GOOD NEWS

2 Sm 7:1–5, 8b–12, 14a, 16 Rom 16:25–27 Lk 1:26–38

King David wants to build God a home! He had first built his own palace and afterward realized that he hadn’t built a space for God—a place of worship and family communion.

It is admirable that David wants to give back, but do we have to take care of God or, rather, is it God who cares for us? Obviously, God doesn’t need David to build him a house. The whole world is his. Didn’t God build up David all along, bringing him to a place where he might consider offering God some thing in return? It is like children who want to give their parents a gift. First they ask a parent for money or a gift idea. On their own, they cannot give.

God turns the tables on David, saying that God will build David a house—an everlasting lineage to rule over the people. God will build something much bigger than anything David had ever dreamt of. He will build David a kingdom that will become a nation and give birth to a worldwide universal Church.

In the painting (The Annunciation With City by the Sea, circa 1530, Artist: Marco Palmezzano, Location: Vatican Museums), Mary stands in front of an ornate house. She stands like us, at the entrance, welcoming God’s coming. It was her yes that allowed the master builder to enter into our world to begin building this house, which became a Church.

Like Mary, we await Jesus. With her, let us say yes to him, celebrating the one who has established that house where we celebrate today!

Fr. Mark Haydu, LC

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This Week’s Mass Schedule

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Mass Intention</th>
<th>Celebrant</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sat Dec 23</td>
<td>5pm Vigil Mass</td>
<td>Parishioners, Visitors, and Friends of Sts. Peter and Paul</td>
<td>Fr. Khanh</td>
</tr>
<tr>
<td>Sun Dec 24</td>
<td>7 am</td>
<td>Katie Muldoon (Healing) + Joseph</td>
<td>Fr. Khanh</td>
</tr>
<tr>
<td></td>
<td>9 am</td>
<td>Charles Cash (Healing) Perreira Family + Carlos Camacho</td>
<td>Fr. Scott</td>
</tr>
<tr>
<td></td>
<td>11 am</td>
<td>+Cliff Coleman (Healing) Lisa Aminoto (Healing)</td>
<td>Fr. Khanh</td>
</tr>
<tr>
<td></td>
<td>6 pm</td>
<td>+Liz Spector (Thanksgiving)</td>
<td>Fr. Khanh</td>
</tr>
<tr>
<td>Mon Dec 25</td>
<td>7 am</td>
<td>+Joseph</td>
<td>Fr. Scott</td>
</tr>
<tr>
<td></td>
<td>9 am</td>
<td>+Perreira Family</td>
<td>Fr. Khanh</td>
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<tr>
<td></td>
<td>11 am</td>
<td></td>
<td>Fr. Khanh</td>
</tr>
<tr>
<td></td>
<td>6 pm</td>
<td></td>
<td>Fr. Khanh</td>
</tr>
<tr>
<td>Tue Dec 26</td>
<td>7 am</td>
<td>Esther Miranda (SI) + Carlos Miranda Sr.</td>
<td>Fr. Scott</td>
</tr>
<tr>
<td></td>
<td>Noon</td>
<td>Loretta M Garzke</td>
<td>Fr. Syd</td>
</tr>
<tr>
<td>Wed Dec 27</td>
<td>7 am</td>
<td>Charles Cash (Healing)</td>
<td>Fr. Scott</td>
</tr>
<tr>
<td></td>
<td>noon</td>
<td>+Ricardo Cruz</td>
<td>Fr. Laeda</td>
</tr>
<tr>
<td>Thu Dec 28</td>
<td>7 am</td>
<td>Charles Cash (Healing)</td>
<td>Fr. Khanh</td>
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<tr>
<td></td>
<td>noon</td>
<td>+Perreira Family</td>
<td>Fr. Khanh</td>
</tr>
<tr>
<td>Fri Dec 29</td>
<td>7 am</td>
<td>Charles Cash (Healing)</td>
<td>Fr. Khanh</td>
</tr>
<tr>
<td></td>
<td>noon</td>
<td>Angelo Kim (Thanksgiving)</td>
<td>Fr. Khanh</td>
</tr>
<tr>
<td>Sat Dec 30</td>
<td>5 pm Vigil Mass</td>
<td>Parishioners, Visitors, and Friends of Sts. Peter and Paul</td>
<td>Fr. Scott</td>
</tr>
<tr>
<td>Sun Dec 31</td>
<td>7 am</td>
<td>Charles Cash (Healing) Perreira Family + Jose C Dizon Sr. Paulino Secretaria (BD)</td>
<td>Fr. Khanh</td>
</tr>
<tr>
<td></td>
<td>9 am</td>
<td>+Walter Nomura + Generoso Sapao</td>
<td>Fr. Khanh</td>
</tr>
<tr>
<td></td>
<td>11 am</td>
<td>+Liz Spector (Thanksgiving)</td>
<td>Fr. Scott</td>
</tr>
<tr>
<td></td>
<td>6 pm</td>
<td></td>
<td>Fr. Scott</td>
</tr>
</tbody>
</table>

