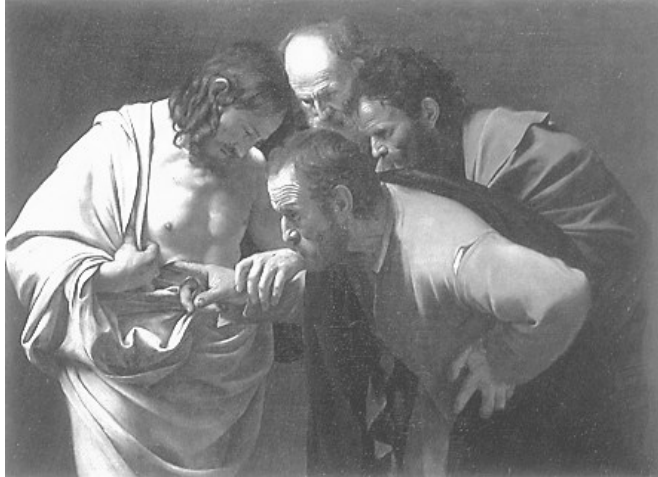




The Cathedral of
Our Lady of Walsingham
Catholic Church and Shrine
The Ordinariate of the Chair of Saint Peter



✠ 11:15 SOLEMN MASS ✠ SECOND SUNDAY OF EASTER - DIVINE MERCY SUNDAY ✠ 11 APRIL AD 2021 ✠



Processional Hymn: "He Is Risen" Neander

Hymn 90

Vidi Aquam: *The Celebrant sprinkles the people with the Holy Water, while all sing:*



Antiphon. I beheld water flowing from the right side of the temple: | al-le- | luia.

It brought God's | life and | his sal- | vation,
and the people sang in | joy-ful | praise:
alle- | lu-ia, | al-le- | luia.

O give thanks unto the LORD, for | he is | gracious;
because his | mercy · en- | dureth · for | ever.
Let Israel now confess that | he is | gracious,
and that his | mercy · en- | dureth · for | ever.

Glory be to the Father, and | to the | Son,
and | to the | Ho-ly | Ghost:
As it was in the beginning, is now and | ev-er | shall be,
world without | end. A- | — | men.

Antiphon. I beheld water flowing from the right side of the temple: | al-le- | luia.

It brought God's | life and | his sal- | vation,
and the people sang in | joy-ful | praise:
alle- | lu-ia, | al-le- | luia.

Having sprinkled the People, the Celebrant returns to the foot of the altar and with hands joined continues:

Celebrant: O Lord, show thy mercy upon us. Alleluia.

People: **And grant us thy salvation. Alleluia.**

Celebrant: O Lord, hear my prayer.

People: **And let my cry come unto thee.**

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

O Lord, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven, to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. **Amen.**

As newborn babes, alleluia:

desire ye the sincere milk of the word, alleluia, alleluia, alleluia.

(Ps.) Sing we merrily unto God, our helper: make a cheerful noise unto the God of Jacob.

(Bow) Glory be to the Father... (Rise) As it was in the beginning... As newborn babes...

Kyrie (Willan)
Gloria (Willan)Hymn 710
Hymn 713The Collect

V. Peace be with you.

R. **And with thy spirit.**

Let us pray.

Almighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification: grant us so to put away the leaven of malice and wickedness; that we may always serve thee in pureness of living and truth; through the merits of the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

The Lesson: Acts 4:32-35

The company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common.

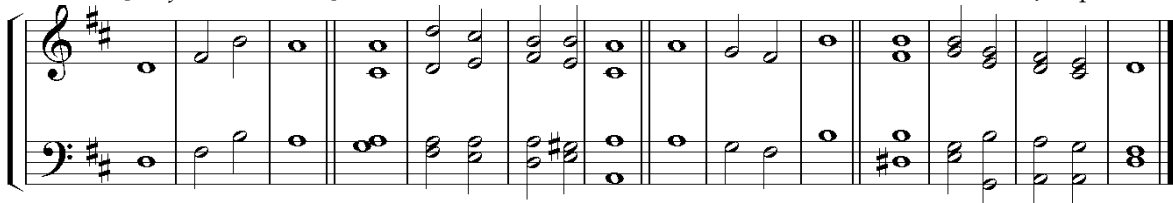
And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.

