

# Resurrection Parish

A Catholic Christian Community

## Mass Times

Saturday Vigil 5:30 p.m.  
Sunday 8:15 and 10:30 a.m.  
Mon. Wed. Fri. 8:30 a.m.  
Tues. 7 p.m.

## Reconciliation

Tues. 6:30 p.m.  
Sat. 4:45 p.m.  
or by appointment.

November 3, 2019

31<sup>st</sup> Sunday in Ordinary Time

3000 Videre Drive  
Wilmington DE 19808  
302-368-0146  
www.resurrectionde.org



**Rev. William Graney, Pastor** ext. 102  
Rev. Gregory Corrigan, Assoc. Pastor ext. 115  
John Falkowski, Deacon ext. 110  
Fran Huhn, Retired Deacon  
Ruth Sanders, Liturgy/Music ext. 106  
Nancy Maloney, Christian Formation ext. 104  
Elaine Little, Youth Ministry ext. 107  
Tina Donald, Bookkeeper ext. 105  
Debbie Seymour, Admin. Asst. ext. 0

Parish Office: 9 a.m. - 2:30 p.m. Mon. - Fri.  
6:00-8:30 p.m. Mon. - Thurs.

## Pastoral Council

Sharon Gidumal Executive Officer  
Mary Beth Coté Asst. Executive  
Pat Sormani Secretary

## Baptisms

Please contact Deacon John.

## Marriage

Contact clergy one year prior.

## Pastoral Care of the Sick

For hospital and home visits  
contact clergy or the office.

## Becoming Catholic

Learn more by contacting  
Fr. Bill, Fr. Greg, or  
Deacon John

Spirituality Outreach Stewardship

## RESURRECTION PARISH 50<sup>TH</sup> ANNIVERSARY

## JUBILEE SONG FEST

NOVEMBER 9 / 6:30-9:00 PM

6:30 pm dinner

**NO PRIZE CHILI COOK-OFF --**

Care to share your favorite recipe?



7:30 pm CONCERT

**JUBILEE SONG FEST --** Resurrection  
musicians share their favorite sacred music  
and invite you to join in the singing!

8:30 pm sweet treats

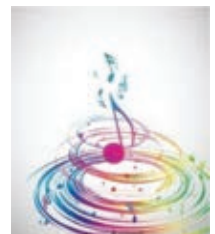
**POTLUCK DESSERT!**

More info next column ...

To help with food needs, we'd so appreciate if you would let us know you plan to attend the dinner and/or dessert. Use the link on the SONG FEST page of our parish website: <https://www.resurrectionde.org/jubilee-song-fest>, or sign-up in the Gathering Space the weekend of October 20 and beyond. If you wish to contribute a crockpot of chili, some cornbread muffins, a green salad or dessert, please add that information in the comments section when you sign-up. Remember, even if you're not able to let us know in advance, we hope you will come to the concert, dinner and dessert!

**What's your favorite Resurrection hymn?**

Is there one you love most to sing at Mass? Take a minute to add your vote. The two songs with the most votes will be included for everyone to sing in our



**Jubilee Song Fest on November 9th.**

Please vote only once on the weekends of October 19/20 and 26/27 by placing the name of your favorite hymn in the wooden box label SONG FEST in the Gathering Space.

## INTENTIONS

Monday	Nov. 4	8:30 am	
Tuesday	Nov. 5	7:00 pm	
Wednesday	Nov. 6	8:30 am	+Doris Logue
Friday	Nov. 8	8:30 am	
Saturday	Nov. 9	5:30 pm	Parish Community
Sunday	Nov. 10	8:15 am	+Kevin Rzucidlo
		10:30am	



God is the source of all healing and hope, to whom we lift up in prayer the needs of the sick and those who care for them. *Lord, allow your healing hand to assist* Eva Skripchuk, Burt Strasser, JD

Howell, Jack & Jane Tabaka, Bill Dorsey, Joseph Hemphill, Alyssa Stover, Chet Andruskiewicz, Jim Gambort, Helen Meys, Candi Smith, Sean McCormick, Janice Kane, Ralph Culver, Mike Pohlen, Cass Thomas, Patty Calhoun, Katie Fink, Beth Bell, Julie Edmiston, Anna Catriew, Annabelle Capritta, Patricia Barber, Joey (Morton) Scruggs, Steven Huhn, Ed Donaldson, Frank Maguire, Kathie Wisniewski, Ginnie Marzouca, Fran Huhn, Rick Markel, Peggy Wessel others mentioned in our parish book of intentions.