+ Repose of the soul of: BD–Birthday; SI–Special Intentions

PASTORAL TEAM

Pastor: Rev. Khanh Pham-Nguyen
Parochial Vicar: Rev. Scott Bush
Senior Priest: Rev. Pat Freitas
Deacons: Deacon Richard Abel
            Deacon Angken Xymoon
Senior Deacon: Deacon Richard Port
STEWARDSHIP
TIME – TALENT – TREASURE

TREASURE

Mahalo for your generous contributions and Faithful Stewardship.
The Collections for December 16-17, 2017 are as follows:
Total: $21,131.40

- Envelopes & Loose Collections: $8,923.70
- Mass Intentions: 375.00
- Weddings: 500.00
- Electric & Votive Candles: 607.00
Total: $10,405.70

ENVELOPES

| IDENTIFIABLE | 34% |
| UNIDENTIFIABLE | 66% |

- Building Fund: $4,605.15
- Outreach: 291.55
- Catholic Care Project: 195.00
- Misa de Gallo: 261.00
- Donation: 40.00
Subtotal: $5,392.70

Special Collections:

- Immaculate Conception: $50.00
- Retired Religious Fund: 3.00
- Stained Glass: 5,240.00
- Catholic Campaign for Human Development: 14.00
- Advent Mission: 745.19
- Christmas: 5.00
- Catholic Education Scholarship: 1.00
- Breaking Bread: 10.00
Subtotal: $5,333.00

We would like to extend a very special Mahalo to our volunteers and donors who helped make a tremendous impact in our fight against hunger within our parish and greater community. Our Catholic Care Project Brown Bag Program provides supplemental food bags to those who are vulnerable to food insecurity, including our own kupuna, Ohana and Keiki.

On Friday, December 15th volunteers helped to distribute 142 boxes from the Hawaii Foodbank Senior Food box program. Last weekend, December 16th & 17th through your generous donations we were able to pack 52 bags of food for our kupuna and families in need.

MAHALO FOR YOUR SUPPORT

This Week’s Events (Dec. 24—Dec. 30)

