. For the unity of Christians
VI. For the Jewish people
VII. For those who do not believe in Christ
VIII. For those who do not believe in God
IX. For those in public office
X. For those in tribulation

COLLECTION FOR THE HOLY LAND
The collection today is assigned for the care of the shrines in the Holy Land.

MOTET God So Loved the World (John Stainer)
God so loved the world, that He gave His only begotten Son,
that whoso believeth in Him should not perish, but have everlasting life.
For God sent not His Son into the world to condemn the world;
but that the world through Him, might be saved.

ADORATION OF THE HOLY CROSS
SHOWING OF THE HOLY CROSS

Be-hold the wood of the Cross, on which hung the sal-va-tion
of the world. R. Come, let us a-dore.
MUSIC DURING THE ADORATION OF THE HOLY CROSS

ANTIPHON

We adore your Cross, O Lord, we praise and glorify your holy Resurrection, for behold, because of the wood of a tree joy has come to the whole world.

v. May God have mercy on us and bless us;
may he let his face shed its light upon us and have mercy on us.

THE REPROACHES (Setting by Tomás Luis de Victoria)

Antiphon

O my people, what have I done to you? Or how have I grieved you? Answer me!

Verses

O my people...
I opened the sea before thee:
and thou hast opened my side with a spear.

O my people...
I went before thee in a pillar of cloud:
and thou hast led me to the judgment hall of Pilate.

O my people...
I fed thee with manna in the desert;
and thou hast assaulted me with blows and scourges.

O my people...
I gave thee the water of salvation from the rock:
and thou hast given me gall and vinegar to drink.

O my people...
For thy sake I struck the kings of the Canaanites:
and thou hast struck my head with a reed.

O my people...
I gave thee a royal sceptre: and thou hast given a crown of thorns for my head.

O my people...
I exalted thee with great strength;
and thou hast hanged me on the gibbet of the cross.

O my people...

Because I led thee out of the land of Egypt:
thou hast prepared a Cross for thy Saviour.

O holy God! O holy God!
O holy strong One! O holy strong One!
O holy and immortal, have mercy upon us.
O holy and immortal, have mercy upon us.

Because I led thee through the desert for forty years: and fed thee with manna, and brought thee into a land exceeding good:
thou hast prepared a Cross for thy Saviour.

O holy God!...
What more ought I to have done for thee, that I have not done?

I planted thee, indeed, My most beautiful vineyard: and thou hast become exceeding bitter to me: for in my thirst thou gavest me vinegar to drink: and with a spear thou hast pierced the side of thy Saviour.

O holy God!...
For thy sake I scourged the firstborn of Egypt:
Thou hast given me up to be scourged.

O my people...
I led thee out of Egypt having drowned Pharaoh in the Red Sea:
and thou hast delivered Me to the chief priests.
**Motet** *Crux fidelis* (John IV of Portugal)

Crux fidelis, inter omnes  
arbor una nobilis:  
nulla silva talem profert,  
fronde, flore, germine.  
Dulce lignum, dulces clavos,  
dulce pondus sustinet.  

Faithful cross, above all other,  
One and only noble tree:  
None in foliage, none in blossom,  
None in fruit thy peer may be.  
Sweetest wood and sweetest iron,  
Sweetest weight is hung on thee!

**Motet** *At the Cross her Station Keeping*  
(arr. Richard Proulx)

**Holy Communion**

**The Lord’s Prayer**

**Invitation to Communion**

Behold the Lamb of God…

—Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

**Motet** *Adoramus te Christe*  
(Théodore Dubois)

Adoramus te, Christe,  
et benedicimus tibi,  
quia per sanctam crucem tuam  
redemisti mundum.  

We adore Thee, O Christ,  
and we bless Thee,  
who by Thy Holy Cross  
hath redeemed the world.
1. O Sacred Head surrounded By crown of piercing thorn! O bleeding Head, so wounded, Restrife, And death with cruel rigor, Be me With your most sweet compassion, Unviled and put to scorn! The pow'r of death comes reaving you of life; O agony and worth-y though I be: Beneath your cross a o'er you, The glow of life decays, Yet dy-ing! O love to sinners free! Je bid - ing For ev-er would I rest, In an-gel hosts a-dore you, And trem ble as they gaze. sus, all grace sup - ply ing, O turn your face on me. your dear love con fid ing, And with your pres ence blest.
PRAYER AFTER COMMUNION

PRAYER OVER THE PEOPLE

All genuflect to the Cross upon departing in silence.