## LITURGY

### November – The Month of All Souls

During the month of November, we are called “to remember our brothers and sisters who have gone to their rest” (Eucharistic Prayer II). The walls of our Worship Space will be graced with the images of many of the saints of our Church – the cloud of witnesses. AND we invite parishioners to **bring small framed pictures** of dear ones who have died – the saints of Resurrection Parish – to be displayed in the Gathering Space near the Chapel. The display space will be available the last Sunday in October. Throughout the month of November the **Book of the Names of the Dead** will be available near the baptismal font so that all may inscribe the names of their beloved dead who are especially remembered in prayer throughout the month.

Our Annual THANKSGIVING EVE PRAYER SERVICE with Ebenezer United Methodist Church will be here at Resurrection, November 27, 7:00 pm.

## BELOVED

We remember these members of our parish community who have died since the beginning of this Liturgical Year:

William Moran

⊕

Keith Campbell

⊕

Maria Tweardy

⊕

Elizabeth Seningen

⊕

Carol Strasser

⊕

Richard McCracken

⊕

George Ward

⊕

Joan VanOosterhout

⊕

Edward “Pete” Convery

⊕

Bernadette DeAngelis

⊕

Mary Nemes

⊕

Linda Scarola

⊕

Angeline Simeone

⊕

Steven DeRicco

⊕

Rosa Oakes

⊕

Anne Mooney

⊕

Laurel Milano

⊕

Henry Krysiak

⊕

Kevin Rzucidlo

⊕

Beverly Kane

⊕

All you holy men and women, pray for us . . .

## 50 Acts of the Apostles

### **Memories of Resurrection Parishioners Who Have Gone to Eternal Life**

The booklet is now printed and available to take home and enjoy. The booklet is also on the parish website.

Parishioners were invited to contribute to this 50th anniversary feature as a way of celebrating our Parish Life. Many thanks to all who contributed heartfelt reflections. And thank you to the team behind the scenes: Mary Beth Coté, Brian Coté, Bill Graney, Kay Lennon, Linda Malm, Ruth Sanders, and Debbie Seymour. Cover art of *Christ Breaking the Bonds of Death* created by Henry Krysiak and photographed by Greg Corrigan.

Ongoing collection of reflections may be submitted on the parish website <https://resurrectionde.org/50-acts-of-the-apostles-stories> or via email to [dseymour@resurrectionde.org](mailto:dseymour@resurrectionde.org). A booklet supplement will be published at a later date.

All you holy men and women, pray for us . . .

**SNAP Support Group:** A support group for survivors of clergy sexual abuse and their families sponsored by Survivors Network of those Abused by Priests (SNAP) meets in Wilmington on the second Tuesday of each month from 7:00-8:30pm. For the location, call Judy Miller at 302-234-1519 or email: [snapdelaware@yahoo.com](mailto:snapdelaware@yahoo.com).

### CHRISTIAN FORMATION PROGRAM



**Our K to 5 Elementary Program will meet**

**11/3, 11/10, 11/17, 12/1, 12/8, and 12/15**

**from 9:15 to 10:15 a.m.**

**See you there!**

**Would you like more**

**information?**

Contact Nancy Maloney, CFP Coordinator, at [nmaloney@resurrectionde.org](mailto:nmaloney@resurrectionde.org) or 368-0146 ext. 104. Registration Materials are available on our website.

### CFP SPECIAL EVENT

Sunday, November 17<sup>th</sup>, Gratitude Prayer Service

### Sacramental Preparation Classes

Wednesday, November 6<sup>th</sup> at 5:45-7:00pm

Sunday, December 1<sup>st</sup> at 11:45am-12:30pm,

**Church Tour**



### YOUTH MINISTRY

#### Middle School Youth Group

November 3, 2019 6:30—8:15 p.m.

#### High School Youth Group

November 3, 2019 6:30—8:15 p.m.

