

Resurrection Parish

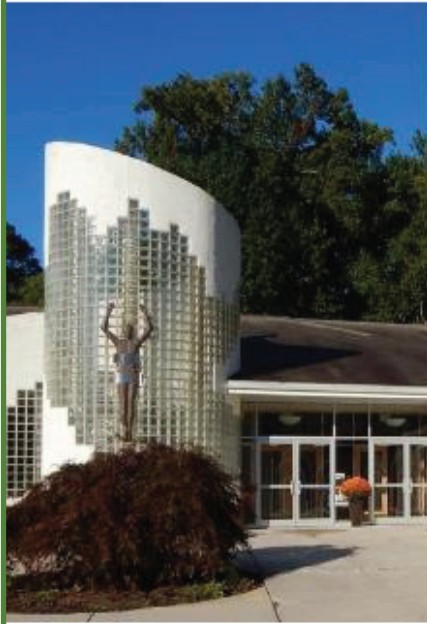
April 28, 2019
2nd Sunday
of Easter

A Catholic Christian Community

3000 Videre Drive
Wilmington DE 19808
302-368-0146
www.resurrectionde.org

Mass Times

Saturday Vigil 5:30 p.m.
Sunday 8:15 and 10:30 a.m.
Mon. Wed. Fri. 8:30 a.m.
Tues. 7 p.m.



Rev. William Graney, Pastor
Rev. Gregory Corrigan, Assoc. Pastor
John Falkowski, Deacon
Fran Huhn, Retired Deacon
Ruth Sanders, Liturgy/Music
Nancy Maloney, Christian Formation
Elaine Little, Youth Ministry
Tina Donald, Bookkeeper
Debbie Seymour, Admin. Asst.

ext. 102
ext. 115
ext. 110
ext. 106
ext. 104
ext. 107
ext. 105
ext. 0

Parish Office: 9 a.m. - 2:30 p.m. Mon. - Fri.
6:00-8:30 p.m. Mon. - Thurs.

Pastoral Council

Al Mercatante	Executive Officer
Sharon Gidumal	Asst. Executive
Mike Mitchell	Secretary
Maritza Poza-Grise	Trustee
Dick Schwer	Trustee

Reconciliation

Tues. 6:30 p.m. Sat. 4:45 p.m.
or by appointment.

Baptisms

Please contact Deacon John.

Marriage

Contact clergy one year prior.

Pastoral Care of the Sick

For hospital and home visits
contact clergy or the office.

Becoming Catholic

Learn more by contacting
Fr. Bill or Deacon John.

Spirituality Outreach Stewardship

Easter Renewal Week

Rev. Simeon Gallagher, OFMcap

A Spirituality for Relationships

Saturday and Sunday, April 27-28
Fr. Gallagher preaches at all Masses.

Monday, April 29 – Thursday, May 2
8:30 a.m. Mass & Brief Talk / 7:00 p.m. Renewal Talk



**MONDAY: SUSTAINING GOOD RELATIONSHIPS: FAITH AS FOUNDATION
HEBREWS 11: 1-16**

**TUESDAY: COMMUNICATION IN RELATIONSHIPS: PRAYER AS MODEL
PSALM 23**

**WEDNESDAY: BREAKING RELATIONSHIPS: SIN AS INTERPERSONAL
ROMANS 7:14-27**

**THURSDAY: BUILDING BETTER RELATIONSHIPS: GRACES FOR GROWTH
1 COR. 12: 12-26**



INTENTIONS

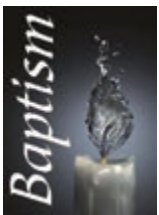
Monday	Apr. 29	8:30 am	
Tuesday	Apr. 30	7:00 pm	
Wednesday	May 1	8:30 am	
Friday	May 3	8:30 am	
Saturday	May 4	5:30 pm	Parish Community
Sunday	May 5	8:15 am	+Francis & Lillian Singles
		10:30am	+Anne Kunzweiler



God is the source of all healing and hope, to whom we lift up in prayer the needs of the sick and those who care for them. *Lord, allow your healing hand to assist* Eva Skripchuk, Linda Scarola, Burt

Strasser, JD Howell, Jack & Jane Tabaka, Bill Dorsey, Joseph Hemphill, Alyssa Stover, Chet Andruskiewicz, Jim Gambort, Helen Meys, Candi Smith, Sean McCormick, Janice Kane, Ralph Culver, Kevin Rzucidlo, Mike Pohlen, Cass Thomas, Patty Calhoun, Laurel Milano, Katie Fink, Beth Bell, Julie Edmiston, Pete DeAscanis, Anna Catriew, George Ward IV, Shannon Wilson, Patricia Barber, Joseph (Morton) Scruggs and others mentioned in our parish book of intentions.