There was not a needy person among them, for as many as were possessors of lands or houses sold them, and brought the proceeds of what was sold and laid it at the apostles' feet; and distribution was made to each as any had need.

V. The Word of the Lord.

R. **Thanks be to God.**The Psalm: Psalm 118 [Confitemini Domino]

Chant, Sir Joseph Barnby (1836-1896)



Let Israel now confess that | he is | gracious:
and that his | mercy • en- | dureth • for | ever.

Let the house of Aaron | now con- | fess
that his | mercy • en- | dureth • for- | ever.

Yea, let them now that fear the | Lord con- | fess
that his | mercy • en- | dureth • for | ever.

The voice of joy and health is in the | dwellings • of the | righteous:
the right hand of the Lord bringeth | might - ty | things to | pass.

The right hand of the Lord | hath the • pre- | eminence;
the right hand of the Lord bringeth | might - y | things to | pass.

I shall not | die, but | live,
and | declare the | works of • the | Lord.

Second half of chant:

The same stone which the | builders re- | fus'd:
is become the | head-stone | in the | corner.

This is the | **Lord's** | doing:
and it is | marvel-lous | in our | eyes.

This is the day which the | Lord hath | made:
we will re- | **joice** | and be | glad in it.



The Epistle: I John 5:1-7

Beloved, every one who believes that Jesus is the Christ has been born of God, and every one who loves the parent loves the one begotten by him. By this we know that we love the children of God, when we love God and obey his commandments. For this is the love of God, that we keep his commandments. And his commandments are not burdensome. For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. Who is it that overcomes the world but he who believes that Jesus is the Son of God?

This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the witness, because the Spirit is the truth.

V. The Word of the Lord.

R. **Thanks be to God.**

Congregation stands as the ministers rise.

Alleluia

In die resurrectionis

Matthew 28:7; John 20:26



Alleluia. Alleluia. Alleluia. .

In the day of my resurrection, saith the Lord: I will go before you into Galilee.

Alleluia. Alleluia. Alleluia

And after eight days, when the doors were shut: stood Jesus in the midst of his disciples, and said, Peace be unto you.

Alleluia. Alleluia. Alleluia.

Sequence Hymn: "Christians, to the Paschal Victim" *Victimæ Paschali*

Hymn 97

The Holy Gospel: St. John 20:19-31

V. The Lord be with you.

R. **And with thy spirit.**

V. A reading from the Holy Gospel according to Saint John.

R. **Glory be to thee, O Lord.**

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord."

But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing."

Thomas answered him, "My Lord and my God!"

Jesus said to him, "You have believed because you have seen me. Blessed are those who have not seen and yet believe."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

V. The Gospel of the Lord.

R. **Praise be to thee, O Christ.**

The Homily

Congregation stands as the ministers genuflect.

The Nicene Creed

The Prayers of the People

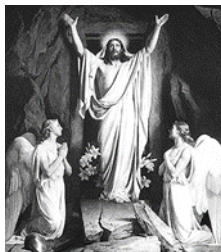
The Penitential Rite

Announcements and Blessings

Missal, page 4

Missal, pages 29-30

Missal, pages 5-6



Offertory Antiphon

Angelus Domini

Matthew 28:2, 5, 6

*The Angel of the Lord descended from heaven, and said unto the women:
He whom ye seek is risen, as he said. Alleluia.*

Come, ye faithful, raise the strain of triumphant gladness;
 God hath brought his Israel into joy from sadness;
 'Tis the spring of souls today, Christ hath burst his prison,
 And from three days sleep in death as a sun hath risen.
 Now the queen of seasons, bright with day of splendour,
 With the royal feast of feasts, comes its joys to render;
 Comes to glad Jerusalem, who with true affection
 Welcomes in unwearied strains Jesu's resurrection.
 Neither might the gates of death, nor the tomb's dark portal,
 Nor the watchers, nor the seal, hold thee as a mortal;
 But today amidst the twelve thou didst stand, bestowing
 That thy peace which evermore passeth human knowing.