Please join us for a Refugee

Simulation. We will each take on the role of a refugee



#### Parish Community Garden clean up

Saturday November 9

9:00 a.m.—12:00 Noon.

Dress for the weather and bring gardening gloves if you have them. We have some gloves at the church. RSVP to Elaine.

#### Confirmation

Registration for Confirmation has begun. Our first gathering for youth *and* a parent or guardian is Sunday December 8 at 12:00 Noon. Register online at

<https://resurrectionde.org/confirmation-registration>

For information contact Elaine at 368-0146 ext. 107 [elittle@resurrectionde.org](mailto:elittle@resurrectionde.org)

### SOCIAL CONCERNS



Donate New Coats  
or Gently Used Coats

for all ages

to the box in the vestibule.

October 26 through

November 10, 2019



*Pick up Thanksgiving Food List after  
**Masses on Nov. 2<sup>nd</sup>-3<sup>rd</sup> Nov. 9<sup>th</sup>-10<sup>th</sup>***

*Return Food Boxes to Parish Library  
**November 9<sup>th</sup>-17<sup>th</sup>***

*Return Zingo turkey feathers and ShopRite or Acme gift  
cards for Turkeys to church office in envelope marked  
Holiday Outreach*



**Next Sunday, our parish will take up the Collection for the Archdiocese of Military Services (AMS).** The guiding Mission of AMS is to provide the sacrament – and the re-affirming Word of Christ – to the men & women serving in our armed forces, patients in VA Medical Centers, civilians working for the federal government beyond US borders, and the families of these populations. To provide these services, we need your help – the AMS receive no federal funding. To learn more please visit milarch.org.

**Commitment Card for Stewardship Weekend**

Please return your green stewardship card, or the form below by November 17<sup>th</sup>. You may drop your card in the collection basket or in the wooden box by the front doors. Thank you for servant heart.

**Stewardship as a Way of Life – 2020**

Resurrection Parish, 3000 Videre Dr., Wilmington DE 19808

In loving commitment to our Resurrection Parish faith community, I/we will regularly give

- Weekly \$ \_\_\_\_\_  
  \$55  
  \$45  
  \$35  
  \$25  
  \$15  
 Monthly \$ \_\_\_\_\_  
  \$250  
  \$200  
  \$150  
  \$100  
  \$75

- In offertory envelopes  
  By direct debit (**Recommended**)  
  Other

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_  opt into resparish email distribution list

**Recommended Way to Give – Authorization for Direct Contribution**

<b>Effective &lt;date&gt;</b> _____ <input type="checkbox"/> Start (New Authorization) <input type="checkbox"/> Change Contribution amount <input type="checkbox"/> Continue receiving envelopes	<b>Regular Contribution Amount</b> _____ <input type="checkbox"/> Weekly (Mondays) <input type="checkbox"/> Semi-Monthly (5 <sup>th</sup> & 20 <sup>th</sup> ) <input type="checkbox"/> Monthly (choose) <input type="checkbox"/> 5 <sup>th</sup> or <input type="checkbox"/> 20 <sup>th</sup>	<b>Special Contribution</b> <input type="checkbox"/> Christmas (Dec.15) Amount _____ <input type="checkbox"/> Easter (April 1) Amount _____
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**Bank Name** \_\_\_\_\_ **Routing** \_\_\_\_\_

**Account Number** \_\_\_\_\_

I hereby authorize Resurrection Parish and Vanco Services, LLC to process debit entries to my account as instructed above. This authorization will remain in effect until I give reasonable notification to modify or terminate this authorization. I understand that if this authorization fails for any reason within my control, I will be charged a \$10 processing fee. I understand that, if the date listed above is a holiday, the deduction will be made on the next business day.

