



*Saint Luke Catholic Parish
1820-2019*

Church Cornerstone - August 11, 1895

307 SOUTH MARKET STREET, P.O. BOX P

DANVILLE, OHIO 43014-0616

PALM SUNDAY- APRIL 5, 2020

FATHER MARK HAMMOND, PASTOR

740-392-4711 ext. 1, St. Vincent de Paul Parish Office

FR. DAN OLVERA, Parochial Vicar

740-392-4711 ext. 7, or dolvera@columbuscatholic.org

Deacon Tim Birie

740-392-4711 ext. 2

Father Homer Blubaugh, retired

1-740-502-2679

Sheryl Mickley, Administrator of Religious Ed.

740-507-1737 (cell) 740-599-6237 (home)

Sandy Mickley, Bookkeeper

740-599-6362 (office) 740-507-9569 (cell)

Jane Butts, Secretary

740-599-7114 (home)

Joe Tapocsi, Parish Council President

740-599-5564 (home)

Sacramental Emergencies – 740-398-6285

SACRAMENTAL MINISTRY

Website www.stlukedanvilleoh.org

Sacrament of Reconciliation: Saturday 3:30-4:30pm
and by appointment

Parish E-mail address:

Marriage: Contact Fr. Hammond 4 months prior to the date
you have in mind to be married, Marriage Prep and
Pre-Cana are required.

stluke@stlukedanvilleoh.org

LITURGY OF THE MASS

Baptism: Call Greg Henkel at 740-392-4711 ext. 5 or
gregmhenkel@gmail.com; instruction required.

Saturday Evening: 5:00pm

Sunday Morning: 10:00am

Daily: Tues. 8am, Wed. 11am, Thurs. 8am

In Case of Sickness: Call parish office if you are sick
or hospitalized; also, inform us about the sick or aged
who are unable to attend Mass.

PARISH OFFICE HOURS

Tuesday through Friday 9:30am to 4:30pm

MISSION STATEMENT – We are St. Luke Church, people of God, created in the image and likeness of Christ, and committed to living our faith in the Roman Catholic tradition under the authority and direction of the Pope, Bishop and Pastor. As people baptized in Christ, gifted with many talents and rooted in strong families, we reach out and welcome all. Our mission is to proclaim the good news, as a prayerful and caring community celebrating Christ's presence in worship, sacraments, and service.

Readings for April 5, 2020
Palm Sunday



Readings for April 12, 2020
Easter Sunday

First Reading: Isaiah 50:4-7
Responsorial Psalm: 22:8-9, 17-18, 19-20, 23-24
Second Reading: Philippians 2:6-11
Gospel: Matthew 26:14 – 27:66

First Reading: Acts of the Apostles 10:34a, 37-43
Responsorial Psalm: 118:1-2, 16-17, 22-23
Second Reading: Colossians 3:1-4
Gospel: John 20:1-9

Masses are being celebrated each day by our priests for St. Luke & St. Vincent Intentions.

They are being live streamed from the St. Vincent Chapel on Facebook and Twitch every Monday through Friday at 12:15 pm, and every Sunday at 10am.

Fr. Olvera will lead Holy Hours every Monday through Saturday at 10am & the Rosary and Chaplet of Divine Mercy every Monday through Friday beginning at 3pm.

Stations of the Cross will be recited on Friday at 7pm.

To link to live streaming from St. Vincent de Paul go to:
facebook.com/svdpmv/ or twitch.tv/stvincentmountvernon

Saint Luke is a member of the Knox Consortium with St. Vincent de Paul, Mount Vernon

St. Vincent de Paul Website: www.st-vincentdepaul.org

Go to Quick Links at the bottom of the page for “Church Bulletin”

St. Vincent de Paul Mass times:

Saturday at 4:30pm; Sunday at 8:00am, 10:00am, 11:30am

Monday, Tuesday at 12:15pm; Wednesday at 8:30am; Friday at 5:30pm

Liturgy of the Hours Thursday at 8:00am in the Rectory Chapel

Your Stewardship to God – Week of March 29

\$3,922.00 Regular Offering, Thank you!

