



**307 SOUTH MARKET STREET, P.O. BOX P**

**DANVILLE, OHIO 43014-0616**

**THE HOLY FAMILY OF JESUS, MARY, AND JOSEPH – DECEMBER 27, 2020**

**FATHER MARK HAMMOND, PASTOR**

740-392-4711 ext. 101, St. Vincent de Paul Parish Office

**FR. DAN OLVERA, Parochial Vicar**

740-392-4711 ext. 105, [dolvera@columbuscatholic.org](mailto:dolvera@columbuscatholic.org)

**Deacon Tim Birie**

740-392-4711 ext. 102, or [tbirie@columbus.rr.com](mailto:tbirie@columbus.rr.com)

**Father Homer Blubaugh, retired**

1-740-502-2679

**ST LUKE OFFICE**

740-599-6362

Sheryl Mickley, Administrator of Religious Ed.

740-507-1737 (cell) 740-599-6237 (home)

Sandy Mickley, Bookkeeper

740-507-9569 (cell)

Jane Butts, Secretary

740-599-7114 (home) 740-501-5465 (cell)

Joe Tapocsi, Parish Council President

740-599-5564 (home)

**Sacramental Emergencies – 740-398-6285**

**SACRAMENTAL MINISTRY**

**Website** [www.stlucedanvilleoh.org](http://www.stlucedanvilleoh.org)

*Sacrament of Reconciliation:* Saturday 3:30-4:00pm,

**Parish E-mail address:**

Call Sandy Mickley for appointment at 740-507-9569.

[stluke@stlucedanvilleoh.org](mailto:stluke@stlucedanvilleoh.org)

*Marriage:* Contact Fr. Hammond 4 months prior to the date

**LITURGY OF THE MASS**

you have in mind to be married, Marriage Prep and Pre-Cana are required.

*Saturday Evening:* 5:00pm

*Baptism:* Call Greg Henkel at 740-392-4711 ext. 104 or [gregmhenkel@gmail.com](mailto:gregmhenkel@gmail.com); instruction required.

*Sunday Morning:* 10:00am

*In Case of Sickness:* Call parish office if you are sick or hospitalized; also, inform us about the sick or aged who are unable to attend Mass.

*Daily:* Tues. 11am, Wed. 11am (elderly)

Thurs. 8am

**PARISH OFFICE HOURS**

Tuesday through Friday 9:30am to 4:30pm

**MISSION STATEMENT** – We are St. Luke Church, people of God, created in the image and likeness of Christ, and committed to living our faith in the Roman Catholic tradition under the authority and direction of the Pope, Bishop and Pastor. As people baptized in Christ, gifted with many talents and rooted in strong families, we reach out and welcome all. Our mission is to proclaim the good news, as a prayerful and caring community celebrating Christ's presence in worship, sacraments, and service.

Readings for December 27, 2020  
*The Holy Family of Jesus, Mary, and Joseph*



Readings for January 3, 2020  
*The Epiphany of the Lord*

**First Reading: Genesis 15:1-6; 21:1-3**  
**Responsorial Psalm: 105:1-2, 3-4, 5-6, 8-9**  
**Second Reading: Hebrews 11:8, 11-12, 17-19**  
**Gospel: Luke 2:22-40**

**First Reading: Isaiah 60:1-6**  
**Responsorial Psalm: 72:1-2, 7-8, 10-11, 12-13**  
**Second Reading: Ephesians 3:2-3a, 5-6**  
**Gospel: Matthew 2:1-12**

	DEC/JAN		MASS INTENTIONS	OFFERED BY
Saturday	26	5pm	People of St. Luke	
Sunday	27	10am	Joann Guinther	Bereavement Ministry
Tuesday	29	11am	No Mass	
Wednesday	30	11am	No Mass	
<b>Solemnity of Mary</b>				
Thursday	31	5pm	Joe & Mary Harlett (Living)	Jim & Nora Blubaugh
Friday	1	10:30am	Jonathan Hedge	Mark Hedge
Saturday	2	5pm	Chuck Sapp	Adam Sapp
Sunday	3	10am	People of St. Luke	

**Saint Luke is a member of the Knox Consortium with St. Vincent de Paul, Mount Vernon**

**St. Vincent de Paul Website:** [www.st-vincentdepaul.org](http://www.st-vincentdepaul.org)

Go to Quick Links at the bottom of the page for "Church Bulletin"