Please leave this booklet at the end of the pews, nearest the aisles, so that it may be used for the remainder of The Paschal Triduum. Thank you.
Good Friday

7pm Service of Tenebrae
All sit for the Psalmody

Please join in chanting/reciting the parts in bold.

**Antiphon I**  In peace, I will lie down and sleep.

When I call, answer me, O God of justice; * from anguish you released me, have mercy and hear me!

O men, how long will your hearts be closed, * will you love what is futile and seek what is false?

It is the Lord who grants favors to those whom he loves; * the Lord hears me whenever I call him.

Fear him; do not sin: ponder on your bed and be still * Make justice your sacrifice, and trust in the Lord.

“What can bring us happiness?” many say. *Let the light of your face shine on us, O Lord.

You have put into my heart a greater joy * than they have from abundance of corn and new wine.

I will lie down in peace and sleep comes at once * for you alone, Lord, make me dwell in safety.

The Antiphon is repeated.
ANTIPHON 2 My body shall rest in hope.

Psalm 16

Protect me, O God, *
   for in you I take refuge.

I say to the LORD, “You are my Lord; *
   I have no good apart from you.”

As for the holy ones in the land, they are the noble, * in whom is all my delight.

Those who choose another god multiply their sorrows; * their drink offerings of blood I will not pour out or take their names upon my lips.

The LORD is my chosen portion and my cup; * you hold my lot.

The boundary lines have fallen for me in pleasant places; * I have a goodly heritage.

I bless the LORD who gives me counsel; * in the night also my heart instructs me.

I keep the LORD always before me; *
   because he is at my right hand, I shall not be moved.

Therefore my heart is glad, and my soul rejoices; * my body also rests secure.

For you do not give me up to the nether world, * or let your faithful one see the Pit.

You show me the path of life. + In your presence there is fullness of joy; * in your right hand are pleasures forevermore.

The Antiphon is repeated.
**Antiphon 3** Lift high the ancient portals. The King of glory enters.

*Psalm 24*

The Lord’s is the earth and *its* fullness, *
the world and all *its* peoples.

**It is he who set it on the seas;***
on the waters he made *it* firm.

Who shall climb the mountain of the Lord? *Who shall stand in his holy place?*

Who shall climb the mountain of the Lord? *Who shall stand in his holy place?*

The man with clean hands and pure heart, *who desires not worthless things,* *who has not sworn so as to deceive his neighbor.*

He shall receive blessings from the Lord *and reward from the God who saves him.*

Such are the men *who seek him,* *seek the face of the God of Jacob.*

O gates, lift high your heads; *grow higher, ancient doors.* *

Let him enter, the king of glory!

**Who is the king of glory?***
The Lord, the mighty, *the valiant,* *
the Lord, the valiant *in war.*

Who is he, the king of glory? *He, the Lord of armies,* *
he is the king *of glory.*

The Antiphon is repeated.

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*P:* I will lie down in peace.

*All:* And take my rest.
The Lamentations

First Lesson

From the Lamentation of Jeremiah the Prophet

Heth

The mercy of the Lord never ceases, his faithful love never comes to an end;
they are new every morning; great is thy faithfulness. “The Lord is my portion,”
says my soul, “therefore I will hope in him.”

Teth

The Lord is good to those who wait for him, to the soul who seeks him.
It is good that one should wait quietly for the salvation of the Lord.
It is good for a man that he bear the yoke in his youth.

Jod

Let him sit alone in the silence when he has laid it on him;
let him put his mouth in the dust – there may yet be hope;
let him give his cheek to the smiter, and be filled with insults.

Jerusalem, Jerusalem, return to the Lord thy God.

P: He was led as a sheep to the slaughter:

All: and when he was maltreated, he opened not his mouth.

P: He was delivered up to death:

All: that he might give life to his people.

P: He poured out his soul unto death; and was numbered among the transgressors:

All: that he might give life to his people.
Second Lesson

Lamentations 4:1-6

Aleph
How the gold is grown dim, how the pure gold is changed! The holy stones lie scattered at the head of every street.