LITURGY



Welcome: On Sunday, April 28, 2019 at the 10:30 am mass we will welcome Grant Schieffer as the newest member of our parish family through the sacrament of baptism. Grant is the son of Daniel and Nicha Schieffer. Dan is the son of Ed and Sue Schieffer.

Also on Sunday, April 28 at Noon, we will welcome Lucas Snyder and Emma Henry to our family through the sacrament of baptism. Lucas is the son of William and Elize Snyder and Emma is the daughter of Nicholas and Kristen (Stump) Henry. We pray for them and promise to support them in their new journey of faith.

Welcome: On Sunday, April 28, 2019 at our 8:15 mass we welcome Leonardo, Antonio and Victoria Cardeña as full members to our Catholic community through the sacraments of confirmation and Eucharist.

They have been diligently preparing for these sacraments for the past year and are joyfully ready to come to the table, where they will be able to receive the Body and Blood of Christ for the first time. We pray for them and promise to help them in this new undertaking of their faith.

PARISH LIFE

Come! Renew! Connect! Celebrate!

RESURRECTION PARISH 50TH ANNIVERSARY

Resurrection Parish is excited to rejoice in our *Jubilee Year* with each of you! With joy we welcome all to celebrate -- renewing faith and connecting with a welcoming and loving community. We commemorate our 50th anniversary with a full year of celebrations, beginning Easter Sunday -- the Feast of the Resurrection -- and concluding Easter of 2020.

This 50th anniversary year holds the promise of many blessings. We hope you will join in celebrating with joy and gratitude all that we've received from God and opening our hearts to the many blessings God has in store for our parish in the years to come.

- Our year of celebration begins with a five-day Parish Renewal given by Fr. Simeon Gallagher -- **Saturday April 27th through Thursday May 5th**.
- On **June 9th, Pentecost**, we will celebrate our **50th Anniversary Mass at 10:30 a.m.**, which will be followed by a reception.
- The **50th Anniversary Picnic** will be held following the 10:30 a.m. Mass on **June 23rd**, the day we celebrate the Body and Blood of Christ.
- At the beginning of Lent 2020, as we near the conclusion of our year, we will prepare for Easter by again gathering with Fr. Gallagher for another five-day Parish Renewal.

Blessing of Graduates May 19

The annual blessing of high school and college graduates will be held on Sunday, May 19 during the 10:30 Mass. If you have a son or daughter who graduated in the winter or will graduate high school or college this spring, please send their name and the school in which they are graduating to elittle@resurrectionde.org Please provide the degree for advance degree graduates (medical school, Masters and PhD, etc.)

Pastoral Council Update

The Second Vatican Council recommended the establishment of pastoral councils affirming the right and duty of Catholics to express their opinion on what pertains to the good of the Church. By establishing a pastoral council, our pastor acknowledges the God-given wisdom and talents of his parishioners and expresses his desire to share with them his responsibility for the pastoral care of the parish. The Pastoral Council is an advisory body to the Pastor. The relationship between the Council and Pastor is collaborative for the well-being of the Parish. We need and welcome your participation as a member of Pastoral Council to express, on behalf of parishioners, the pastoral and spiritual desires of our parishioners.

We are currently in need of parishioners to fill the positions of steward and trustee for the next Council term beginning in June. Prayerfully consider how you could participate in the ministry of Resurrection's Pastoral Council.

Please contact Al Mercatante, Exec. Officer (almerc@mindspring.com) or Dick Schwer (dickschwer@verizon.net) by May 5 for more information. Thank you.

