

# Saint John the Baptist Latin Mass Community

***An Apostolate of the Priestly  
Fraternity of St. Peter***

Fr. Joseph Orlowski, FSSP, Chaplain

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**Sunday: 7am and 11:30am**

**Mon. & Tues.: 7:15am**

**Wed., Thur., Fri.: 6pm**

**Saturday: 8am**

**Holy Days of Obligation:**

**7:00am & 6pm**

*Confession offered 30 min. before  
all Masses or by appointment*

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**Weddings:** Please inquire 6 months  
prior to intended date.

**Schola: Sunday 10:30am and  
Thursdays after 6 PM Mass**  
**Choir: Sundays 11:00am and after  
11:30 AM Mass**

# BULLETIN WEEK 5

2017

## Liturgical Calendar and Mass Intentions

<b>Sun. Jan. 29</b>	<b>Fourth Sunday after Epiphany (2<sup>nd</sup> cl.)</b>
<b>7:00 am</b> <b>11:30 am</b>	That SJTB Becomes a Parish Confraternity of St. Peter
<b>Mon. Jan. 30</b>	<b>St. Martina, Virgin &amp; Martyr (3<sup>rd</sup> cl.)</b>
7:15 am	Thomas James
<b>Tues. Jan. 31</b>	<b>St. Timothy, Bishop &amp; Martyr (3<sup>rd</sup> cl.)</b>
7:15 am	Memory S. Balch
<b>Wed. Feb. 1</b>	<b>St. Ignatius of Antioch, Bishop &amp; Martyr (3<sup>rd</sup> cl.)</b>
6:00 pm	Scott Ward II
<b>Thurs. Feb. 2</b>	<b>Purification of the Blessed Virgin Mary (2<sup>nd</sup> cl.)</b>
6:00 pm	Stephonie Bradberry +
<b>Fri. Feb. 3</b>	<b>St. Blase Bishop &amp; Martyr (4<sup>th</sup> cl.)</b>
6:00 pm	Debbie Kelly
<b>Sat. Feb. 4</b>	<b>St. Andrew Corsini, Bishop (3<sup>rd</sup> cl.)</b>
8:00 am	Robert William Clayton, Sr.
<b>Sun. Feb. 5</b>	<b>Fourth Sunday after Epiphany (2<sup>nd</sup> cl.)</b>
<b>7:00 am</b> <b>11:30 am</b>	Thomas Vincent Elsinger That SJTB Becomes a Parish

***WELCOME visitors!** St. Edmund Campion missals/hymnals are available in the back of the church. At the traditional Mass, Holy Communion is received on the tongue, and kneeling, if possible. There no need to respond 'Amen'. Chapel veils to borrow are available in the foyer of the church. If you would like to register to join the community, fill out a census form, found on the table in the back of the church, and turn in to Fr. Orlowski.*

**By the Numbers:** For the Week of Jan 15, 2017

**Sunday Mass:** Attendance: 7:00 am: 36, 11:30 am: 106, Total: 142

**Collections:** Regular Collection: \$1,373.57,

Building Fund: \$320.00

Total Deposit: \$1,693.00

**Daily Mass attendance:** 42, **Confessions for week:** 22

**Propers for Today's Mass:** Propers for the 4<sup>th</sup> Sunday after the Epiphany begins on page 69 of the Campion Missal/Hymnal.

**Purification of the Blessed Virgin Mary/Candlemas** will be celebrated on Thursday February 2. Please start collecting the candles you would like to have blessed on this day. Then, by 5:45 PM, on Feb. 2, have your candles in the Church for the Blessing. Procession in the church follows. We will use the hall this year.

**First Friday & First Saturday:** is this week, February 3. Mass is at 6pm followed by Exposition, Adoration and Benediction. I will be saying a 7am mass that day at the Missionary Sisters of Charity **1014 S Oak St, Little Rock, AR.**  
**After the 8am Saturday Mass** there will be St. Monica Devotions and **Altar Boy Practice.** Boys who have received or are preparing to receive their first communion are invited to attend as well to learn their responses.