<table>
<thead>
<tr>
<th>Day</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sunday</td>
<td>4th Sunday of Advent, Vigil of Christmas</td>
</tr>
<tr>
<td></td>
<td>6:15 am – Choir Practice (B)</td>
</tr>
<tr>
<td></td>
<td>6:15 am – Rosary (M)</td>
</tr>
<tr>
<td></td>
<td>10:15 am – RCIA</td>
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<tr>
<td></td>
<td>5:00 pm – Choir Practice (R)</td>
</tr>
<tr>
<td>Monday</td>
<td>The Nativity of the Lord (Christmas)</td>
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<tr>
<td></td>
<td>Office Closed</td>
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<tr>
<td></td>
<td>6:10 am – Rosary (M)</td>
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<tr>
<td></td>
<td>11:15 am – Rosary (M)</td>
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<tr>
<td></td>
<td>6:30 pm – Charismatic Prayer Group (M)</td>
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<tr>
<td>(will resume January 22, 2018)</td>
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<tr>
<td>Tuesday</td>
<td>Office Closed, St. Stephen, Proto-Martyr</td>
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<tr>
<td></td>
<td>6:10 am – Rosary (M)</td>
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<tr>
<td></td>
<td>11:15 am – Rosary (M)</td>
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<tr>
<td></td>
<td>6:00 pm – Choir Practice (M)</td>
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<tr>
<td></td>
<td>7:00 pm – Centering Prayer (U)</td>
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<tr>
<td>Wednesday</td>
<td>St. John, Apostle &amp; Evangelist</td>
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<tr>
<td></td>
<td>6:10 am – Rosary (M)</td>
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<tr>
<td></td>
<td>7:30 am – Novena to our Lady of Perpetual Help (M)</td>
</tr>
<tr>
<td></td>
<td>11:15 am – Rosary (M)</td>
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<tr>
<td></td>
<td>1:00 pm – Legion of Mary, Queen of Peace (C)</td>
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<tr>
<td></td>
<td>6:00 pm – RCIA (B)</td>
</tr>
<tr>
<td></td>
<td>6:30 pm – Scripture Study (R)</td>
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<tr>
<td>Thursday</td>
<td>The Holy Innocents</td>
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<tr>
<td></td>
<td>6:10 am – Rosary (M)</td>
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<tr>
<td></td>
<td>11:15 am – Rosary (M)</td>
</tr>
<tr>
<td></td>
<td>6:00 pm – Choir Practice (M)</td>
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<tr>
<td>Friday</td>
<td>5th Day Within the Octave of the Nativity of the Lord, St. Thomas Becket</td>
</tr>
<tr>
<td></td>
<td>6:10 am – Rosary (M)</td>
</tr>
<tr>
<td></td>
<td>7:45 pm – Divine Mercy Devotion &amp; Chaplet</td>
</tr>
<tr>
<td></td>
<td>11:15 am – Rosary (M)</td>
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<tr>
<td></td>
<td>5:45 pm – Stations of the Cross devotion (M)</td>
</tr>
<tr>
<td>Saturday</td>
<td>6th Day Within the Octave of the Nativity of the Lord</td>
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<tr>
<td></td>
<td>8:00 – 11:00 am – Cleaning Church (M)</td>
</tr>
<tr>
<td></td>
<td>11:15 am – Rosary (M)</td>
</tr>
<tr>
<td></td>
<td>3:30 – 4:30 pm – Confessions (M)</td>
</tr>
</tbody>
</table>

MAHALO FOR YOUR SUPPORT
CHRISTMAS 2017

Howard Thurman, a theologian, once said, “God comes to find the lost, to heal the broken, to feed the hungry . . . to make music in the heart.” This is the story and the joy of Christmas. God became like us, one with us, to find us, to heal us, to feed us with Himself and ... bring joy to our lives.

As the final days of Advent are approaching, the world around us is fast-changing. Everyone is preparing for Christmas. These preparations begin earlier and earlier and the frenzy escalates until tempers are frazzled and the list of to-do’s is endless.

This past week before the Fourth Sunday of Advent, I went to hospitals almost every day. On Sunday, the Sacrament of the Sick was ministered to our long-time Altar Server’s grandfather who suffered a terrible stroke that left him unconscious. On Monday, I was called to pray over a wife of a permanent deacon from Marshall Island who had a turn for the worse. On Tuesday, a sad news of the passing of a faithful parishioner came out of the blue. The shocking list just keeps stretching and adding as days go by. There seems to be no day without wondering about “good news of great joy” as announced by the angels.

If we feel as though this was a particularly harried season, let us take another look at the purpose of Christmas. Instead of allowing the things we need to do, the presents we need to buy, let us re-discover the mystery of how the birth of a tiny baby opens up the path of life forever. Wherever this Christmas may take us, let us be aware, and alert to the presence of Jesus in our hearts.

Maybe it will come in watching our family or friends opening presents. If any of us are in grief at the loss of a beloved friend, animal, or family member, maybe we will remember how Jesus was often present to us in that beloved one's life, in times of both happiness and struggle. All memories are stored in God's heart, where what is bad is sifted away, while the good lives on forever.

We wish this kind of Christmas joy and peace for everyone! Jesus is born - Alleluia!

Mele Kalikimaka e Hauoli Makahikiho
Fr. Khanh
Faith Formation for Adults and Children

Consider joining one of the following groups to grow in your Catholic Faith

**RELIGIOUS EDUCATION AND YOUTH**

Faith formation is a life-long process of developing a relationship with God, the Father, as our Creator, God the Son, as our Redeemer, and God the Holy Spirit, as our Sanctifier. Parents are the first teachers of their children. Family prayer and regular family participation at Sunday Mass is crucial to a child’s spiritual development.