Have you started your spring cleaning? We are looking for a few pieces of 'gently used' furniture. We would like to spruce up and make a few rooms in the parish office more welcoming and comfortable: the front office, the sitting area in the library, the sitting room next to Fr. Bill's office. Specifically, we're hoping to find a few chairs, end tables, lamps, perhaps a loveseat or Lazyboy.

Also, we are looking for a few outdoor tables and chairs for our new patio. If you can help, please email or call or see Fr. Greg, quierespaz@gmail.com, 368-0146 x 115. Thank you.

Spring Grief Support Group

Mondays, 1:30 – 3:00 p.m. in Nazareth House at Jesus House Prayer and Renewal Center 2501 Milltown Rd. Wilmington, DE 19808 April 29; May 6, 13, and 20; June 3, 10, 17 and 24, 2019

This series of grief support meetings is designed to offer support, comfort and coping skills to adults who have sustained the loss of a loved one.

For more information and/or to register, please contact Frances Castello at (484) 732-8026, (201) 669-0566 or fcastello434@comcast.net or Angela Malmgren at (302) 650-0066 or angie.malmgren@gmail.com.

Vacation Bible School

To Mars and Beyond

June 17- 21, 2019; 9 a.m. - 12 noon



Join us as we celebrate 40 years of VBS with Ebenezer United Methodist

Church. Go to <https://resurrectionde.org/vacation-bible-school> for registration forms for participants and application forms for volunteers. Registration closes on June 2!

CHRISTIAN FORMATION

Our K to 5 Elementary Program

will meet 4/28/19, 5/5/19, and 5/19/19 from 9:15 to 10:15 a.m. See you there!

Would you like more information? Contact Nancy Maloney, CFP Coordinator, at

nmaloney@resurrectionde.org, 368-0146 ext. 104.



Sacramental Preparation

Friday, May 3rd, 6:30-7:30pm, First Communion Rehearsal (parent must attend)

Sunday, May 5th, 10:30am Mass, First Communion

CFP Events

Friday, May 10th, 5:30-8:00pm, Spring Fling (Registration Required)

Sunday, May 19th, 9:30-10:15, Closing Ceremony

YOUTH MINISTRY

Middle School and High School Youth Group



Sunday May 5, 2019
6:30-8:15 PM
Youth Group
Middle School service
experience presentations.
Parents are encouraged
to attend.

SOCIAL JUSTICE

CFP's SPRING COMMUNITY SERVICE

PROJECT: We are making Comfort Bags for various foster/adoption agencies during Spring Fling. Please help by donating, the following gently used items: teddy bears, coloring books, crayons, playing cards, small puzzles, blankets, toiletries, and draw string bags. We are collecting the donations in the blue totes outside the Youth Room.

Thank you for your continued support!

Fair Trade Coffee/Tea Sale: Our next Fair Trade sale is the weekend of May 4/5 and the following weekend. Delivery will be the weekend of May 18/19. Thank you for your continued support for small farmers around the world.

TAKING IT HOME

Sometimes we humans casually talk about another kind of presence that we have with each other, a presence that speaks of something deeper, especially when we are not actually present to each other. We call it a spiritual presence. It is a kind of presence that senses a bigger reality that is crucial to our identity. But unfortunately when someone dies, we have the habit of saying that this spiritual presence of a person is no longer accessible. The body dies and decays and the spirit of the person goes off into another world. But when we talk about Jesus, in particular about his resurrection, we say that though he died, he is still present. Is Jesus a special case?

The disciples truly experience the resurrected Jesus as truly alive; truly present to them. Jesus is not a spirit nor is he a ghost; he is instead a presence. John's good news of the gospel, you see, is not impressed with

our sometimes notion of reconnecting with loved ones after death. Jesus has overcome death and so we can truly say that Jesus, as love, is stronger than death. This is the Cosmic Christ; the one who rose from the dead because this Christ can never die. And this presence of Christ now defines, liberates and sets the goal for all humanity for all history. This is the meaning of Jesus the Christ, the one who was and is truly human and truly divine; the one who brings the material and spiritual together.

