

# Saint John the Baptist Latin Mass Community

***An Apostolate of the Priestly  
Fraternity of St. Peter***

Fr. Joseph Orlowski, FSSP, Chaplain

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Facebook: St. John the Baptist Latin  
Mass Community

Website: [www.arkansaslatinMass.com](http://www.arkansaslatinMass.com)

**Sunday: 7am and 11:30am**

**Mon. & Tues.: 7:15am**

**Wed., Thur., Fri.: 6pm**

**Saturday: 8am**

**Holy Days of Obligation:**

**7:00am & 6pm**

*Confession offered 30 min. before  
all Masses or by appointment*

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**Weddings:** Please inquire 6 months  
prior to intended date.

**Schola: Sunday 10:30am and  
Thursdays after 6 PM Mass**  
**Choir: Sundays 11:00am and after  
11:30 AM Mass**

# BULLETIN WEEK 7

2017

## Liturgical Calendar and Mass Intentions

<b>Sun. Feb. 12</b>	<b>Septuagesima Sunday (2<sup>nd</sup> cl.)</b>
<b>7:00 am</b> <b>11:30 am</b>	For the End of Evils in the World That SJTB Becomes a Parish
<b>Mon. Feb. 13</b>	<b>Daily Requiem Mass (4<sup>th</sup> cl.)</b>
7:15 am	Kevin Kozemezak+
<b>Tues. Feb. 14</b>	<b>St. Valentine, Priest &amp; Martyr (3<sup>rd</sup> cl.)</b>
7:15 am	Sam Elsinger
<b>Wed. Feb. 15</b>	<b>Daily Requiem Mass (4<sup>th</sup> cl.)</b>
6:00 pm	G. K. Chesterton+
<b>Thurs. Feb. 16</b>	<b>Daily Requiem Mass (4<sup>th</sup> cl.)</b>
6:00 pm	William Larson+
<b>Fri. Feb. 17</b>	<b>Daily Requiem Mass (4<sup>th</sup> cl.)</b>
6:00 pm	James Bulmanski+
<b>Sat. Feb. 18</b>	<b>Saturday of Our Lady (4<sup>th</sup> cl.)</b>
8:00 am	C. Philip Carr, Jr.
<b>Sun. Feb. 19</b>	<b>Sexagesima Sunday (2<sup>nd</sup> cl.)</b>
<b>7:00 am</b> <b>11:30 am</b>	Br. Blaise Betley+ That SJTB Becomes a Parish

***WELCOME visitors!** St. Edmund Campion missals/hymnals are available in the back of the church. At the traditional Mass, Holy Communion is received on the tongue, and kneeling, if possible. There no need to respond 'Amen'. Chapel veils to borrow are available in the foyer of the church. If you would like to register to join the community, fill out a census form, found on the table in the back of the church, and turn in to Fr. Orlowski.*

**By the Numbers:** For the Week of Jan 29, 2017

**Sunday Mass at SJC:** Attendance: 7:00 am: 39, 11:30 am: 109, Total: 148

**Collections:** Regular Collection: \$2,040.00,

Building Fund: \$1,205.00, Black & Indian Missions: \$226.50

Total Deposit: \$ 3,471.50

**Daily Mass attendance:** 155, **Confessions for week:** 34

**Propers for Today's Mass:** Propers for the Septuagesima Sunday after the Epiphany begins on page 80 of the Campion Missal/Hymnal.

**CASA Month:** Please remember to participate in the Catholic Arkansas Sharing Appeal (CASA). Envelopes are available so you can give your yearly pledge. The week of May 7, Bishop Taylor will send a letter to donors who gave in past years but have not yet given for 2017.

**Confirmation Class:** Confirmation Class will be next Sunday, Feb. 19 after the 11:30am mass. Confirmation will be on Trinity Sunday, June 11, 2017.

**Holy Name Society** benediction and adoration will follow the 6pm mass on Wednesday, Feb. 15. A volunteer is needed to bring or cook food. Meal and meeting follow.