Our Faith Formation process is based on the Lectionary, the weekly Mass readings from the Old and New Testaments. Our catechists also share their faith with the children and support you in bringing your children closer to God. We travel on this journey together as a supportive community, helping, leading, and encouraging each other on the road to eternity. Toward this end we provide opportunities in Faith Formation for children, youth, and our adults through sacramental preparation, worship, and prayer.

The Sunday lectionary readings and liturgical cycles are an essential part of the program. Lessons on service to the community are discussed and experienced in various ways such as helping with the Outreach program. Children are encouraged to participate in parish ministries such as Lector, Acolyte, Offertory Gift Bearers, and Choir.

**SCRIPTURE STUDY GROUPS**

Parishioners of all ages meet weekly to discuss the Sunday readings. Attendees gain insight into the meaning of the Gospel readings, how the Old and New Testament readings tie together and how to apply the Word of God to our lives. We meet **Wednesday evening 6:00 p.m.**

**RITE OF CHRISTIAN INITIATION OF ADULTS**

Lively discussions are held each Sunday at 10:15-11:15 a.m. and Wednesday 6:00 – 7:00 p.m. for those over the age of 18 who are interested in receiving the Sacraments of Baptism, Confirmation and First Eucharist. The class is not limited to those who are not Catholics but for anyone interested in learning the basics of the Roman Catholic faith.

*Call the Office if you are interested (941-0675 leave a message for Rosemary)*

**YOUTH AND YOUNG ADULTS**

1 John 2:10-11 *He who loves his brother abides in the light, and in it there is no cause for stumbling. But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.*

‘Ano’ai Kākou,

It's been a long year. We've done a lot, from tutoring the kids in the shelter to the school for adults, and Bible studies for everyone. We helped clean our church, our beaches, and served in many other events both inside our church and outside in our community. The most common question I get is: Why? It seems surprising to ask, considering that we live on a little island, so much more is visible to the community than in a larger metropolitan. Still, most people don't see the Church as having a place in the modern world. They view spending even an hour or two a week in church as taking away from their busy lives, rather than adding to it. With such a mentality, even attending mass is a sacrifice, forget doing anything for the Church. I hoped that our actions would inspire others to join, to show it's a worthwhile endeavor. Instead, it turned out the other way around: there are very few active young adults in our church, but the ones who joined were an inspiration to me. Furthermore, we have the support of the much larger church community, always ready to help, as well as the other organizations that we partner with. And when it comes down to it, we try to follow Jesus not for popularity or political power, but simply out of love and wisdom in knowing that it's the right thing to do. So we've had a long year, we've done many things... but we face an uphill battle, and we're just getting started. I want to thank everyone who has helped us, in words and actions, and look forward to the year ahead.

Mahalo Check out our facebook page: [www.facebook.com/YoungAdultsMinistry.Honolulu](http://www.facebook.com/YoungAdultsMinistry.Honolulu)

If you have any interest, questions, comments, ideas, etc. please e-mail us at trivialFyr@gmail.com or txt 305-898-0378. Hope to see everyone soon!
Liturgical Ministries & Social Outreach

**LECTOR**

In the Word of God handed down in the Scriptures, the community of faith even now hears God speaking to it. Proclaiming the word of God is much more than just reading. Through your personal relationship with God, prayer and study of Sacred Scripture will have a greater impact on your parish family gathered to worship.

**EXTRAORDINARY MINISTER OF HOLY COMMUNION**

The administration of Holy Communion during the mass is truly a ministry. It is the ministry of bringing the Sacrament of the Body and Blood of Christ to the People of God and to the homebound and infirmed. It also witnesses to faith in the Real Presence of Christ in the action of sharing in the Eucharistic meal of Christ’s sacrifice. “They are to shun any appearance of individualism or division, keeping before their eyes that they have only one Father in heaven and accordingly are all brothers and sisters to each other.”

**ALTAR SERVERS**

These individuals are essential to the flow of the Liturgy. They assist the Celebrant who is then able to lead the assembly in prayer and worship to God. It is such a privilege to be so involved in our Liturgy.

**ART AND ENVIRONMENT**

Those involved in this ministry are the parishioners who magically make Christmas appear. They work tirelessly behind the seasons to transform the church for each celebration.