But we are a stubborn people. We say how can matter and spirit come together? How can Christ be truly present? Is the resurrection real? We unfortunately cling to this notion of physical reality as the only reality that exists. If we can't touch something, see something or have proof that something exists, we refuse to believe it. This is Thomas, the center of our gospel. He is a person much like you and me; someone stuck on the physical notion of reality as all that there is. Because he is stuck on this reality Thomas is upset when his friend Jesus, whom he loves, dies. Thomas no longer has any reason to "see and believe."

Thomas, you see, believes only in the hopes and promises that a physical Jesus proclaimed. But now that this Jesus has died, those hopes and dreams have vanished as well. And because Thomas cannot see beyond the physical presence of Jesus, he is deeply hurt and refuses to allow the other disciples to play on his emotions. And isn't this familiar; how often do we feel the same way when someone we love dies? Why God did you allow this to happen? Our faith is shaken in God and we refuse to believe that God can make new life where there is now physical death. Fortunately, through faith, Thomas is able to see Jesus in his new reality, the reality of the transformed Jesus, the one who transcends death and brings together matter and Spirit. And so Thomas is able to proclaim that great Easter faith, "My Lord and My God."

But if we can let "the Christ" hold all things together as our faith proclaims and see in this Christ the image of who we too are meant to be, perhaps we too can move beyond our own physical notion of reality and see not just the Christ as the truly present one, but also know that this is our own reality as well. Death does not have its sting and sorrow and darkness did not prevail.

The mystery of Christ is revealed and this Christ comes again whenever we are able to see the spiritual and the material coexisting. God's hope for history seems to be that humanity will be able to recognize its dignity as the divine dwelling place. Otherwise we will be limited to Thomas' vision, that matter cannot open us to Spirit and our vision of Christ is too small to make a difference. And so how do we live this question of the resurrection? Deacon John.



THIRD SUNDAY OF EASTER GOSPEL - JOHN 21: 1 - 14

At that time, Jesus revealed himself to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We also will come with you." So they went out and got into the boat, but that night they caught nothing.

When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish.

When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, "Bring some of the fish you just caught." So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish.

This was now the third time Jesus was revealed to his disciples after being raised from the dead.

Gospel Reflection: Scholars suggest that the 21st chapter of the Gospel of John is a later addition to the gospel, especially given the finality of the language at the end of chapter 20. The style of chapter 21 is much more church-oriented than the earlier chapters. The barbeque breakfast on the beach takes on a Eucharistic feel and the passage is at pains to portray Peter as the leader of the disciples and the one chosen by Jesus to provide leadership into the future. We must remember that the Gospel of John was written almost 70 years after the death of Jesus and if this final chapter is indeed an addition then it is likely written sometime in the 2nd century. It was only in the late 1st and early 2nd centuries that the church began to adopt a structure of bishops as leaders of communities and it was important to clearly establish the authority of Peter as the first leader of the Church and the authority of his successors. Obviously, a scriptural reference to Jesus' choice of Peter would have cemented the case and so this later addition to the Gospel of John may have been constructed to serve this purpose.

Regardless of its original intended purpose, this passage provides a wonderful account of the appearance of the resurrected Jesus to his disciples. Like other post-resurrection accounts, the disciples do not at first recognize Jesus and it is not until the miraculous catch of fish that the beloved disciple declares, "It is the Lord." In a beautifully everyday touch, the risen Jesus prepares breakfast on the beach for the disciples and blesses the simple food in the same way as he did the bread and wine at their last supper.

- Q. Why is it the amazing catch of fish that lets Peter recognize Jesus?*
- Q. Why might this event sometimes be described as a Eucharistic meal?*
- Q. Why might this reading have been used in the funeral of Pope John Paul II?*
- Q. What hope lies in Jesus' selection of flawed Peter as the one to carry on his work?*

Gospel Focus: Do you love me? Three times Jesus asks Peter, "Do you love me?" and three times Peter answers, "You know I do." Some writers suggest that the three-fold question by Jesus and the three-fold reply by Peter is intended to balance out the triple denial of Jesus by Peter at the time of the arrest and trial of Jesus. Where once Peter denied even knowing Jesus, he now declares his love for Jesus in no uncertain terms. It is a reminder to all of us that there is no act that we can perform that cannot be forgiven by God and from which we cannot come back.