120.00 Catholic Relief Services

35.00 Sanctuary Community Action

30.00 Black and Indian Missions

Thank you to all who mailed in your contributions.

As **planting season** begins for farmers and gardeners let us pray for seasonal weather for the crops, safety of our farm workers, and an abundant harvest.

CRS Rice Bowls: Do this in memory of me. As we enter Holy Week, we celebrate the gift of the Eucharist as our heavenly food. We continue to reflect on the challenge of global hunger. How does our faith inspire us to share the gifts that God has bestowed on us? Visit crsricebowl.org for more.

Prayers are requested for.....Kaden Allerdig, Chris Allison, Jeff Allison, Marilyn Arnold, Jimmy Banbury, Cynthia Barkhimer, Charlie Beck, Brian Belsole, Steve Bratton, **Spencer Cappelle, Fr. Carl Clagett**, Dorothy Colopy, Phyllis Colopy, Rose Crawford, Nancy Damm, Deloris Delgado, Jim Denuit, Gretchen Dues, **Sheryl Falgout**, Patrick Gaffney, Dick Hall, Jacob Hall, Jeffrey Hall, **Susan Hake**, Tripp Heffelfinger, Kim Hamm Householder, **Betty Hoffman**, Amy Koegly, Alana Leavitt, Mikayla Leavitt, Harry Loucks, John Luli, Rosalee Mathie, Jill McDonald, Barb Miller, Joe Miller, **Laura Mills, Crystal Mulvaney**, Suzanne Nino, Lorna Patton, Becky Roybal, Ronnie Sanceda, Beth Sapp, Dalton Sheldon, Bob Sichel, **Blake Sipes**, Doug Small, **Barb Smith, Marie Smith**, Alfred Stocker, Jack Swaddell, Dan Tomsho, David Ullmo, Father Victor Wesolowski, Marlene Yeldell for all families affected by the opioid crisis, and for the closure of abortion clinics. *All those affected by the COVID-19 pandemic.* Please call the parish office when admitted to the hospital if you wish a visit.

What is an indulgence? "An indulgence is a remission before God of the temporal punishment due to sins whose guilt has already been forgiven, which the faithful Christian who is duly disposed gains under certain prescribed conditions through the action of the Church which, as the minister of redemption, dispenses and applies with authority the treasury of the satisfactions of Christ and the saints.' 'An indulgence is partial or plenary according as it removes either part or all of the temporal punishment due to sin.' The faithful can gain indulgences for themselves or apply them to the dead." CCC 1471

In other words, if a priest grants absolution through confession, your sins are forgiven; however, the temporal punishment due to sin still remains. What does this mean? An often-used analogy is this: Say you were playing ball in the house when your parents weren't home. They told you not to, but you did anyway. While playing ball, you ended up breaking a window. When your parents got home, you confessed your sin and they forgave you; however, there needed to be some type of reparation for the damage. In this case, the reparation would be paying to have the window repaired. Now let's apply that analogy to an indulgence. When you commit a sin, you need God's forgiveness. The priest absolves you from your sin and God forgives you, but you still have to atone for your sin. For most of us, atonement will be through purgatory; however, with a plenary indulgence, even temporal punishment (such as purgatory) is removed and you go straight to Heaven.

Indulgences are issued by the Church. Here's a simple one: "Those who 'piously and devoutly' receive, even by radio, the Blessing of the Pope when imparted to Rome and the world (Urbi et Orbi)." The Urbi et Orbi is usually given on Christmas and Easter but this year the Pope gave one on March 27th. With this indulgence or any indulgence, you must also complete the standard conditions that go along with obtaining the indulgence. This includes: Confession, Communion, praying for the intentions of the Holy Father, and complete detachment from all sin. The last condition is difficult to fulfill, so tell the Lord it is your intention to detach from all sin. Now, since we're in the middle of a pandemic, it's difficult to fulfill all the conditions; so to gain the indulgence, one must resolve to fulfill the conditions as soon as possible. Once the indulgence is completed, you have a new beginning. So, if you sin after fulfilling the conditions, such as a venial sin, temporal punishment once again applies. If you commit a mortal sin after fulfilling the conditions, confession is necessary as soon as possible and temporal punishment applies. Now if the conditions are not met (say you didn't completely detach from sin – only God knows!), one may only gain a partial indulgence, i.e., less time in purgatory, which is still a gift! Indulgences can be obtained once a day.