Beth
The precious sons of Zion, worth their weight in fine gold, how they are reckoned as earthen pots, the work of a potter’s hands!

Ghimel
Even the jackals give the breast and suckle their young, but the daughter of my people has become cruel, like the ostrich in the desert.

Daleth
The tongue of the suckling child cleaves to the roof of its mouth for thirst; the children beg for food, but no one gives to them.

He
Those who feasted on dainties perish in the streets; those who were reared in purple lie on ash heaps.

Vau
For the iniquity of the daughter of my people has been greater than the sin of Sodom, which was overthrown in a moment, no hand being laid on it.

Jerusalem, Jerusalem, turn back to the Lord thy God.

P: Arise, Jerusalem, and put off your garments of joy:
All: put on sackcloth and ashes.

P: For in you the Savior of Israel has been slain:
All: let your tears run down like a river day and night.

P: And let not the apple of your eye cease:
All: for in you the Savior of Israel has been slain.
Third Lesson

Here begins the prayer of Jeremiah the Prophet

Remember, O Lord, what has befallen us; behold, and see our disgrace! Our inheritance has been turned over to strangers, our homes to aliens. We have become orphans, fatherless; our mothers are like widows.

We must pay for the water we drink; the wood we get must be bought. With a yoke on our necks we are dragged; we are weary, and no rest was given to us. We have given our hand to Egypt, and to Assyria, to get enough bread.

Our fathers sinned, and are no more; and we bear their iniquities. Slaves rule over us; there is none to deliver us from their hand. We get our bread at the peril of our lives, because of the sword in the wilderness.

Our skin is hot as an oven with the burning heat of famine. Women are ravished in Zion, virgins in the towns of Judah.

Jerusalem, Jerusalem, turn back to the Lord thy God.

P: Lament, like a virgin, O my people:

All: howl, O shepherds, in ashes and sackcloth.

P: For the day of the Lord is coming:

All: a great day, and exceedingly bitter.

P: Gird yourselves, and lament, you priests:

All: howl, O shepherds, in ashes and sackcloth.

P: For the day of the Lord is coming:

All: a great day, and exceedingly bitter.

P: Lament, like a virgin, O my people:

All: howl, O shepherds, in ashes and sackcloth.

P: For the day of the Lord is coming:

All: a great day, and exceedingly bitter.

Reading & Homily
All stand for the Benedictus

Antiphon  The women were seated at the tomb, lamenting and crying for the Lord.

Blessed be the Lord, the God of Israel; * he has come to his people and set them free.

He has raised up for us a mighty savior, * born of the house of his servant David.

Through his holy prophets he promised of old + that he would save us from our enemies, * from the hands of all who hate us.

He promised to show mercy to our fathers * and to remember his holy covenant.

This was the oath he swore to our father Abraham: * to set us free from the hands of our enemies,
free to worship him without fear, + holy and righteous in his sight * all the days of our life.

You, my child, shall be called the prophet of the Most High; * for you will go before the Lord to prepare his way,
to give his people knowledge of salvation * by the forgiveness of their sins.

In the tender compassion of our God * the dawn from on high shall break upon us,
to shine on those who dwell in darkness and the shadow of death, * and to guide our feet into the way of peace.

All kneel for the Christus factus est

Christ became obedient for us unto death, even to the death, death on the cross. Therefore God exalted Him and gave Him a name which is above all names.

Philippians 2:8-9  Setting by Felice Anerio

Then the Our Father is said silently.
All kneel or sit as the choir sings the **Miserere**

*Have mercy upon me, O God,*
*after Thy great goodness*
*According to the multitude of Thy mercies do away mine offences.*
*Wash me throughly from my wickedness: and cleanse me from my sin.*
*For I acknowledge my faults: and my sin is ever before me.*
*Against Thee only have I sinned, and done this evil in thy sight: that Thou mightest be justified in Thy saying,*
*and clear when Thou art judged.*
*Behold, I was shapen in wickedness: and in sin hath my mother conceived me. But lo, Thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.*
*Thou shalt purge me with hyssop, and I shall be clean: Thou shalt wash me, and I shall be whiter than snow.*
*Thou shalt make me hear of joy and gladness: that the bones which Thou hast broken may rejoice.*
*Turn Thy face from my sins: and put out all my misdeeds.*