**MUSIC MINISTRY**

For those who understand St. Augustine’s directive that “he who sings prays twice”. Music ministers lead the assembly in singing praise to God through prayer and proclaim the Word of God as cantors. Musicians and singers alike work together to assist the people of God each Sunday. *Practice is every Thursday 6:00 to 7:00 p.m. in church.*

**CATHOLIC CARE PROJECT**

Our kitchen renovation is under way. In the mean time outreach to the kupuna and those with food insecurities continues. **Food collection: Third Sunday of each month & Food Packing & distribution the following week.** Volunteers are invited to participate by bagging food and helping to deliver the bags. Please watch the bulletin for announcements and events. Families help to decorate the food bags and make gifts for the homebound after Mass. Volunteers also work with Hawaii Foodbank to distribute 160 boxes to Seniors each month.

**AMISTAD movement**

Amistad is a newer ministry in the parish to assist those who are victims of Human Trafficking. We work together with other professionals in the community who will pool resources to reach out to those who have no one else to turn to.

January is Human Trafficking Awareness Month

**MINISTRY FOR THE HEARING IMPAIRED**

On the Second Sunday of the month (January 14 and March 11, 2018) the 11:00 a.m. Mass is designed to accommodate those families who are blessed with children with disabilities. The mass is signed for those who are hearing impaired and for those with special needs.

**LEGION OF MARY**

An Apostolate for prayer and devotion to the Blessed Virgin Mary and ministry to the homebound, sick and needy. We meet for prayer, rosary, spiritual direction on Wednesday after NOON Mass.

**KNIGHTS OF COLUMBUS**

Our mission is to serve the church by supporting faith and family, priests and the Holy Father. An international Fraternal organization with 15,342 councils. The council promotes social and intellectual fellowship among the members and supports educational, charitable, religious, social welfare and war relief efforts. We meet monthly **Third Wednesday at 6:00 p.m.**
The Nativity Of The Lord
“A Child Is Born Unto Us”

Four Masses are celebrated for the feast of Christmas, and each is given its own set of readings to help us contemplate Christ's birth. The Gospel for the vigil Mass on Christmas Eve is taken from the beginning of the Gospel of Matthew. The Mass at midnight proclaims the birth of Jesus using the Gospel of Luke. The Mass at dawn on Christmas morning continues the story of the birth of Jesus as found in Luke's Gospel through the shepherds' visit to the infant Jesus. In each of these Gospel readings, we hear portions of the Infancy Narratives with which we are familiar.

Gospel Reflection Readings for Midnight Mass

During the Christmas season, our liturgy invites us to consider the birth of the Lord from many vantage points. As we begin this season, it is useful to remember that the stories of Jesus’ birth and childhood are found in only two of our Gospels, Matthew and Luke. Throughout this season, we will hear stories from both Gospels. Those Gospels tell different but complementary stories about Jesus’ birth, highlighting items of theological importance about the Incarnation and the salvation that Jesus brings.

On this day, the Feast of Christmas, we are given the details of Christ's birth as found in the Gospel of Luke. Here we learn about the census that brings Mary and Joseph from Nazareth to Bethlehem, where Jesus is born. We also hear about the angel's announcement of this good news to the shepherds. In these details, we find two of Luke's particular concerns: (1) to locate the coming of Christ in the wider framework of salvation history as good news for all people, Gentiles and Jews, and (2) to show the Lord’s favor upon the poor and lowly.

In Luke's Gospel, Jesus is born as one of the poor. Laid in a manger in a stable, because there was no room at the inn, he comes into the world through obscure and surprising means. Yet, as the angel proclaims this good news to the shepherds, this infant is announced as the Messiah and Lord. In the song of the angels, all are invited to give glory to God for this miraculous birth, in which God comes to share our humanity.

The angels sing that Jesus’ coming brings peace. Yet there is little in the details of this Gospel that gives evidence of peace. Jesus is born as a traveler away from home, born in a stable in a crowded city under the occupation of foreigners. The appearance of the angel to the shepherds frightens them. When the angels proclaim Jesus' birth as the harbinger of “peace on earth,” the evangelist Luke clearly wants us to take the long view. The shepherds are invited to claim a faith that will enable them to see this infant as a sign God's promise of a messiah. It is through such faith that one finds the peace of which the angels sing.