One can find a list of partial or plenary indulgences in "The Enchiridion of Indulgences" online at catholic.org; however, during this pandemic, the Apostolic Penitentiary at the Vatican has granted three special indulgences.

1) The Plenary Indulgence is granted to the faithful suffering from Coronavirus, who are subject to quarantine by order of the health authority in hospitals or in their own homes if, with a spirit detached from any sin, they unite spiritually through the media to the celebration of Holy Mass, the recitation of the Holy Rosary, to the pious practice of the Way of the Cross or other forms of devotion, or if at least they will recite the Creed, the Lord's Prayer and a pious invocation to the Blessed Virgin Mary, offering this trial in a spirit of faith in God and charity towards their brothers and sisters, with the will to fulfil the usual conditions (sacramental confession, Eucharistic communion and prayer according to the Holy Father's intentions), as soon as possible.

2) Health care workers, family members and all those who, following the example of the Good Samaritan, exposing themselves to the risk of contagion, care for the sick of Coronavirus according to the words of the divine Redeemer: "Greater love has no one than this: to lay down one's life for one's friends" (Jn 15: 13), will obtain the same gift of the Plenary Indulgence under the same conditions. [Detachment from all sin, sacramental confession, Eucharistic communion, and prayer according to the Holy Father's intentions as soon as possible.]

3) This Apostolic Penitentiary also willingly grants a Plenary Indulgence under the same conditions [Detachment from all sin, sacramental confession, Eucharistic communion, and prayer according to the Holy Father's intentions as soon as possible] on the occasion of the current world epidemic, also to those faithful who offer a visit to the Blessed Sacrament, or Eucharistic adoration, or reading the Holy Scriptures for at least half an hour, or the recitation of the Holy Rosary, or the pious exercise of the Way of the Cross, or the recitation of the Chaplet of Divine Mercy, to implore from Almighty God the end of the epidemic, relief for those who are afflicted and eternal salvation for those whom the Lord has called to Himself.

If you are dying and no priest is available, tell the Lord you are truly sorry for your sins and you intend to make a perfect Act of Contrition. A perfect Act of Contrition is one where you're sorry for having offending God out of love for Him instead of being sorry for fear of going to Hell (this would be an imperfect contrition). Here's a classic one: "O my God, I am heartily sorry for having offended Thee, and I detest all my sins, because I dread the loss of Heaven and the pains of hell, but most of all because they offend Thee, my God, Who are all good and deserving of all my love. I firmly resolve with the help of Thy grace to confess my sins, to do penance, and to amend my life. Amen." If you don't have one memorized, make up an Act of Contrition. Be sorry for your sins out of love for God, promise to amend your life, and get to a priest as soon as possible if you recover.

If you are dying and no priest is available, if you tell the Lord you're truly sorry for your sins, an Act of Contrition will forgive your venial sins. If you have unconfessed mortal sin, make a perfect Act of Contrition with the resolve to confess your sins to a priest as soon as possible if you recover, and then your sins will be forgiven even if you end up dying. A plenary indulgence can be gained with all this if you have prayed some prayers faithfully throughout your life. Lastly, it is preferred that you have a cross or a crucifix in your hand at the moment of death.

A message from the Catholic Christian Crusaders, our consortium's men's group: Men of St. Vincent and St. Luke. These are the times we are called to go "Into the Breach" to protect our love ones, defend our faith, and band together as brothers in Christ to stand against Satan. Men... our fight is a worthy one, take a stand for what is right, true and don't give into the false promises of this world. Join us and be part of a growing number of men who through fellowship, prayer, service and love are willing to go into the breach for our God. We are meeting "virtually" every Saturday morning to strengthen, support and spiritually guide each other. **YOU WILL MAKE A DIFFERENCE!**

Palm Sunday of Lent, April 5: *"As they were marching out, they came upon a man of Cyrene, Simon by name; this man they pressed into service to carry his cross."* Matthew 27:32 The Lord calls us to love God and to love our neighbor. Every day we are presented with opportunities to love our neighbor and help him "carry his cross." These opportunities aren't usually big events, they are usually ordinary occurrences like helping someone carry their groceries or holding the door open for them. The key is putting the other person's needs before our own and not expecting anything in return. Learn how you can love your neighbor by supporting your parish and contact The Catholic Foundation. Visit www.catholic-foundation.org/development for more information.

