The *Roman Martyrology* for December 24 contains a formal announcement of the birth of Christ in the style of a proclamation. It begins with the creation of the world, mentions key events in the history of the people of Israel, and concludes with the birth of Jesus during the Roman Era.

In 1994, a new translation was approved for use in the dioceses of the United States by the USCCB. Later that year, it was confirmed by the Apostolic See. It was published in the 2004 *Sacramentary Supplement*. The translation that appears in the Roman Missal’s third edition returns to the original.

The announcement of the Solemnity of the Nativity of the Lord draws upon Sacred Scripture to declare in a formal way the birth of Christ. It begins with creation and relates the birth of the Lord to the major events and personages of sacred and secular history. The particular events contained in the announcement help pastorally to situate the birth of Jesus in the context of salvation history.

This text, The Nativity of our Lord Jesus Christ, may be chanted or recited most appropriately on December 24, during the celebration of the Liturgy of the Hours. It may also be chanted or recited before the beginning of Christmas Mass during the Night. It may not replace any part of the Mass.

*After the greeting, the presider may introduce the Mass and the proclamation in these or similar words:*

**Presider:** Throughout the season of Advent, 
the Church reflected on God’s promises, 
so often spoken by the prophets, 
to send a savior to the people of Israel who would be Emmanuel, 
that is, God with us. 
In the fullness of time, those promises were fulfilled. 
With hearts full of joy, 
let us listen to the proclamation of our Savior’s birth.
The Twenty-fifth Day of December,
when ages beyond number
had run their course from the creation of the world,
when God in the beginning created heaven and earth
and formed man in his own likeness;
when century upon century had passed
since the Almighty set his bow in the clouds after the Great Flood,
as a sign of covenant and peace;
in the twenty-first century since Abraham, our father in faith,
came out of the Ur of the Chaldees;
in the thirteenth century since the People of Israel
were led by Moses
    in the Exodus from Egypt;
around the thousandth year since David was anointed King;
in the sixty-fifth week of the prophecy of Daniel;
in the one hundred and ninety-fourth Olympiad;
in the year seven hundred and fifty-two
    since the foundation of the City of Rome;
in the forty-second year of the reign of Caesar Octavian Augustus;
the whole world being at peace,
JESUS CHRIST, eternal God and Son of the eternal Father,
desiring to consecrate the world by his most loving presence,
was conceived by the Holy Spirit,
and when nine months had passed since his conception,
was born of the Virgin Mary in Bethlehem of Judah,
and was made man:
The Nativity of Our Lord Jesus Christ according to the flesh.