Gospel Reflection Readings for Christmas Day
Isaiah 52:7 – 10; Hebrews 1:1 – 6; John 1:1 – 18

The Gospel for the Christmas Mass during the day is taken from the beginning of John's Gospel, but this Gospel is not an Infancy Narrative like those found in the Gospels of Matthew and Luke. Instead, John's Gospel begins at the beginning, as it were, and presents the Creation story as the framework for announcing the Incarnation. John's opening words, "In the beginning . . .” echo the opening verse of the Book of Genesis. This framework invites us to view Jesus’ birth from God's perspective. Each of the Gospels makes clear that Jesus’ birth was the result of God's initiative. However, John's Gospel highlights that this was the divine intention from the very beginning, from the moment of Creation.

As we observe in today's reading, the Gospel of John includes highly philosophical and theological language. One example that particularly stands out is John's use of the expression, “Word of God.” This expression (logos in the Greek) borrows from a concept found in both Jewish and Greek thought. In Jewish thought, this phrase describes God taking action—for example, in the Creation story and in the Wisdom literature. In Greek, or Hellenistic, thought, the logos was understood as an intermediary between God and humanity. John and others in the early Church adopted this language to describe God's incarnation in Jesus. As the term was used to express the trinitarian faith of Christians, the word Logos came to be equated with the Second Person of the Trinity.

In this prologue to the Gospel of John, the main themes that will be developed in his Gospel are introduced. These themes are presented as dualities: light/darkness, truth/falsehood, life/death, and belief/unbelief. We also hear in this prologue a unique aspect of John's Gospel—the motif of testimony. John the Baptist was sent by God to testify about Jesus, the light. Others in this Gospel will also offer testimony about Jesus. The reader is invited to accept this testimony, which bears witnesses to Jesus, the Son of God. But even more directly, Jesus' action and words will themselves testify to his identity with God as God's Incarnate Word.

Thinking about Jesus' birth in these theological and cosmological terms seems particularly appropriate as we celebrate the feast of Christmas in the darkness of winter. At this time, nature itself seems to remind us of the darkness of sin. Into this darkness, in the midst of our sinfulness, God comes to dwell among us. John's Gospel reminds us that through the Incarnation, God saves us from the darkness of sin and makes us his children.
**PRAYER LIST FOR THE SICK**

*Please pray for the sick in our Parish,*

Charita Abelgas-Mabon  
Vanessa Alcova  
Loranzo Alota  
Becky Alota  
Tony Bacani  
Michael Bartolome  
Ho Lun Big  
Olivia Mia Blake  
Maniko Brady  
Arthur Cababa  
Mwejo Capelle  
Wini Chow  
Teresita M. Custodio  
Avon Czerwinski  
Regina Czerwinski  
Blanche DeConte  
George DeConte  
Odetta Doublet  
Shirley Dungo  
Tessie Dungo  
Blanche Hansen  
Joe Hansen  
Florence Henson  
Stanley Ho  
Robert K. F. Ho  
Maria Elena Jencks  
Jack Jucewicz  
Christoph Jucewicz  
Charlene Lau  
Pat Low  
Bona M. Macabare  
John M. Masunaga  
Frank Melleno  
Thomas Mistysyn  
Robert Mistysyn  
Betty Ann Nault  
Patrice Nielsen  
Ray M. Olis  
Lourdes Olis  
Berry Oloday  
Marua Oloday  
Judy Orlando  
Nancy Pang  
Joannita Pangelinan  
Yvonne S. Pangelinan  
Ephrem Perez  
Josefina Perez  
Anella Rabauliman  
Bregida R. Reyes  
Oliver Shilling  
Myong Soon Sim  
Joseph Anthony Sullivan  
Dolores Suredam  
Lolita A. Sutton  
Edwin Tagura  
Yolanda Trejo  
Myrna Vallespin  
Ho Chun Wah  
Ho Shiu Yan  
Theresa Yu  
Janleen Maria Xymoon

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**JANUARY 2018 BIRTHDAY and/or ANNIVERSARY CELEBRANTS**

*Please complete this form with your pertinent information so that we may remember you at Mass and with prayers and blessings on your special day in JANUARY. Fill in the complete this form (please print clearly!) and place it in the collection basket or return to the office no later than December 30, 2017.*

NAME:___________________________

PH#: ____________________________

BIRTHDAY: _______ (please check)

DATE: __________________________

WEDDING ANNIVERSARY: _________

DATE: __________________________

NO. OF YEARS MARRIED: __________