**St. Vincent de Paul Mass times:**

Saturday at 4:30pm; Sunday at 8:00am, 10:00am, 12pm

Monday, Tuesday (elderly), Wednesday at 12:15pm; Friday at 5:30pm

Liturgy of the Hours Thursday at 8:00am in the Rectory Chapel

**Your Stewardship to God – Week of December 19/20**

\$4,204.00	Regular Offering, Thank you!
370.00	Diocesan Charities-70, Cemetery-300
265.00	All Saints-10, Immaculate Conception-40, Christmas-205, Solemnity of Mary-10
245.00	Retirement Fund for the Religious-235, Campaign for Human Development-10
175.00	Interchuruch-155, Food Pantry-20

**Welcome to St. Luke Catholic Church:** We ask that you wear a mask throughout the service until just before receiving communion and only use the restroom for emergencies. Please take this bulletin home with you. An usher will dismiss you for Communion and at the end of the Mass. Please leave your kneeler down so the cleaners know which pews need to be sanitized.

**Christmas Catholic (Diocesan) Charities Collection** was December 25. We thank all those who have contributed to this annual collection. If you missed it, please place your contribution in an envelope marked Diocesan Charities in the collection basket. Thank you for your generosity.

**Prayers are requested for....**Kaden Allerding, Chris Allison, Jeff Allison, Cynthia Barkhimer, Brian Belsole, Spencer Cappelle, Phyllis Colopy, Rose Crawford, Nancy Damm, Jim Denuit, Gretchen Dues, Kathy Durbin, Natalie Ebner, Jared Foley, Patrick Gaffney, Dick Hall, Kim Hamm Householder, Tripp Heffelfinger, Betty Hoffman, Amy Koegly, Alana Leavitt, Thomas Leavitt, Rosalee Mathie, Jill McDonald, Barb Miller, Joe Miller, Laura Mills, Steve Meyers, Suzanne Nino, Lorna Patton, Delaney Rothgeb, Becky Roybal, Ronnie Sanceda, Beth Sapp, Dalton Sheldon, Bob Sichel, Doug Small, Barb Smith, Alfred Stocker, Martha Stutz, Terri Tharp, Dan Tomsho, David Ullmo, Father Victor Wesolowski, for those affected by the opioid crisis, for the closure of abortion clinics and for all those affected by the COVID-19 pandemic. Please call the parish office when admitted to the hospital if you wish a visit.

<b>MINISTRIES</b>			<b>USHERS/GREETERS</b>	<b>LECTOR</b>
<b>Solemnity of Mary</b>	12/31	5pm	Nick/Sheri Tharp	Peggy Dunn
Thursday			Frank Meravy-Paula Stebbins	
<b>Solemnity of Mary</b>	1/1	10:30am	Ed/Anna Annett	Judy Hedge
Friday			Mark Hedge-Jerry Mickley	
Saturday	1/2	5pm	Dale/Barb McComb-Linda Welsh	Vic Campanelli
			Chris Mehringer-Smith	
Sunday	1/3	10am	Mike Nester-Marcia Durbin	Charlie Bratton
			Brad Mickley-Ed Blanchard	

**Ushers, please arrive 45 minutes prior to Mass.**

**Live Streamed Masses:** St. Luke's Sunday Mass at 10am at [www.facebook.com/STLKCD/](http://www.facebook.com/STLKCD/).

**St. Vincent's Sunday Masses:** <https://www.youtube.com/channel/UCaKkSBPmEcow49IPM4g74hg>  
*Weekly Comments from the Clergy are also available on the YouTube address above.*

**Word on Fire:** Parishioners have complete access to Bishop Barron's Word on Fire ENGAGE video library! To access Word on Fire videos log onto [flocknote.com/login](http://flocknote.com/login) and enter your email address and password. Click visit [WoFDigital.org](http://WoFDigital.org).

**Prayer Group on Mondays** at St. Vincent de Paul Church at 6:30pm. Bring your Rosary and your mask. If you have any questions, contact: [tbirie@columbus.rr.com](mailto:tbirie@columbus.rr.com).

**Are you looking for something to enrich your faith?** Come and join in praying the chaplet and sharing St. Faustina's diary, scripture, and the catechism, on Wednesdays at 9:15am on Zoom. If you are interested call Mary Ann Bilick at 419-938-6349 or e-mail at [mabilick@neo.rr.com](mailto:mabilick@neo.rr.com).

**World Day of Peace January 1, 2021:** Pope Francis will deliver the annual World Day of Peace Message. The message will be posted at [www.usccb.org/issues-and-action/human-life-and-dignity/war-and-peace/world-day-of-peace-cfm](http://www.usccb.org/issues-and-action/human-life-and-dignity/war-and-peace/world-day-of-peace-cfm).