Feed my sheep: When Jesus asks Peter, "Do you love me?" and Peter repeatedly assures Jesus that he does, Jesus instructs Peter to "Feed my sheep." This image of feeding sheep is used to describe the caring leadership Peter is to take over the other disciples and the other followers of Jesus. The image of a shepherd has carried through the years and finds expression in the stylized shepherd's crook (crosier) that is carried as a symbol of office by bishops. The people of the church are often referred to as the bishop's flock—further carrying on the image of a shepherd and his sheep.


153 Fish: When the disciples drag ashore their miraculous haul of fish, the gospel writer tells us that there were 153 fish! This seems an odd number and an odd fact to specifically mention. Mathematically, 153 is a number with several interesting attributes, and historically, it has been suggested that the ancients believed that there were 153 species of fish or 153 nations in the world. Like nearly every number used in the Bible, its meaning is symbolic, not literal. It is intended to convey that the catch of fish was huge and is indicative of the vast numbers of people who will be caught up in the disciples' new ministry.

The English translation of the Gospel Verses from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved. Lectionary for Mass, Copyright © 1998, 1997, 1970 Confraternity of Christian Doctrine; All rights reserved. Reflection, questions and alternative viewpoints © Greg Sunter.
© Creative Communications 2008. Used with permission. Art: Vincent Van Gogh

DOHERTY
FUNERAL HOMES
WILMINGTON **PIKE CREEK**
652-6811 **999-8277**
www.dohertyfh.com

MEALEY FUNERAL HOMES
 info@mealeyfuneralhomes.com
 703 North Broom Street
 Wilmington, Delaware 19805
 302.652.5913
 Toll Free: 800.608.3533
www.mealeyfuneralhomes.com
 Limestone and Milltown Roads
 Wilmington, Delaware 19808
 302.654.3005
 Fax: 302.652.7020

Advertise Your Business Here
800-333-3166
 ext. 161
www.jppc.net



Victor L. Gregory, Jr., DMD MAGD
Family & Cosmetic Dentistry
 5301 Limestone Road
 Suite 211
 Wilmington, DE 19808
302-239-1827
www.victorgregorydmd.com

f p g+

Caffé Gelato
 RESTAURANT + CATERING
 Special Events | Cocktail Parties
 Rehearsal Dinners | Showers | Weddings
 Events@caffegelato.com (302) 533-0201 www.caffegelato.net




Basements
Crawlspace
Mold
800-508-4144
 Serving PA, NJ, DE
www.WaterproofingOne.com

BUILD YOUR COMMUNITY - Shop Local -

PATRONIZE THE ADVERTISERS WHO MAKE THIS BULLETIN POSSIBLE!



American Red Cross
 Make a Difference in Your Community
VOLUNTEER
 with the American Red Cross
 Join today at redcross.org/Volunteer

Family Owned and Operated Since 1987




RIGHTWAY WATERPROOFING CO.
 BASEMENT WATERPROOFING
 MOLD REMEDIATION
 FOUNDATION REPAIR
215-427-1727
www.RightwayWaterproofing.com

Church Member Discounts

FREE INSPECTION
 Licensed & Insured



catholicmatch[®] Delaware

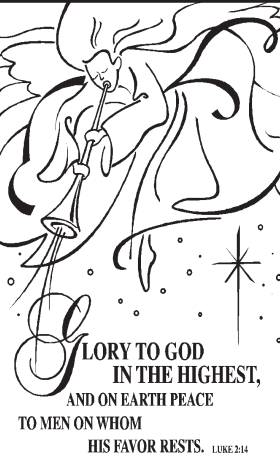


CatholicMatch.com/dateDE

Wedding Invitations Holiday Cards

You're invited!

Log onto www.JPPC.net conveniently from your home or office.
 ONLINE CATALOG - ONLINE ORDERING - ONLINE PROOFING
 All Major Credit Cards Accepted FREE UPS GROUND SHIPPING!




Commercial Rates are at an **All Time Low**. Contact us today to get a free analysis to see if we can help **Save you money** with your monthly payments on your commercial property. Multi-Family, Retail, Office Building, Apartment and Condos. Can close in as little as 45 days! Four season customer service is our top priority.

www.duqfunding.com
 1650 Market Street - Suite 3600
 Philadelphia, PA 19103