**Authorized Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Please attach a voided check to this form.



## 32<sup>ND</sup> SUNDAY IN ORDINARY TIME GOSPEL – LUKE 20: 27-38

*Some Sadducees, those who deny that there is a resurrection, came forward and put this question to Jesus, saying, “Teacher, Moses wrote for us, if someone’s brother dies leaving a wife but no child, his brother must take the wife and raise up descendants for his brother. Now there were seven brothers; the first married a woman but died childless. Then the second and the third married her, and likewise all the seven died childless. Finally the woman also died. Now at the resurrection whose wife will that woman be? For all seven had been married to her.”*

*Jesus said to them, “The children of this age marry and remarry; but those who are deemed worthy to attain to the coming age and to the resurrection of the dead neither marry nor are given in marriage. They can no longer die, for they are like angels; and they are the children of God because they are the ones who will rise. That the dead will rise even Moses made known in the passage about the bush, when he called out ‘Lord,’ the God of Abraham, the God of Isaac, and the God of Jacob; and he is not God of the dead, but of the living, for to him all are alive.”*

The English translation of the Gospel Verses from the Lectio Divina. Copyright © 1998, 1997, 1970 Confraternity of Christian Doctrine; All rights reserved. Reflection, questions and alternative viewpoints © Greg Sunter. © Creative Communications 2008. Used with permission. Art: Vincent Van Gogh

**Gospel Reflection:** Life after death, in one form or another, is a common belief of most of the major faiths of the world. It is certainly a basic tenet of Christian faith. Because the gospels record Jesus as speaking about an afterlife, we tend to assume that this was a common belief of his time. However, within the different groups of Judaism, there was significant diversity of belief about this point. While the Pharisees believed in resurrection, the Sadducees did not. The Sadducees, whose name means ‘righteous ones’ were an elite group within the Jewish faith. They were purists in their adherence to the Torah and their rejection of any later teachings or writings – this actually put them in conflict with the Pharisees, although the two groups are often portrayed in the gospels as being united against Jesus. This gospel passage depicts an attempt by the Sadducees to ridicule belief in an afterlife by questioning Jesus about an extremely exaggerated scenario.

The reply Jesus gives largely ignores the farcical nature of the question. Rather, Jesus makes clear that the resurrected life is not merely an extension of the earthly life. The things that are of concern in this world are not an issue in the next. Through death and resurrection, life is changed; not ended. This idea can be challenging at a time when we are mourning the loss of a loved one, yet we are called to respond to that challenge with a genuine hope and trust in the life that goes on in a different way. Jesus, in fact, dismisses the whole idea of death as an ending by saying that to God all people are alive, whether on earth or in the resurrection.

- Q. Why does the gospel writer need to explain that Sadducees don’t believe in a resurrection?*
- Q. What does it tell us about 1st Century Judaism that different groups held different beliefs?*
- Q. Why might the Law have insisted that a man marry his brother’s wife if the brother died childless?*
- Q. Where do you see the need for welcome and acceptance?*

**The Law of Moses:** The first five books of what we know as the Bible make up what Jews regard as the Torah (the Law). Right up until the second half of the 19th Century, it was accepted that Moses was the author of these five books. Literary criticism reveals a variety of authors and editors and the books are now thought to have been written at the time of the Jewish exile in Babylon. Despite this, Moses holds a special place in Judaism as the ‘Law-giver’ because of his part in the Ten Commandments and he tends to be associated with the whole of the books of Law – the Torah.

**I am who am:** The Sadducees quote the Law of Moses at Jesus, but he goes one better by quoting the very conversation when Moses encountered God in the burning bush. In this encounter, God reveals Godself to be the God of Abraham, Isaac, and Jacob. God does not say, *I was* the God of Abraham, but rather *I am* the God of Abraham, Isaac, and Jacob. This distinction confirms that the relationship is ongoing, not stuck in a time before their death. It is in this same encounter that God reveals God’s name as “I am who am”—represented in Hebrew by the letters YHWH from which we get Yahweh.




**Life after death:** The ancient Greeks, Romans, and Egyptians all had detailed mythologies about life and death. For the most part, any concept of what occurred after death revolved around images of an underworld of torment and misery. The Jewish idea of a life after death begins to take shape based on the notion that the love of God for each person is so abundant and so indulgent that it is not limited even by death. However, the notion of resurrection developed to be an understanding of what would happen “one day”—a great resurrection of all people at the end of time.

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**What's My Name?**  
 The #WHATSMYNAME Movement asks everyone to simply ask drivers "What's my name?" before entering their vehicle to make sure it is the car they are supposed to enter.

**#WHATSMYNAME**  
 In Remembrance of Samantha Josephson

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