**Virtual Program for Surviving Divorce Starts January 11, 2021:** St. Joan of Arc Church is hosting Surviving Divorce: Hope and Healing for Catholic Family on Google Meet. The 12-week program consists of 30-minute videos followed by facilitated group sharing and reflection. For more information or to register call Jeanne at 614-778-0736.

**Respect Life Mass – Day of Prayer January 22, 2021** on this day of the anniversary of the U.S. Supreme Court decision Roe vs Wade, our diocese will join all dioceses of the United States in observing a Day of Prayer for the Legal Protection of Unborn children. Since there will be limited seating due to COVID-19, the Mass at St. Joseph Cathedral will be livestreamed on the Diocese of Columbus YouTube Channel.

**The Holy Family of Jesus, Mary, and Joseph, December 27** “...as the Lord has forgiven you, so must you forgive.” *Colossians 3:13* Forgiving is one of the hardest things for people to do. We can't give what we don't have. We need to receive God's mercy and forgiveness before we can give it to others. Go to the sacrament of Reconciliation and receive God's mercy and forgiveness. Then, share the gift of forgiveness with someone – a family member, friend, or co-worker. Pick up the phone right now or text someone right now. Learn how you can support your parish and contact The Catholic Foundation. Visit [www.catholicfoundation.org/development](http://www.catholicfoundation.org/development) for more information.

## EVENTS OF THE COMING WEEK

Tuesday December 29 6:30-8:30pm – Prayer to Jesus in the Tabernacle  
Wednesday December 30 8:30-10:30am – Prayer to Jesus in the Tabernacle  
**Solemnity of Mary**  
Thursday December 31 **5pm – Solemnity of Mary Mass**  
Friday January 1 **10:30am – Solemnity of Mary**  
Saturday January 2 3:30 – 4pm – Reconciliation in Center, appointments only, see below

**First Saturday Masses** will be held at St. Vincent de Paul beginning in January through June.

**Prayer to Jesus in the tabernacle** will be Tuesdays 6:30-8:30pm and Wednesdays 8:30-10:30am. As with Mass, you must wear a mask and sanitize your hands and your temperature will be taken. Please arrive on Tuesday at 6:30pm or 7:30pm, Wednesday at 8:30am or 9:30am to minimize noise and interruption of prayer. You may leave quietly at any time; you need not stay an hour. If you have questions please call Barb McComb at 740-668-2550 or Greg Henkel at 740-392-4711, ext. 104.

**Reconciliation is offered Saturdays**, from 3:30-4:00pm: Please schedule an appointment by 4:30pm on Friday for confessions the following day by calling or texting Sandy Mickley at 740-507-9569. Confessions are in the Community Center. Wear a face mask or other covering over your nose and mouth. You will enter through the glass lobby door with a Knight there to monitor those going in and out. Confessions will not be face-to-face. Come, confess your sins, receive penance and absolution. You can do your penance at home.

**Solemnity of Mary Mass Times** at St. Luke will be Thursday, December 31 at 5pm and on Friday January 1 at 10:30am.

**Solemnity of Mary Mass Times** at St. Vincent will be Thursday, December 31 at 5:30pm and Friday, January 1 at 10:30 am. Temperatures will be taken, and masks are mandatory.

**2021 Church Directory:** If you have moved, had a child, changed your phone number, had a child marry or go to college please contact the office so that we can print updated information in our yearly Church directory. We would like to have the information by January 19.

**Registered at St. Luke's?** If you would like to register at St. Luke's please call or stop by the office. Also, if you are interested in getting envelopes for your weekly contribution contact the office at 740-599-6362.

**Cleaners are needed** after Saturday night Masses. Please help by volunteering your time in this ministry. Contact the parish office or Dave Rashley 1-330-814-2044.

**Ushers are needed** for both the Saturday night Mass and the Sunday Mass, please contact Dave Rashley or the Parish office if you can help in this ministry.

