

Resurrection Parish

A Catholic Christian Community

Mass Times

Saturday Vigil 5:30 p.m.
Sunday 8:15 and 10:30 a.m.
Mon. Wed. Fri. 8:30 a.m.
Tues. 7 p.m.

Reconciliation

Tues. 6:30 p.m.
Sat. 4:45 p.m.
or by appointment.

November 10, 2019

32nd Sunday in Ordinary Time

3000 Videre Drive
Wilmington DE 19808
302-368-0146
www.resurrectionde.org



Rev. William Graney, Pastor

Rev. Gregory Corrigan, Assoc. Pastor ext. 102
John Falkowski, Deacon ext. 115
Fran Huhn, Retired Deacon ext. 110
Ruth Sanders, Liturgy/Music ext. 106
Nancy Maloney, Christian Formation ext. 104
Elaine Little, Youth Ministry ext. 107
Tina Donald, Bookkeeper ext. 105
Debbie Seymour, Admin. Asst. ext. 0

Parish Office: 9 a.m. - 2:30 p.m. Mon. - Fri.
6:00-8:30 p.m. Mon. - Thurs.

Pastoral Council

Sharon Gidumal Executive Officer
Mary Beth Coté Asst. Executive
Pat Sormani Secretary

Baptisms

Please contact Deacon John.

Marriage

Contact clergy one year prior.

Pastoral Care of the Sick

For hospital and home visits
contact clergy or the office.

Becoming Catholic

Learn more by contacting
Fr. Bill, Fr. Greg, or
Deacon John

Spirituality Outreach Stewardship

The Archdiocese for the Military Services, USA (AMS) was established by Saint John Paul II in 1985 to provide the Catholic Church's full range of pastoral ministries to those in the United States Armed Forces. The mission of the Archdiocese is, "Serving Those Who Serve," providing the same pastoral care and services as any other Catholic diocese to Catholics serving in the U.S. Armed Forces, enrolled in U.S. Military Academies, undergoing treatment at any of the 153 Department of Veterans Affairs' Medical Centers in the U.S., Puerto Rico and Guam, working in civilian jobs for the federal government beyond U.S. borders, and the families of these populations.

Unlike a conventional diocese, the AMS has no parishes or parish registries. The AMS has no weekly collections and relies solely on the generosity of private donations to support its aforementioned programs and services.

Your support of the 2019 Triennial National Collection for the AMS will bring the Gospel, the sacraments and other forms of spiritual support to men and women who serve our Country and defend our freedoms, including parishioners and families from your own parish family. Thank you, in advance, for your generosity.



INTENTIONS

Monday	Nov. 11	8:30 am	+Brian Pierse
Tuesday	Nov. 12	7:00 pm	+Lucille Duszak
Wednesday	Nov. 13	8:30 am	+Joseph Craner
Friday	Nov. 15	8:30 am	
Saturday	Nov. 16	5:30 pm	+Matthew Hynson
Sunday	Nov. 17	8:15 am	Lorraine Sturmfels
		10:30am	Parish Community



God is the source of all healing and hope, to whom we lift up in prayer the needs of the sick and those who care for them. *Lord, allow your healing hand to assist* Eva Skripchuk, Burt Strasser, JD

Howell, Jack & Jane Tabaka, Bill Dorsey, Joseph Hemphill, Alyssa Stover, Chet Andruskiewicz, Jim Gambort, Helen Meys, Candi Smith, Sean McCormick, Janice Kane, Ralph Culver, Mike Pohlen, Cass Thomas, Patty Calhoun, Katie Fink, Beth Bell, Julie Edmiston, Anna Catriew, Annabelle Capritta, Patricia Barber, Joey (Morton) Scruggs, Steven Huhn, Ed Donaldson, Frank Maguire, Kathie Wisniewski, Ginnie Marzouca, Fran Huhn, Rick Markel, Peggy Wessel others mentioned in our parish book of intentions.

LITURGY

Our Annual THANKSGIVING EVE PRAYER SERVICE with Ebenezer United Methodist Church will be here at Resurrection, November 27, 7:00 pm. Pastor Mary Browne will offer a Thanksgiving reflection. Musicians from both churches will lead the singing together. We will collect food donations for Millcreek Empowerment Center and monetary donations for Family.

November 24 will be our celebration of **Jesus Christ the King of the Universe**, the last Sunday of this liturgical year. That day beginning at **11:45 am** we will **prepare our Worship Space** for the liturgies of the **Advent season**. We'll need help moving chairs, changing banners and more. All helpers accepted with gratitude!