Make me a clean heart, O God:
*and renew a right spirit within me.*
*Cast me not away from Thy presence: and take not Thy Holy Spirit from me.*
*O give me the comfort of Thy help again: and stablish me with Thy free Spirit.*
*Then shall I teach Thy ways unto the wicked: and sinners shall be converted unto Thee.*
*Deliver me from blood-guiltiness, O God, Thou that art the God of my health: and my tongue shall sing of Thy righteousness.*
*Thou shalt open my lips, O Lord: and my mouth shall shew Thy praise.*
*For Thou desirest no sacrifice, else would I give it Thee: but Thou delightest not in burnt-offerings.*
*The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt Thou not despise.*
*O be favourable and gracious unto Sion: build Thou the walls of Jerusalem.*
*Then shalt Thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations: then shall they offer young bullocks upon Thine altar.*

Ps 51 (50) (Gregorio Allegri)

The **Concluding Prayer** is sung but finishes in silence.

Then there is made the **Strepitus**, symbolizing the earthquake and convulsion of nature at the death of Our Lord.

When the lights come up the noise ceases and all depart in silence.
HOLY SATURDAY

8PM GREAT VIGIL OF EASTER
LUCERNARIUM (SERVICE OF LIGHT)

BLESSING OF THE FIRE

PREPARATION & LIGHTING OF THE PASchal CANDEL PROCeSSION

Deacon: All:

The Light of Christ. Thanks be to God.

THE EXULTET

LITURGY OF THE WORD

THE FIRST READING

Genesis 1:1-2:2

Psalm Response

Psalm 104

THE SECOND READING

Exodus 14:15-15:1

Psalm Response

Exodus 15

Prayer

Let us sing to the Lord, He has covered Himself in glory.

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The Third Reading  Isaiah 55:1-11

The Canticle  Sicut cervus (Palestrina)

Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus.
As the deer longs for fountains of water, so my soul longs for thee, O God.

Gloria in Excelsis  A New Mass for Congregations

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glorify you, we give you thanks for your great glo-ry,

Lord God, heav’n-ly King, O God, al-might-y Fa-ther.

Lord Je-sus Christ, Only Be-got-ten Son, Lord God,

Lamb of God, Son of the Fa-ther, you take a-way the
sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Text: ICEL, © 2010

PRAYER
EPISTLE

Romans 6:3-11
GOSPEL ACCLAMATION

Then Psalm 118 is sung. All are invited to sing the Alleluias.

1. Give thanks to the Lord for he is good,
   for his mercy endures for ever.

2. Let the house of Israel say: Alleluia.
   “His mercy endures forever.” Alleluia, alleluia.

3. The right hand of the Lord has struck Alleluia.
   with power.
   The right hand of the Lord is exalted.
   Alleluia, alleluia.

4. I shall not die, but live. Alleluia.
   And declare the words of the Lord. Alleluia, alleluia.

5. The stone which the builders rejected Alleluia.
   has become the cornerstone.
   Alleluia, alleluia.

6. By the Lord has this been done; Alleluia.
   it is wonderful in our eyes. Alleluia, alleluia.
**Gospel Dialogue**

*Priest or Deacon:* The Lord be with you.

*People:* And with your spirit.

*Priest or Deacon:* A reading from the holy Gospel according to Mark.

*People:* Glory to you, O Lord.

**Gospel Reading**

Mark 16:1-7

*Priest or Deacon:* The Gospel of the Lord.

*People:* Praise to you, Lord Jesus Christ.

**Homily**

**Rites of Initiation**

**Procession to the Font**

*Christus Victor! Christus Rege!

*Christus, Christus Imperat!*

**Presentation of the Elect**

**Invitation to Prayer**

**Litany of the Saints**

*Lord, have mercy. Lord, have mercy.*

*Christ, have mercy. Christ, have mercy.*

*Lord, have mercy. Lord, have mercy.*

*Holy Mary, Mother of God, Saint Michael, pray for us.*
Holy Angels of Gód,
Saint John the Báptist,
Saint Jóseph,
Saint Peter and Saint Pául,
Saint Ándrew,
Saint Jóhn,
Saint Mary Mágdalene,
Saint Stéphén,
Saint Ignatius of Ántioch,
Saint Láwrence,
Saint Perpetua and Saint Felícity,
Saint Ágnes,

Saint Grégory,
Saint Augustíne,
Saint Athanásius,
Saint Básil,
Saint Márthin,
Saint Bénédict,
Saint Francis and Saint Dóminic,
Saint Francis Xávier,
Saint John Viánney,
Saint Catherine of Siéna, St. Francis and St. Clare
Saint Teresa of Jésus, St. Josaphat
All holy men and women, Saints of Gód,

Lord, be merci-ful, Lord, de-liv-er us, we pray.