**Confirmation Class:** Confirmation Class will be next week, Feb. 5 after the 11:30am mass. Confirmation will be on Trinity Sunday, June 11, 2017.

**Music for Little Ones:** will be on Tuesday, Feb. 7<sup>th</sup> at 10:00-10:45am in the Marian Room of the Parish Center.

**Second Collection for Black and Indian Missions** will be taken today. This collection was first approved by the U S Bishops in 1884. It helps support Catholic American Indian communities on reservations, in rural areas and inner cities. It also supports African American schools and evangelization programs, particularly in the South.

**Fr. Saguto, District Superior, coming today January 29<sup>th</sup>:** Fr. Saguto will have the meeting in between the masses at the funeral home beginning at 10am and running through 11am to give the Vietnamese Mass time to disperse.

**Mass Intentions for Fr. Orlowski:** Once again Fr. Orlowski is in need of mass intentions.

***For the living:*** June Gardner (health), Gary Crouch (health), Members of the Kozlowski families, Jolanta Widuch, Linda Barry (health), Crawford Family, Peter Orlowski Family, Penny Witter (health), Gail Demerest (health), Eric Couron Family (Special Intention), Gerald Spencer (health), Leonard Bradberry (health).

***And for the dead:*** John Andrew Makovec, Sue Whitehead, Janet Sorrels, David Crockett, Shawn Trusty, Donald Greer, Gail Brooks, Patrick W. Kordsmeier, Scott Shiplett, James Steven Moore, Vergie Crimmins, Bill Barry, John Tully, Ron Prince, Lenora Price, Dorothy Lochner, Myrtle Powers, Billy-Joe Campbell, James Honeycutt, Sandra Friedl, Isadore L. Sonnier, Jean Murry, Bonnie McDonald, Marie Honeycutt, Catherine Sparks, Carolyn Bruich, Earl Bradberry, Fr. Venantius Preske, Joseph Max Bulmanski, Rachel Taylor, Betty-Jo Clayton, Bunny Hart.

Dear Community Members,

Most Catholics who are aware of the present situation will admit that there is a state of confusion being created, and those who are well instructed in the faith but spend too much time following “catholic media” are experiencing a nightmare which they see with their waking eyes. But I refuse to get into the distressing details lest I would just confuse, terrorize and tempt. So without inciting here my comments:

Our Lord teaches in the Sermon the Mount that “whoever marries [a woman] after she has been divorced, commits adultery.” At the end of the sermon it says, “He taught them, not like their scribes and Pharisees, but like one who had authority.” And St. Paul says, “If anyone eats this bread or drinks this cup of the Lord unworthily, he will be guilty of the Lord’s body and blood.” Be assured that there is no path to the communion for those who intend to live in adultery. It is different for those who intend to live as brother and sister for the sake of their offspring. These latter intend to live in proximity only for the sake of the children. Now, the intent to live in adultery is a kind of obstinacy, which means the person is in the state of mind of clinging to their sin. The absolution of the priest cannot of itself remove obstinacy. Remember that sins against the Holy Spirit cannot be forgiven.

Truly the priest cannot forgive the sin of obstinacy because the person walks out of the confession still clinging to sin and so with all the sins that they had in the first place. Any purpose of amendment cannot exist at the same time as obstinacy. The obstinacy is what tortures them because they leap toward the freedom of a child of God which the priest shows them, only to be jerked back by their obstinacy which chains the spirit to the sin. The only mercy is to tell them that they have to leave the adulterous situation. There is no mercy in having contempt for their souls and yielding to their raging passion. Christ offers his mercy but a pandering priest only creates a sacrilege and no sins are forgiven. “Listen I never so attentively, wholesome word I hear none; never a man that repents of his sin, asks himself what his life has been. No, each one follows his own bent, reckless as war-horse charging into battle.” ([Jeremiah 8:6](#)) For anyone who does not first separate from their adulterous living situation *Amoris Latitiae* is not a path through the confessional to communion.

And besides the confessional those living in sin cannot receive communion, saying communion is already for them because they are weak and need medicine. Weakness is very different from being dead and medicine cannot restore from the grave. Communion is the sacrament of the living and they need to rise from the dead.

Father Orłowski