

# St. Andrew the Apostle Catholic Church

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**13th Sunday in Ordinary Time**  
June 27, 2021

## Executive Parish Council

### *Chairperson*

Marvin Johnson

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### *Vice Chairperson*

Mary Thompson

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### *Secretary*

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## Parish Council

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### *Finance Chair*

Ody Oruche

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## Parish Staff

**Parish Life Coordinator:** Deacon Kerry Blandford  
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**Facilities Manager:** Wayne Rogers

**Director of Music:** Eric Hynson

[eah@iquest.net](mailto:eah@iquest.net)

For sacramental preparation,  
please contact Deacon Kerry.

*To learn anew the Gospel:  
The Good News that God loves us—Then to live it and share it.*



## From the Deacon's Bench

Brothers and Sisters,

In the past week there has been considerable discussion in the secular news media concerning a recent vote taken by the United States Conference of Catholic Bishops leading the bishops to offer the following clarification:

“Since the conclusion of the Spring Plenary Assembly of the U.S. bishops last week, there has been much attention on the vote taken to draft a document on the Eucharist. The question of whether or not to deny any individual or groups Holy Communion was not on the ballot. The vote by the bishops last week tasked the U.S. Conference of Catholic Bishops’ Committee on Doctrine to begin the drafting of a teaching document on the Eucharist. The Eucharist is the source and summit of Christian life. The importance of nurturing an ever deeper understanding of the beauty and mystery of the Eucharist in our lives is not a new topic for the bishops. The document being drafted is not meant to be disciplinary in nature, nor is it targeted at any one individual or class of persons. It will include a section on the Church’s teaching on the responsibility of every Catholic, including bishops, to live in accordance with the truth, goodness and beauty of the Eucharist we celebrate.”

So why draft this teaching document? Well, in 2010, a survey conducted by the [Pew Forum on Religion & Public Life](#)’s reported that more than four-in-ten Catholics in the United States (45%) do not know that the Church teaches that the bread and wine used in Communion do not merely symbolize but actually become the Body and Blood of Christ. Among the American public overall, about half of those polled (52%) say, incorrectly, that Catholicism teaches that the bread and wine used for Communion are just symbols of the body and blood of Jesus. Our bishops are calling us to reflect and to believe in the True Presence of Jesus in the Eucharist.

On another note: next Sunday, July 4<sup>th</sup> is of course Independence Day, because it is a Sunday, there will not be a Tri-Parish Mass.

Peace, Dcn. Kerry

***Please remember the following in your prayers...***



Lynn Allen (*Vivian Allen's daughter*)  
 Vivian Allen  
 Fred Arnold  
 Thea Barrett  
 Ollie Benberry (*Gracie Benberry's husband*)  
 Phil Bradshaw (*Peggy O'Connor-Campbell's brother-in-law*)  
 Roscoe Campbell (*Jerria Jones' nephew*)  
 Brenda Chaney  
 Morgan Craig (*Diane & Charlie's granddaughter*)  
 Mynelle Gardner  
 Morris Gardner  
 Carla Gerton  
 Catherine Hall (*Gloria Ellis' mother*)  
 Andrea Hill (*Jerria Jones' sister*)  
 Flossie Hill  
 Betty Jones  
 Beverley Jones  
 Gwendolyn King  
 Mary Martin (*Myrle Dulaney & Myrna Martin's sister*)  
 Martha Mayes (*Thelma Mayes' mother*)  
 Ray Owens (*Marie Owens' husband*)  
 James Patton (*Karen Martin's father*)  
 Adolph Peterson (*Evelyn Peterson's husband*)  
 Rita Prince (*Lorenza Prince's sister*)  
 Jim (Rookie) Reynolds (*Terri Cuellar's brother*)  
 Molly Spaeth (*Mary Barr's niece*)  
 Stanley Young (*Wanda Barrett's brother*)

***Please contact Deacon Kerry if you would like to add or remove someone from this Prayer List.***



**Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. } bow

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**Opening Hymn: Let All Things Now Living**

1. Let all things now living a song of thanksgiving to God our Creator triumphantly raise;  
Who fashioned and made us, protected and stayed us, by guiding us onto the end of our days,  
God's banners are o'er us, pure light goes before us, a pillar of fire shining forth in the night:  
Till shadows have vanished and darkness is banished, as forward we travel from light into light.
2. His law he enforces, the stars in their courses, the sun in its orbit obediently shine, the hills & the mountains, the rivers and fountains, the depths of the ocean proclaim God divine.  
We too, should be voicing our love and rejoicing with glad adoration, a song let us raise:  
Till all things now living unite in thanksgiving, to God in the highest, hosanna and praise.

**Responsorial Psalm: I Will Praise You, Lord**

Refrain:

I will praise you, Lord, for you have rescued me.

Verses:

1. I will extol you, O Lord, for you drew me clear and did not let my enemies rejoice over me. O Lord, you brought me up from the netherworld; you preserved me from among those who going down into the pit.
2. Sing praise to the Lord, you his faithful ones, and give thanks to his holy name. For his anger lasts but a moment; a lifetime, his good will. At night weeping enters in, but with the dawn, rejoicing.
3. Hear, O Lord, and have pity on me. O Lord, be my helper. You changed my mourning into dancing; O Lord, my God, forever I will give you thanks.

**Offertory Hymn: You Are Mine**

Refrain:

Do not be afraid, I am with you. I have called you each by name. Come and follow me, I will bring you home. I love you and you are mine.

Verses:

1. I will come to you in the silence.  
I will lift you from all your fear.  
You will hear my voice,  
I claim you as my choice.  
Be still, and know I am near.
2. I am hope for all who are hopeless.  
I am eyes for all who long to see.  
In the shadows of the night,  
I will be your light.  
Come and rest in Me
3. I am strength for all the despairing;  
Healing for the ones who dwell in shame.  
All the blind will see, the lame will all run free,  
And all will know my name.



**Communion Hymn: Eat This Bread**

## Refrain:

Eat this bread, drink this cup, come to me and never be hungry. Eat this bread, drink this cup, trust in me and you will not thirst.

## Verses:

1. I am the bread of life, the true bread sent from the Father.
2. Your ancestors ate manna in the desert, but this is the bread come down from heaven.
3. Eat my flesh and drink my blood, and I will raise you up on the last day.
4. Anyone who eats this bread, will live for ever.
5. If you believe and eat this bread, you will have eternal life.

**Closing Hymn: We Walk By Faith**

1. We walk by faith, and not by sight:  
No gracious words we hear  
Of him who spoke as none e'er spoke,  
But we believe him near.
2. We may not touch his hands and side,  
Nor follow where he trod;  
Yet in his promise we rejoice  
And cry, "My Lord and God!"
3. Help then, O Lord, our unbelief,  
And may our faith abound;  
To call on you when you are near  
And seek where you are found.

**Ministers in Service - July 4**

**Ushers:** Anthony Bell (c), Karen Martin

**Lectors:** Bob Shanley, Mary Shanley

**Mass Intentions for the Week****Sunday, June 27**

10:30 am: Margaret Reilly (d)  
by Charles Schisla

**Sunday, July 4**

10:30 am: Andrew Orr, Jr. (d)  
by Michael and Marie Beason

*Just as our assurance of salvation rests in the fact that God cannot change, our hope of sanctification rests in the fact that we can. When the miracle of grace has been applied to our hearts, change becomes gloriously possible.*