From áll év-il, Lord, de-liv-er us, we pray.

From ēver-y sin,
From everlāsting dēath,
By your Íncarnátiōn,
By your Death and Résurréction,
By the outpouring of the Hôly Spírit,

Be merciful to us sin-ners, Lord, we ask you, hear our prayer.

If there are candidates to be baptized

Bring these chosen ones to new birth through the grace of Bap-tism,

Lord, we ask you, hear our prayer.
PRAYER

BLESSING OF BAPTISMAL WATER

Springs of wa-ter, bless the Lord; praise and exalt him above all for e-ver.

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RENUNCIATION OF SIN

PROFESSION OF FAITH

BAPTISM

Antiphon after each Baptism
RECEPTION INTO FULL COMMUNION
CELEBRATION OF CONFIRMATION
Laying on of Hands
Come, Holy Ghost, our souls inspire,
and lighten with celestial fire.
Thou the anointing Spirit art,
who dost thy sevenfold gifts impart.
Thy blessed unction from above
is comfort, life, and fire of love.
Enable with perpetual light
the dullness of our blinded sight.
Anoint and cheer our soiled face
with the abundance of thy grace.

Veni Creator Spiritus (Plainsong)
Keep far from foes, give peace at home:
where thou art guide, no ill can come.
Teach us to know the Father, Son,
and thee, of both, to be but One,
that through the ages all along,
this may be our endless song:
Praise to thy eternal merit,
Father, Son, and Holy Spirit.

Anointing with Chrism
RENEWAL OF BAPTISMAL PROMISES
Sprinkling of Holy Water

Vidi aquam egredientem
Cf. Ezekiel 47:1–2; 9; 1 Peter 2:9
from the Sacramentary, 1973, alt.
Leo Nestor

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Liturgical Prayer

**Off. Antiphon Dextera Domini (César FRANCK)**

The Lord’s right hand has shown strength, the Lord’s right hand has exalted me. I shall not die, but live; and I shall declare the works of the Lord.  

*Ps 118 (117): 16, 17*

**Sanctus**

*Mass for the City*

Text: ICEL, © 2010  
**Mystery of Faith**

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

**Amen**

Amen, amen, amen.

**Agnus Dei**

Lamb of God, you take away the sins of the world, have mercy on us, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace, grant us peace.
COMMUNION ANTIPHON Pascha nostrum 1 Cor 5: 7, 8
Christ, our Paschal Lamb, has been sacrificed, alleluia; therefore, let us keep the feast by sharing the unleavened bread of uprightness and truth, alleluia, alleluia, alleluia.
Verses from Psalm 118 (117)

HYMN

O SONS AND DAUGHTERS

Motet Panis Angelicus (C. Franck)
The angel’s bread becomes the bread of men
The heavenly bread ends all symbols
Oh, miraculous thing! The body of the Lord will nourish
The poor, poor, and humble servant;
The poor, poor, and humble servant.

Thee Triune God, We beseech;
Do us Thou visit, Just as Thee we worship.
By Thy ways, lead us where we are heading,
to the light Thou dwellest in.
Amen.

POSTCOMMUNION PRAYER

CONCLUDING RITES

SOLEMN BLESSING

Thanks be to God, al-le-lú-ia, al-le-lú-ia.
MARIAN ANTIPHON

REGINA CAELI LAETARE

Re-gí-na cae-li, lae-tá-re, al-le-lú-i-a,
O Queen of heav-en, be joy-ful, al-le-lu-ia,
qui-a quem me-ru-í-sti por-tá-re, al-le-lú-i-a,
For he whom you have hum-bly borne for us, al-le-lu-ia,
re-sur-ré-xit si-cut di-xit, al-le-lú-i-a,
Has a-ris-en, as he prom-is-ed, al-le-lu-ia,
O-ra pro no-bis De-um, al-le-lú-i-a.
Of fer now our prayer to God, al-le-lu-ia.