BELOVED

We remember these members of our parish community who have died since the beginning of this Liturgical Year:

- William Moran
⊕
Keith Campbell
⊕
Maria Tweardy
⊕
Elizabeth Seningen
⊕
Carol Strasser
⊕
Richard McCracken
⊕
George Ward
⊕
Joan VanOosterhout
⊕
Edward "Pete" Convery
⊕
Bernadette DeAngelis
⊕
Mary Nemes
⊕
Linda Scarola
⊕
Angeline Simeone
⊕
Steven DeRicco
⊕
Rosa Oakes
⊕
Anne Mooney
⊕
Laurel Milano
⊕
Henry Krysiak
⊕
Kevin Rzucidlo
⊕
Beverly Kane
⊕

All you holy men and women, pray for us . . .

PARISH LIFE



RESURRECTION PARISH 50TH ANNIVERSARY FAIR TRADE COFFEE TASTING

Resurrection parishioners have supported the Fair Trade Coffee/Tea/Chocolate project since 2004. As part of our 50th Anniversary celebration, we will be hosting a FREE Fair Trade Coffee tasting event in the Gathering Space after both Masses on November 10. Come sample more than 10 different Fair Trade coffees from around the world. If you find one you like, you can order a case of it! Over the past 16 years, Resurrection Parishioners have purchased (at wholesale cost!) more than \$57,000 worth of Fair Trade items, supporting small-scale farmers around the world.

50 Acts of the Apostles

Memories of Resurrection Parishioners Who Have Gone to Eternal Life

Parishioners were invited to contribute to this 50th anniversary feature as a way of celebrating our Parish Life. The booklet is now printed and available to take home and enjoy. The booklet is also on the parish website.

Ongoing collection of reflections may be submitted on the parish website <https://resurrectionde.org/50-acts-of-the-apostles-stories> or via email to dseymour@resurrectionde.org. A booklet supplement will be published at a later date.

All you holy men and women, pray for us . . .



Shawls have long been known to bring comfort. As we knit and crochet shawls, we pray for those in need of physical, spiritual and mental comfort.

Come join us Monday, November 11 from 12:30 to 2.

CONTEMPLATIVE CHRISTIANITY

Wednesday, November 13, 2019

6:30 - 8:15 p.m.

Youth Room & Chapel

ALL ARE WELCOME please join us!

Facilitated by Bev Roberts and Mary Trotter

“Interior Silence is the perfect seedbed for divine love to take root.” Fr. Thomas Keating

Stewardship as a Way of Life

Stewardship begins first and foremost with a personal relationship with God. The giving of our time, talent, and treasure is a genuine expression of our commitment to God, community and justice in the world. Resurrection Parish has a long and proud history of practicing the call to stewardship.

To help Resurrection Parish Finance Council plan our budget for the coming year, please return your 2020 green commitment card or the form from the Nov 3 bulletin by November 17th. You may drop your card/form in the collection basket or in the wooden box by the front doors.

Thank you for your ongoing giving of time, talent, and treasure.

CHRISTIAN FORMATION PROGRAM



Our K to 5 Elementary Program will meet

11/10, 11/17, 12/1,

12/8, and 12/15

from 9:15 to 10:15 a.m.

See you there!

Would you like more information?

Contact Nancy Maloney, CFP Coordinator, at nmaloney@resurrectionde.org or 368-0146 ext. 104. Registration Materials are available on our website.

CFP SPECIAL EVENT

Sunday, November 17th, Gratitude Prayer Service

Sacramental Preparation Classes

Sunday, December 1st at 11:45am-12:30pm,
Church Tour

YOUTH MINISTRY



Middle School Youth Group

November 17, 2019 6:30—8:15 p.m.

Topic: Saints in our lives

High School Youth Group

November 17, 2019 6:30—8:15 p.m.

Topic: The Catholic Church's process

of canonizing saints and its relevance in our lives.

Confirmation

Registration for Confirmation has begun. Our first gathering for youth *and* a parent or guardian is Sunday December 8 at 12:00 Noon. Register online at <https://resurrectionde.org/confirmation-registration> For information contact Elaine at 368-0146 ext. 107 elittle@resurrectionde.org

SOCIAL CONCERNS

Family Promise Hosting Week of 11/24/19

The next hosting week for homeless children and adults of Family Promise is the week of November 24-30. Your help is needed to help provide dinners for 2 nights, to-go items for breakfasts, serve as overnight host (2 adults needed per night) and to help drive the Family Promise van to/from the Family Promise Day Center off Kirkwood Hwy to Ebenezer Church. If you can help in any way, that would be most appreciated! Contact Deb Buckels, dbuckels@verizon.net or 302-239-2275 if you are able to be an overnight host or van driver. Thank you again for your generosity! Sign up to donate food items at <https://resurrectionde.org/volunteer>.



