

# Saint John the Baptist Latin Mass Community

***An Apostolate of the Priestly  
Fraternity of St. Peter***

Fr. Joseph Orlowski, FSSP, Chaplain

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Facebook: St. John the Baptist Latin  
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**Sunday: 7am and 11:30am**

**Mon. & Tues.: 7:15am**

**Wed., Thur., Fri.: 6pm**

**Saturday: 8am**

**Holy Days of Obligation:**

**7:00am & 6pm**

*Confession offered 30 min. before  
all Masses or by appointment*

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**Weddings:** Please inquire 6 months  
prior to intended date.

**Schola: Sunday 10:30am and  
Thursdays after 6 PM Mass**  
**Choir: Sundays 11:00am and after  
11:30 AM Mass**

## BULLETIN WEEK 2

2017

### Liturgical Calendar and Mass Intentions

<b>Sun. Jan. 15</b>	<b>Second Sunday after Epiphany (2<sup>nd</sup> cl.)</b>
7:00 am 11:30 am	That SJTB Becomes a Parish (Godparents) Steve Nauman & Martha Witter
<b>Mon. Jan. 16</b>	<b>St. Marcellus I, Pope &amp; Martyr (3<sup>rd</sup> cl.)</b>
7:15 am	Sr. Carmencita (Crimmins)
<b>Tues. Jan. 17</b>	<b>St. Anthony, Abbot (3<sup>rd</sup> cl.)</b>
7:15 am	Sr. Carmencita (Crimmins)
<b>Wed. Jan. 18</b>	<b>St. Prisca, Virgin &amp; Martyr (4<sup>th</sup> cl.)</b>
6:00 pm	Piotr Koslowski, Sr.
<b>Thurs. Jan. 19</b>	<b>St. Canute, King &amp; Martyr (4<sup>th</sup> cl.)</b>
6:00 pm	Kamil Kozlowski
<b>Fri. Jan. 20</b>	<b>Ss. Fabian (Pope) &amp; Sebastian, Martyrs (3<sup>rd</sup> cl.)</b>
6:00 pm	Edward Koley
<b>Sat. Jan. 21</b>	<b>St. Agnes, Virgin &amp; Martyr (3<sup>rd</sup> cl.)</b>
8:00 am	Warren Reznicek+
<b>Sun. Jan. 22</b>	<b>Third Sunday after Epiphany (2<sup>nd</sup> cl.)</b>
<b>8:00 am</b> <b>10:45 am</b>	That SJTB Becomes a Parish <b>Confraternity of St. Peter</b>

***WELCOME visitors!** St. Edmund Campion missals/hymnals are available in the back of the church. At the traditional Mass, Holy Communion is received on the tongue, and kneeling, if possible. There no need to respond 'Amen'. Chapel veils to borrow are available in the foyer of the church. If you would like to register to join the community, fill out a census form, found on the table in the back of the church, and turn in to Fr. Orlowski.*

**By the Numbers:** For the Week of Jan 1, 2017

**Sunday Mass:** Attendance: 7:00 am: 36, 11:30 am: 122, Total: 158

**Collections:** Regular Collection: \$3,133.50, Building Fund: \$20.00

**Total Deposit:** \$3,153.50

**Daily Mass attendance:** 105, **Confessions for week:** 35

**Propers for Today's Mass:** Propers for the 2<sup>nd</sup> Sunday after the Epiphany begin on page 61 of the Campion Missal/Hymnal.

**Fr. Saguto, District Superior, coming January 29<sup>th</sup>:** Fr. Saguto will come to have a meeting with our community on Sunday, Jan. 29. No masses will be cancelled. Masses will be at the usual time. We will have the meeting in between the masses at the funeral home beginning at 10am and running through 11am to give the Vietnamese Mass time to disperse.

**Sunday, January 22,** we will again be at **St. Joseph's Chapel, 6800 Camp Robinson Rd, North Little Rock, AR.** This gives our community a chance to try a Sunday Mass at the facilities. There is a confessional in the chapel.

**8:00am:**                **Low Mass,**

**9:15am:**                Adult Catechism with reception, Altar boy training, Schola/Choir practice

**10:15am:**              **Rosary**

**10:45am:**              **Sung Mass followed by a reception.**

Please be careful. The building was designed in different times, before building codes. Please be of assistance to others and ask for assistance if you need it.