1. Jesus Christ is ris’n to-day, Alleluia!
2. Hymns of praise then let us sing, Alleluia!
3. But the pains which he endured, Alleluia!
4. Sing we to our God above, Alleluia!

Our triumphant holy day, Alleluia!
Unto Christ, our heav’n-ly King, Alleluia!
Our salvation have procured; Alleluia!
Praise eternal as his love; Alleluia!

Who did once upon the cross, Alleluia!
Who endured the cross and grave, Alleluia!
Now above the sky he’s King, Alleluia!
Praise him, now his might confess, Alleluia!

Suffer to redeem our loss. Alleluia!
Sinners to redeem and save. Alleluia!
Where the angels ever sing. Alleluia!
Father, Son, and Spirit blest. Alleluia!

Text: St. 1, Sursexit Christus hodie, Latin, 14th C.; para. in Lyra Davidica, 1708, alt.; st. 2, 3, The Compleat Psalmodist, c.1750, alt.; st. 4, Charles Wesley, 1707-1788
Tune: EASTER HYMN, 77 77 with alleluias; Lyra Davidica, 1708

Please leave this booklet at the end of the pews, nearest the aisles, so that it may be used for the remainder of The Paschal Triduum. Thank you.
EASTER SUNDAY

8AM, 10AM, 12PM
INTRODUCTORY RITES

Please stand

ENTRANCE ANTIPHON Resurrexi

Ps 139 (138): 18, 5, 6

I am risen, and I am always with you, alleluia; you have placed your hand upon me, alleluia; your wisdom has been shown to be most wonderful, alleluia, alleluia.

PROCessional HYMN

That Easter Day With Joy Was Bright

1. That Easter day with joy was bright,
2. His risen flesh with radiance glowed;
3. O Jesus, King of gentleness,
4. O Lord of all, with us abide
5. All praise, to you, O risen Lord,

The sun shone out with fairer light,
His wounded hands and feet he showed;
Who with your grace our hearts possess
In this our joyful Easter-tide;
Now both by heav'n and earth adored;

When to their longing eyes restored,
Those scars their solemn witness gave
That we may give you all our days
From every weapon on death can wield
To God the Father equal praise,

The apostles saw their risen Lord.
That Christ was risen from the grave.
The willing tribute of our praise.
Your own redeemed for ever shield.
And Spirit blest, our songs we raise.

Text: Claro paschali gau dio; Latin 5th C.; tr. by John M. Neale, 1818-1866, alt.
Tune: PUER NOBIS, LM; adapt. by Michael Praetorius, 1571-1621

46.
Gloria in Excelsis  

All:

Glor-y to God in the high-est, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heav’n-ly King, O God, al-might-y Fa-ther.

Choir (Congr. ad lib):

Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the
sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

All:

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Text: ICEL, © 2010
**LITURGY OF THE WORD**

**THE RESPONSORIAL PSALM (8AM)**

This is the day which the Lord hath made: we will rejoice and be glad in it.

V. O give thanks unto the Lord, for He is good: for His mercy endureth forever.

**THE GRADUAL (10AM & 12PM)**

This is the day which the Lord hath made: we will rejoice and be glad in it.

V. O give thanks unto the Lord, for He is good: for His mercy endureth forever.

**THE SEQUENCE (10AM & 12PM)**

To the Paschal Victim, Christians, offer a sacrifice of praise.

The Lamb has ransomed his sheep;

   the innocent Christ has reconciled sinners with the Father.

Death and life confronted each other in a prodigious battle;

   the Prince of life who died, now lives and reigns.

“Tell us, Mary, what did you see upon the way?”

“I saw the sepulchre of the living Christ; I saw the glory of the Risen One.

I saw the angels, his witnesses, the shroud and the garments.

Christ, my Hope, is risen; he will go before his own into Galilee.”

We know that Christ is truly risen from the dead;

   0 Victorious King, have mercy on us.
GOSPEL ACCLAMATION

GosPel acclamaTion

Festival Alleluia

Priest or Deacon:

The Lord be with you.