Divine Mercy Corner: On Good Friday 1937, Jesus appeared to Sister Faustina and asked her to recite the Divine Mercy chaplet for nine days, starting on Good Friday and ending on the Second Sunday of Easter, now known as Divine Mercy Sunday. "Tell aching mankind to snuggle close to my merciful Heart, and I will fill them with my peace."-*Jesus to Saint Faustina* The message of divine Mercy is that God passionately loves each of us no matter how great our sins. Ask for His Mercy, **Be** merciful, and **Completely** trust in Jesus. Visit <https://www.thedivinemercy.org/divine-mercy-matters/episode-1>.

Spiritual Communion: "Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart."

Adoration, Rosary, Divine Mercy Chaplet, Stations of the Cross available at facebook.com/svdpmv or at twitch.tv/stvincentmountvernon/.

The Catholic Men's Luncheon scheduled for April 3 has been canceled.

The Lifeline screening scheduled for April 28 is canceled.

Bishop Brennan strongly suggests uniting yourself to liturgies with the Holy Father from Rome or from St. Joseph's Cathedral for the Good Friday Liturgy and Easter Vigil. For Masses and Celebrations with St. Joseph Cathedral go to www.ewtn.com. Click on 'TV' then 'watch live' For Masses and Celebrations with Holy Father in Romeyoutube.com/user/Vatican.

EVENTS OF THE COMING WEEK

Sunday	April 5	10am – Mass (Spiritual Communion)
Monday	April 6	10am – Adoration 12:15pm – Mass (Spiritual Communion) 3pm – Rosary and Divine Mercy Chaplet
Tuesday	April 7	10am – Adoration 12:15pm – Mass (Spiritual Communion) 3pm – Rosary and Divine Mercy Chaplet
Wednesday	April 8	10am – Adoration 12:15pm – Mass (Spiritual Communion) 3pm – Rosary and Divine Mercy Chaplet
Holy Thursday	April 9	10am – Adoration 12:15pm – Mass (Spiritual Communion) 3pm – Rosary and Divine Mercy Chaplet 6pm – Mass of the Lord’s Supper
Good Friday	April 10	See below
Easter Vigil	April 11	See below
Saturday		
Easter Sunday	April 12	10am – Mass (Spiritual Communion)

Holy Week Masses and Events from St. Joseph Cathedral

Palm Sunday of the Passion of the Lord – 10:30am

Broadcast on St. Gabriel Radio, 820 AM, Columbus, and 88.3 FM, Portsmouth

Live-stream at www.columbuscatholic.org<<http://www.columbuscatholic.org/>>, Diocesan Facebook page (www.facebook.com/ColumbusDiocese<<http://www.facebook.com/ColumbusDiocese>>), and Diocesan YouTube Channel (<https://www.youtube.com/channel/UCwngWQ-UQuP9jfoWIufyINQ>)

* Broadcast in SPANISH:

* La Mega 103.1 FM, Columbus – 10:00am

* Audio archive available on St. Gabriel Website (<https://stgabrielradio.com/programs/audio-archive-2/spanish-mass/>)

* Video available on Diocesan YouTube Channel

Monday, Tuesday, and Wednesday of Holy Week

* **Daily Mass** – 12:05pm

* Broadcast on St. Gabriel Radio, 820 AM, Columbus, and 88.3 FM, Portsmouth

* Live-stream at www.columbuscatholic.org<<http://www.columbuscatholic.org/>>, Diocesan Facebook page, and Diocesan YouTube Channel

Diocesan-wide Lenten Retreat from St. Joseph Cathedral

Leader: Father Michael Kelly, Director of Spiritual Formation, Pontifical College Josephinum