**Catechism of the Catholic Church 525, 526:** Jesus was born in a humble stable, into a poor family. Simple shepherds were the first witnesses to this event. In this poverty heaven's glory was made manifest. The Church never tires of singing the glory of this night: *The virgin today brings into the world the Eternal And the earth offers a cave to the Inaccessible. The angels and shepherds praise him And the magi advance with the star, For you are born for us, Little Child, God eternal!* To become a child in relation to God is the condition for entering the kingdom. For this, we must humble ourselves and become little. Even more: to become "children of God" we must be "born from above" or "born of God." Only when Christ is formed in us will the mystery of Christmas be fulfilled in us. Christmas is the mystery of this "marvelous exchange": *O marvelous exchange! Man's creator has become man, born of the Virgin. We have been made sharers in the divinity of Christ who humbled himself to share our humanity.*

## The Holy Family of Jesus, Mary, and Joseph – December 27, 2020

### Opening Hymn “God Rest You Merry Gentlemen”

God rest you merry, gentlemen, Let nothing you dismay;  
Remember Christ our Savior Was born on Christmas Day  
To save us all from Satan’s pow’r When we were gone astray.  
O tidings of comfort and joy, Comfort and joy; O tidings of comfort and joy.  
From God our heav’nly Father A blessed angel came,  
And unto certain shepherds Brought tidings of the same,  
How that in Bethlehem was born The Son of God by name.  
O tidings of comfort and joy, Comfort and joy; O tidings of comfort and joy.

**Glory to God in the highest**, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

### First Reading: Genesis 15:1-6; 21:1-3

The word of the LORD came to Abram in a vision, saying: “Fear not, Abram! I am your shield; I will make your reward very great.” But Abram said, “O Lord GOD, what good will your gifts be, if I keep on being childless and have as my heir the steward of my house, Eliezer?” Abram continued, “See, you have given me no offspring, and so one of my servants will be my heir.” Then the word of the LORD came to him: “No, that one shall not be your heir; your own issue shall be your heir.” The Lord took Abram outside and said, “Look up at the sky and count the stars, if you can. Just so,” he added, “shall your descendants be.” Abram put his faith in the LORD, who credited it to him as an act of righteousness.

The LORD took note of Sarah as he had said he would; he did for her as he had promised. Sarah became pregnant and bore Abraham a son in his old age, at the set time that God had stated. Abraham gave the name Isaac to this son of his whom Sarah bore him.

### Responsorial: Psalms 105:1-2, 3-4, 5-6, 8-9

#### **R. The Lord remembers this covenant forever.**

Give thanks to the LORD, invoke his name; make known among the nations his deeds.

Sing to him, sing his praise, proclaim all his wondrous deeds. **R.**

Glory in his holy name; rejoice, O hearts that seek the LORD!

Look to the LORD in his strength; constantly seek his face. **R.**

You descendants of Abraham, his servants, sons of Jacob, his chosen ones!

He, the LORD, is our God; throughout the earth his judgments prevail. **R.**

He remembers forever his covenant which he made binding for a thousand generations which he entered into with Abraham and by his oath to Isaac. **R.**

## **Second Reading: Hebrews 11:8, 11-12, 17-19**

Brothers and sisters: By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he received power to generate, even though he was past the normal age--and Sarah herself was sterile--for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, "Through Isaac descendants shall bear your name." He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

## **Gospel Acclamation**

**R. Alleluia, alleluia, alleluia.**

In the past God spoke to our ancestors through the prophets; in these last days, he has spoken to us through the Son.

**R. Alleluia, alleluia, alleluia.**

## **Gospel: Luke 2:22-40**

When the days were completed for their purification according to the law of Moses, they took him up to Jerusalem to present him to the Lord, [just as it is written in the law of the Lord, *Every male that opens the womb shall be consecrated to the Lord*, and to offer the sacrifice of *a pair of turtledoves or two young pigeons*, in accordance with the dictate in the law of the Lord.

Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, He took him into his arms and blessed God, saying: "Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples, a light for revelation to the Gentiles, and glory for your people Israel." The child's father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted—and you yourself a sword will pierce—so that the thoughts of many hearts may be revealed." There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem.]

When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

## **Nicene Creed**

I believe in one God, the Father, the almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit He was incarnate of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate, he suffered death, and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead, and the life of the world to come. Amen.

## **Closing Hymn “Hark! The Herald Angels Sing”**

Hark! The herald angels sing: “Glory to the newborn King;

Peace on earth, and mercy mild, God and sinners reconciled!”

Joyful, all ye nations, rise, Join the triumph of the skies; With angelic hosts proclaim:

“Christ is born in Bethlehem!” Hark the herald angels sing, “Glory to the newborn King.”

Christ, by highest heav’n adored, Christ the everlasting Lord; Late in time, behold him come,  
Offspring of a virgin’s womb. Veiled in flesh the Godhead see! Hail th’ incarnate Deity!

Please as man with us to dwell; Jesus, our Emmanuel!