People:

And with your spirit.

Priest or Deacon:

A reading from the holy Gospel according to N.

People:

Glory to you, O Lord.

GOSPEL READING

Priest or Deacon:

The Gospel of the Lord.

People:

Praise to you, Lord Jesus Christ.

HOMILY
**RENEWAL OF BAPTISMAL PROMISES**

**Sprinkling of Holy Water**

*Vidi aquam egredientem*  
*Cf. Ezekiel 47:1–2, 9; 1 Peter 2:9*  
from the *Sacramentary*, 1973, alt.  
Leo Nestor

The Lord’s right hand has shown strength,  
The Lord’s right hand has exalted me. I shall not die, but live;  
and I shall declare the works of the Lord.  

Ps 118 (117): 16, 17

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**LITURGY OF THE EUCHARIST**

**Off. Antiphon** *Terra tremuit*  
Ps 76 (75): 9, 10

The earth trembled and was still, when God arose in judgment, alleluia.

**Anthem** *Dextera Domini* (César FRANCK)

The Lord’s right hand has shown strength,  
the Lord’s right hand has exalted me. I shall not die, but live;  
and I shall declare the works of the Lord.  

Ps 118 (117): 16, 17
sæntus

Mass for the City

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna, hosanna, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna, hosanna, hosanna, hosanna in the highest. Hosanna, hosanna in the highest.
Mystery of Faith

Mass for the City

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Amen

Mass for the City

Amen, amen, amen.

Agnus Dei

Mass for the City

Lamb of God, you take away the sins of the world, have mercy on us, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace, grant us peace.
COMMUNION ANTIPHON *Pascha nostrum* 1 Cor 5: 7, 8

Christ, our Paschal Lamb, has been sacrificed, alleluia; therefore, let us keep the feast by sharing the unleavened bread of uprightness and truth, alleluia, alleluia, alleluia.

Verses from Psalm 118 (117)

**HYMN**

\[\text{Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.}\]

**MOTET** *Panis Angelicus* (C. Franck)

The angel’s bread becomes the bread of men
The heavenly bread ends all symbols
Oh, miraculous thing! The body of the Lord will nourish
The poor, poor, and humble servant;
The poor, poor, and humble servant.

Thee Triune God, We beseech;
Do us Thou visit, Just as Thee we worship.
By Thy ways, lead us where we are heading,
to the light Thou dwellest in.
Amen.

POSTCOMMUNION PRAYER

CONCLUDING RITES

SOLEMN BLESSING

Thanks be to God, al-le-lú-ia, al-le-lú-ia.
Re-gí-na cae-li, lae-tá-re, al-le-lú-ia,
O Queen of heav-en, be joy-ful, al-le-lú-ia,
qui-a quem me-ru-í-sti por-tá-re, al-le-lú-ia,
For he whom you have hum-bly borne for us, al-le-lú-ia,
re-sur-ré-xit si-cut di-xit, al-le-lú-ia,
Has ar-is-en, as he prom-is-ed, al-le-lú-ia,
O-ra pro no-bis De-um, al-le-lú-ia.
O-f-fer now our prayer to God, al-le-lú-ia.

Hymn

Jesus Christ is Risen Today

1. Jesus Christ is ris’n today, Al-le-lu-ia!
2. Hymns of praise then let us sing, Al-le-lu-ia!
3. But the pains which he endured, Al-le-lu-ia!
4. Sing we to our God above, Al-le-lu-ia!

Our triumphant holy day, Al-le-lu-ia!
Unto Christ, our heav’nly King, Al-le-lu-ia!
Our salvation have procured; Al-le-lu-ia!
Praise eternal as his love; Al-le-lu-ia!

Who did once upon the cross, Al-le-lu-ia!
Who endured the cross and grave, Al-le-lu-ia!
Now above the sky he’s King, Al-le-lu-ia!
Praise him, now his might confess, Al-le-lu-ia!

Suffer to redeem our loss. Al-le-lu-ia!
Sinners to redeem and save. Al-le-lu-ia!
Where the angels ever sing. Al-le-lu-ia!
Father, Son, and Spirit blest. Al-le-lu-ia!

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Tune: EASTERN HYMN, 77 77 with alleluias; Lyra Davidica, 1708

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Thank you!

56.