

# TOGETHER FOR LIFE

**SELECTION FORM for the readings, prayers and blessings to be used in the liturgy.**

Also available at [togetherforlifeonline.com](http://togetherforlifeonline.com)

**Prayer over the Offerings:** pages 93-94 (K1-3)

No. \_\_\_\_\_, page \_\_\_\_\_

**Preface:** pages 94-96 (L1-3)

No. \_\_\_\_\_, page \_\_\_\_\_

**Nuptial Blessing:** pages 97-101 (M1-3), page 108 (M4)

No. \_\_\_\_\_, page \_\_\_\_\_

If you are not celebrating Mass, skip to *Final Blessing*.

**Sign of Peace:**

Bride and Groom only \_\_\_\_\_ Couple to wedding party \_\_\_\_\_

Couple to wedding party and parents \_\_\_\_\_

**Communion:** (Check off those in the immediate wedding party who will receive communion)

Groom \_\_\_\_\_ Bride \_\_\_\_\_

Maid or Matron of Honor \_\_\_\_\_ Best Man \_\_\_\_\_

Under both kinds: Yes \_\_\_\_\_ No \_\_\_\_\_

**Prayer after Communion:** page 101-102 (N1-3)

No. \_\_\_\_\_, page \_\_\_\_\_

**Final Blessing:** pages 103-105 (O1-4)

No. \_\_\_\_\_, page \_\_\_\_\_

**Other Special Elements in Our Ceremony:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Note: The parish music minister should be helpful in designing a ceremony that will include congregational singing. A participation booklet, described elsewhere in this volume, can aid in fostering such involvement by the guests present.*

Groom \_\_\_\_\_ Phone \_\_\_\_\_

Bride \_\_\_\_\_ Phone \_\_\_\_\_

Priest or Deacon \_\_\_\_\_ Church \_\_\_\_\_

Date of Celebration \_\_\_\_\_ Time \_\_\_\_\_

Best Man \_\_\_\_\_

Maid or Matron of Honor \_\_\_\_\_

Rehearsal Date \_\_\_\_\_ Time \_\_\_\_\_

Number of Ushers / Greeters \_\_\_\_\_ Number of Bridesmaids / Groomsmen \_\_\_\_\_

Ring Bearer: YES \_\_\_\_\_ NO \_\_\_\_\_

Flower Girl(s): YES \_\_\_\_\_ NO \_\_\_\_\_ HOW MANY? \_\_\_\_\_

Organist Contacted: YES \_\_\_\_\_ NO \_\_\_\_\_ Other Musicians: YES \_\_\_\_\_ NO \_\_\_\_\_

Altar Servers: WE WILL PROVIDE \_\_\_\_\_ HAVE CHURCH PROVIDE \_\_\_\_\_

*Note for the couple: After you have selected the readings, prayers, and blessings, and have made the other choices provided here, indicate them in the proper spaces and return this form to the priest or deacon for his information in preparing for the wedding ceremony. This selection form is also available at togetherforlifeonline.com*

**Entrance Procession:** (check or fill in)

- \_\_\_\_\_ Both bride and groom accompanied by parents, preceded by bridesmaids, groomsmen, and presiding clergy
- \_\_\_\_\_ Both bride and groom accompanied by parents, preceded by bridesmaids and groomsmen
- \_\_\_\_\_ Bride accompanied by parents, preceded by bridesmaids and groomsmen
- \_\_\_\_\_ Bride accompanied by father, preceded by bridesmaids and groomsmen
- \_\_\_\_\_ Other: \_\_\_\_\_

**Collect:** pages 11-13 (A1-7)

No. \_\_\_\_\_, page \_\_\_\_\_

**Old Testament Reading:** pages 16-32 (B1-9)

No. \_\_\_\_\_, page \_\_\_\_\_

Read by \_\_\_\_\_

**Responsorial Psalm:** pages 36-41 (C1-7)

No. \_\_\_\_\_, page \_\_\_\_\_

Sung or read by \_\_\_\_\_

**New Testament Reading:** pages 44-64 (D1-13)

No. \_\_\_\_\_, page \_\_\_\_\_

Read by \_\_\_\_\_

**Alleluia and Verse before the Gospel:** page 68 (E1-4)

No. \_\_\_\_\_ Sung \_\_\_\_\_

**Gospel Reading:** pages 70-84 (F1-10)

No. \_\_\_\_\_, page \_\_\_\_\_

Read by Presiding Priest or Deacon

**Questions of Intent:** pages 86-87 (G1-2)

**Consent/Marriage Vows:** pages 87-89 (H1-2)

No. \_\_\_\_\_, page \_\_\_\_\_

Consent through questions \_\_\_\_\_ Memorized \_\_\_\_\_

Recited after priest \_\_\_\_\_

**Blessing of Rings:** pages 89-90 (I1-3)

No. \_\_\_\_\_, page \_\_\_\_\_

**General Intercessions/Prayer of the Faithful:** pages 90-92 (J1-2), page 107 (J3)

No. \_\_\_\_\_, page \_\_\_\_\_

Read by \_\_\_\_\_

Personally composed \_\_\_\_\_ Prepared by priest/deacon \_\_\_\_\_

If you are not celebrating Mass, skip to *Nuptial Blessing* on p.4

**Presentation of the Gifts:**

Brought forward by:

Bride and Groom \_\_\_\_\_ Parents \_\_\_\_\_

Best Man and Maid of Honor \_\_\_\_\_ Others \_\_\_\_\_

Gift for the poor: Yes \_\_\_\_\_ No \_\_\_\_\_

Total number of persons bringing up gifts \_\_\_\_\_