Orate Fratres (Pray Brethren...)

Missal, page 11

Prayer over the Offerings

Accept, O Lord, we pray thee, the gifts which in her gladness the Church doth offer unto thee: that they on whom thou hast bestowed the cause of so great a gladness, may thereby be profited unto everlasting felicity; through Jesus Christ our Lord. **Amen.**

Sursum Corda (Lift up your hearts...)

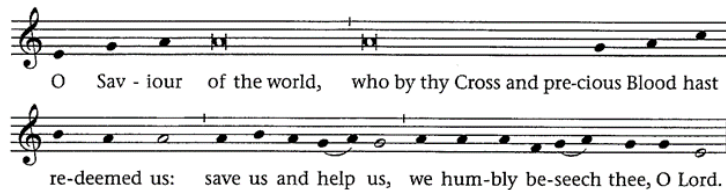
Sanctus & Benedictus (HOLY, HOLY, HOLY...) (Willan)

Memorial Acclamation

Hymn 734

Hymn 797

Missal, page 14



Pater Noster (Our Father...)

The Peace

Agnus Dei (O Lamb of God...)

Prayer of Humble Access (We do not presume...)

Ecce Agnus Dei (Behold the Lamb of God...)

Communion of the Faithful

Hymn 722

Missal, page 19

Hymn 712

Missal, page 20

Missal, page 21

Communion Guidelines, Missal, page 40

An Act of Spiritual Communion
for those who cannot now receive Jesus in the Blessed Sacrament

My Jesus, I believe that thou art truly present in the Most Holy Sacrament.
 I love thee above all things, and I desire to receive thee into my soul.
 Since I cannot at this moment receive thee sacramentally,
 come at least spiritually into my heart.
 I embrace thee as if thou wert already there and unite myself wholly to thee.
 Never permit me to be separated from thee. Amen.

Communion Antiphon

Mitte manum tuam

John 20:27

Reach hither thy hand, and behold the print of the nails, alleluia:
 and be not faithless, but believing. Alleluia. Alleluia.

Communion Anthem:

"This Is the Day the Lord Has Made"

Melchior Franck (c. 1579-1639)

from Musikalischer Berkreyen, Nuremberg, 1602

This is the day the Lord has made; all time and truth is God's alone.
 Let heaven rejoice, let earth be glad, and praise surround high heaven's throne.
 This is the day Christ rose from death; evil's hold forever fell.
 This day the saints his triumph spread, and of his wonders all do tell.
 Hosanna in the highest strains Christians throughout the whole wide earth, forever raise.
 The highest heavens where Christ now reigns shall sing their glorious thanks and praise.

- text based on a hymn by Isaac Watts (1674-1748)

Communion Hymn: "O Sons and Daughters, Let Us Sing!" O Filii et Filiae

Hymn 99

Prayer of Thanksgiving (Almighty and everliving God...)

Missal, page 22

Postcommunion Prayer

Grant, we beseech thee, O Lord our God: that these holy mysteries which thou hast given unto us for the assurance of our salvation, may both in this life and that which is to come be profitable unto us for the healing of our souls; through Jesus Christ our Lord. **Amen.**

Blessing & Dismissal

Missal, pages 23-24

Recessional Hymn: "That Easter Day" Puer Nobis

Hymn 98

Please kneel.

Saint Michael Prayer

Invocation of Saints