**March for Life:** January 22 marks the anniversary of the 1973 U.S. Supreme Court decision which legalized abortion on demand. Since then, almost 60 million babies have lost their lives. Arkansas Right to Life will sponsor the 39th annual #6253 will sponsor a complimentary chili / hot dog supper for all participants following the March at **6253 Camp Robinson Rd., N. Little Rock.**

**Building Fund:** You may use the Building Fund envelopes at any time, but the second collection for the Building Fund this month will **be the second to last Sunday of the month, the 22<sup>nd</sup>** so as not to conflict **with the Black and Indian Missions collection on the last Sunday.** Please give to the building fund by the 22<sup>nd</sup> so that we will be able to give a better idea to Fr. Saguto of community giving.

**The Holy Name Society** will meet as usual this third week on Wednesday, Jan. 18. After the 6pm mass there will be adoration, a meal and the meeting.

**Please Remember these Prayer Intentions: *For the living:*** June Gardner (health), Gary Crouch (health), Members of the Kozlowski families, Jolanta Widuch, Linda Barry (health), Crawford Family, Peter Orłowski Family, Penny Witter (health), Gail Demerest (health), Eric Couron Family (Special Intention), Gerald Spencer (health), Leonard Bradberry (health).

**And for the dead:** John Andrew Makovec, Sue Whitehead, Janet Sorrels, David Crockett, Shawn Trusty, Donald Greer, Gail Brooks, Patrick W. Kordsmeier, Scott Shiplett, James Steven Moore, Vergie Crimmins, Bill Barry, John Tully, Ron Prince, Lenora Price, Dorothy Lochner, Myrtle Powers, Billy-Joe Campbell, James Honeycutt, Sandra Friedl, Isadore L. Sonnier, Jean Murry, Bonnie McDonald, Marie Honeycutt, Catherine Sparks, Carolyn Bruich, Earl Bradberry, Fr. Venantius Preske, Joseph Max Bulmanski, Rachel Taylor, Betty-Jo Clayton, Bunny Hart.

Dear Community Members,

I knew I was going to spend a lot of time away this week. I was out doing Epiphany Blessings and I said a Requiem Mass in Mountain Home and a Mass in El Dorado. I feel in some way I have been missing for a week -- during the same time we recount the missing years of Christ's life. This period of time is missing between when our Lord left the temple and ending at his baptism and the wedding at Cana. This time should speak volumes to us. The Gospels does not say anything about what he did except that he was subject to his parents. All the pious who affirm that He was true God would expect that the son of God would have remained teaching in the temple, instead of going home and remaining with his parents. (The opposite explanation that He did not know fully what he was doing so he just went home is abhorrent.)

A better answer would be that He went home simply because he was obeying the wishes of his parents. But I think it would be below the dignity of Mary and Joseph that they would have "trapped" our Lord at home due to a naive decision such that He would just have to wait before He began His work. The patience of the Christ could have endured eighteen years at home, but I do not believe that it could have been the case that His parents held him back.

This would be to suggest that that God's rules are arbitrary and simply of value because you gain merit for following them, period! Parents have to be careful not to make obedience appear to be simply an opportunity for merit and they are there to dispense it. What an awful situation if a child sees God as making them do things just because they are hard. It cannot be that His parents gave our Lord hapless orders to stay decades with them in Nazareth.

Why then did the Father will that Jesus return with his parents? Because he had not yet received his office to announce the kingdom of God. He certainly had the ability to preach as was displayed in the finding in the temple but he had not received the office. Our Lord "did his time" before he was given his most sublime office to preach. So Our Lord stayed with his parents which gave to us a shining example of piety toward parents. This was a most fitting preparation for his mission because He would have shown an example of Christian morals. He truly earned his office to announce the kingdom because he had practiced what he was to preach. He would say to the Pharisees, "Who can accuse me of sin?" because he had been a preeminent example throughout those eighteen years. Finally, because He became man the will of the Father was that he would not take shortcuts past his humanity and so he was made to live like us in a fuller way only receiving a great office after long years.

Christ's hidden and unrecorded years should remind us to be patient before we get a new role, promotion, or advance to a new state in life especially when that time means not doing things our way and we think we know better.

Father Orlowski