* **Monday**, April 6 – Our Response to This Particular Holy Week

* **Tuesday**, April 7 – The Evil that Challenged the Last Supper

* **Wednesday**, April 8 – The Blessed Virgin Mary Guiding Us Through Holy Week

* Broadcasts each day at 4:00pm and 7:00pm on St. Gabriel Radio, 820 AM, Columbus, and 88.3 FM, Portsmouth

* Live-stream at www.columbuscatholic.org<<http://www.columbuscatholic.org/>>, Diocesan Facebook page, and Diocesan YouTube Channel

Thursday of Holy Week

The Chrism Mass – 9:00am

Broadcast on St. Gabriel Radio, 820 AM, Columbus, and 88.3 FM, Portsmouth

Live-stream at www.columbuscatholic.org<<http://www.columbuscatholic.org/>>, Diocesan Facebook page, and Diocesan YouTube Channel

THE SACRED PASCHAL TRIDUUM

* Holy Thursday Mass of the Lord's Supper – 6:30pm

* Broadcast on St. Gabriel Radio, 820 AM, Columbus, and 88.3 FM, Portsmouth

* Live-stream at www.columbuscatholic.org<<http://www.columbuscatholic.org/>>, Diocesan Facebook page, and Diocesan YouTube Channel

* Good Friday – The Celebration of the Passion of the Lord – 12 Noon

* Broadcast on St. Gabriel Radio, 820 AM, Columbus, and 88.3 FM, Portsmouth

* Live-stream at www.columbuscatholic.org<<http://www.columbuscatholic.org/>>, Diocesan Facebook page, and Diocesan YouTube Channel

* Good Friday – Stations of the Cross – 7:00pm

* Broadcast on St. Gabriel Radio, 820 AM, Columbus, and 88.3 FM, Portsmouth

* Holy Saturday – The Easter Vigil in the Holy Night – 8:00 p.m.

* Broadcast on St. Gabriel Radio, 820 AM, Columbus, and 88.3 FM, Portsmouth

* Live-stream at www.columbuscatholic.org<<http://www.columbuscatholic.org/>>, Diocesan Facebook page, and Diocesan YouTube Channel

* Easter Sunday Mass – 10:30am

* Broadcast Live on NBC4 TV, Columbus

* Broadcast on St. Gabriel Radio, 820 AM, Columbus, and 88.3 FM, Portsmouth

* Live-stream at www.columbuscatholic.org<<http://www.columbuscatholic.org/>>, Diocesan Facebook page, and Diocesan YouTube Channel

* Broadcast in SPANISH:

* La Mega 103.1 FM, Columbus – 10:00am

* Audio archive available on St. Gabriel Website (<https://stgabrielradio.com/programs/audio-archive-2/Spanish-mass/>)

* Video available on Diocesan YouTube Channel

Renovations Update: Floors are installed, and they are being sanded.

Note: St. Luke will not be purchasing Easter Flowers. Please discard the envelope in your packet.

Catechism of the Catholic Church 612, 613, 614: The cup of the New Covenant, which Jesus anticipated when he offered himself at the Last Supper, is afterwards accepted by him from his Father's hands in his agony in the garden at Gethsemani, making himself "obedient unto death." Jesus prays: "My Father, if it be possible, let this cup pass from me. . . Thus, expresses the horror that death represented for his human nature. Like ours, his human nature is destined for eternal life; but unlike ours, it is perfectly exempt from sin, the cause of death. Above all, his human nature has been assumed by the divine person of the "Author of life," the Living One." By accepting in his human will that the Father's will be done, he accepts his death as redemptive, for "he himself bore our sins in his body on the tree." Christ's death is both the *Paschal sacrifice* that accomplishes the definitive redemption of men, through "the Lamb of God, who takes away the sin of the world," and the *Sacrifice of the New Covenant*, which restores man to communion with God by reconciling him to God through the "blood of the covenant, which was poured out for many for the forgiveness of sins." This sacrifice of Christ is unique; it completes and surpasses all other sacrifices. First, it is a gift from God the Father himself, for the Father handed his Son over to sinners in order to reconcile us with himself. At the same time it is the offering of the Son of God made man, who in freedom and love offered his life to his Father through the Holy Spirit in reparation for our disobedience.