**First Communion:** This week a list of things for the children receiving Holy Communion to know will be emailed out. First Communion is tentatively Scheduled for June 18<sup>th</sup>, the external solemnity of Corpus Christi.

**The Second Collection this week will be for the church in Central and Eastern Europe.**

**Mass Intentions** are still being taken by Fr. Orłowski.

**Infant of Prauge Novena** begins on Thursday February 16th.

**Finding a new place:** At this time it is important to find possible properties for us to move to. Properties are being mentioned. Instead of gathering data. This does not help. If you find 3 acres of property with a building suitable for worship, visit [arkansaslatinmass.com](http://arkansaslatinmass.com) to fill out the detailed and orderly report. You may need someone to assist you on this. Remember especially now not to give your Chaplain unsolicited counsel: he will need to make a correction. You may make your needs known to him.

***For the living:*** Fred Hart(health), Eric & Lauren Couran Family, Mary Cavin(health), Linda Barry (health), June Gardner (health), Gary Crouch (health), Members of the Kozłowski Families, Jolanta Widuch, Crawford Family, Peter Orłowski Family, Penny Witter (health), Gerald Spencer (health), Leonard Bradberry (health).

***And for the dead:*** John Andrew Makovec, Sue Whitehead, Janet Sorrels, David Crockett, Shawn Trusty, Donald Greer, Gail Brooks, Patrick W. Kordsmeier, Scott Shiplett, James Steven Moore, Vergie Crimmins, Bill Barry, John Tully, Ron Prince, Lenora Price, Dorothy Lochner, Myrtle Powers, Billy-Joe Campbell, James Honeycutt, Sandra Friedl, Isadore L. Sonnier, Jean Murry, Bonnie McDonald, Marie Honeycutt, Catherine Sparks, Carolyn Bruich, Earl Bradberry, Fr. Venantius Preske, Joseph Max Bulmanski, Rachel Taylor, Betty-Jo Clayton, Bunny Hart.

Dear Community Members,

Intrinsic immoral acts are kinds of deeds that are always evil. Some people have said that no deed is always evil. More commonly people say that things which were wrong before are not wrong, or that now we have been enlightened, or that Jesus would have given different laws had he come today. But these statements have to be rejected and we cannot doubt the perennial teachings of the Church on morals. There are indeed truths and precepts which are universally and permanently true.

Beginning with teenagers, the hope is to somehow get around the rules, because they do not want to follow what their parents say and they want to leave it up to their own conscience.

The opposite of a good conscience is to follow one greatest desire. Because of our fallen nature our appetites can push us in one direction. This direction is not always bad but sometimes contrary to what should be done. A good conscience as the word suggests thinks things through thoroughly. This requires thinking of a variety of matters, which our appetites repel from or push toward. A good conscience contains rails which steer thoughts toward the truth, irrespective of the prevailing pressure of appetites. The suggestion that there are no intrinsic immoral acts or that there are not universal and permanent precepts to be followed really can render the conscience very weak and unformed. Is it not often import after we say that one must follow their conscience, to say that their conscience has to be formed according to the teachings of the church?

I should add at this juncture that in general the conscience is most put under pressure with regards to matters having to do with the sixth commandment. So it would be the height of folly to say that these matters should be left up to the individual conscience and not to inform the conscience so that it can steer itself to what is moral. An example of how susceptible the conscience is in making an error with regard to the six commandment is that of a dating couple that seeks a place to be alone. Every other mature person in the world suspects that something immoral could happen and the couple themselves often would suspect others in the same situation, but they often cannot see the danger of being alone. The couple needs to know that they cannot allow themselves be completely alone with each other for an extended period of time.

So the importance of universal and permanent precepts to the moral action should be clear. And these precepts forbid certain acts because they are intrinsically immoral acts and cannot be left to individual consciences to moralize.

Father Orłowski