*Pick up Thanksgiving Food List after
Masses on Nov. 9th-10th*

*Return Food Boxes to Parish Library
November 9th-17th*

*Return Zingo turkey feathers and ShopRite or Acme gift
cards for Turkeys to church office in envelope marked
Holiday Outreach*

TAKING IT HOME

What is reality? Some argue that reality is only what we can observe with the naked eye. Anything else is just plain imagination and make-believe. We live today in what many call a post-modern world, where there are no longer any certainties. This means that what we use to consider absolute truth and goodness, ideas that were considered evident truths even though you couldn't observe them as objects, are just faded notions of someone's wishful thinking. Instead, we say "if it isn't real" don't believe it. So notions of life after death, a divine reality and faith are just quaint concepts of a by-gone era.

But there are others who would argue that another reality does, indeed, exist even if we cannot see it. This reality involves not just seeing, but also a matter of the heart. When we feel something deeply in our hearts, like love, it affects the way we see. Seeing in this way causes one to have hope even when hope seems impossible; to love deeply even when the one loved appears unlovable; to have a vision of what might be even when what is, is often broken and in turmoil. Though post-modern observers would simply say that this is just dreaming, I would argue that it is not only a

reality that is real, but it is also a reality that is necessary. It is necessary because not to see the possibilities of who we really are and what our world can be is to say there is no hope; it is to say that love is only foolish fantasy, that truth and goodness are just idle speculations and that what is, is pretty much all there is. For me this is not a pleasant alternative.

In our gospel this weekend, Jesus confronts a group of people, the Sadducees, whose only sense of the real is what they can see with the naked eye. The Sadducees were a sect within Judaism who saw life from a literal perspective. If they couldn't see it or couldn't touch it, it didn't exist. The Sadducees were also traditionalists. They stuck with a literal interpretation of the books that Moses wrote. So they scoffed at the notion of the resurrection because it wasn't real and it conflicted with the teachings of Moses. So the Sadducees showed contempt for the resurrection and to show their contempt, they confront Jesus with an absurd situation and try to trick Jesus into playing their silly game in order to show how unreal Jesus' talk of resurrection is. But Jesus counters their lack of understanding with a true understanding, even using the Sadducees regard for Moses and the law to make his point. "Moses himself showed in the story about the bush where he speaks of the Lord as the God of Abraham, the God of Isaac and the God Jacob...God is not the God of the dead, but of the living, for to him all are alive." Jesus was arguing against the literal interpretation of the Sadducees because they were so caught up in their own version of reality that they could not conceive of another possibility. Jesus' response on the other hand will not give in to this earth-bound view of the world and so he gives them the possibility of angels, a burning bush and a God in whom everything lives.

The gospel confronts us with a truth that our physical eyes do not see all secrets because the resurrection reveals a world beyond just our senses. It may boggle our minds, but if we allow it to stretch our thinking we just might see the mystery of what our hearts already know. Death in the mind of God is not the end, which affirms the victory of Jesus' life over the power of death. And this victory gives us too the power to see things from a new point of view – life is really more than this mixed-up, world that we see with the naked eye. And because God saw fit to raise Jesus from the dead, our life too is made new. There is reason then to have hope even when hope seems impossible; there is reason to love even the unlovable; there is reason to know that there is truth and goodness even in the midst of a relativized world; and there is reason to have a new vision for the world despite how broken it may look. The reason is the reality of God's actions through the person of Jesus, who gives us confidence in faith to live as we ought even though we often live as we ought not. Deacon John

33RD SUNDAY IN ORDINARY TIME GOSPEL – LUKE 21: 5-19

While some people were speaking about how the temple was adorned with costly stones and votive offerings, Jesus said, “All that you see here—the days will come when there will not be left a stone upon another stone that will not be thrown down.”

Then they asked him, “Teacher, when will this happen? And what sign will there be when all these things are about to happen?”

He answered, “See that you not be deceived, for many will come in my name, saying, ‘I am he,’ and ‘The time has come.’ Do not follow them! When you hear of wars and insurrections, do not be terrified; for such things must happen first, but it will not immediately be the end.”

Then he said to them, “Nation will rise against nation, and kingdom against kingdom. There will be powerful earthquakes, famines, and plagues from place to place; and awesome sights and mighty signs will come from the sky.

“Before all this happens, however, they will seize and persecute you, they will hand you over to the synagogues and to prisons, and they will have you led before kings and governors because of my name. It will lead to your giving testimony. Remember, you are not to prepare your defense beforehand, for I myself shall give you a wisdom in speaking that all your adversaries will be powerless to resist or refute. You will even be handed over by parents, brothers, relatives, and friends, and they will put some of you to death. You will be hated by all because of my name, but not a hair on your head will be destroyed. By your perseverance you will secure your lives.”

Gospel Reflection: Life after death, in one form or another, is a common belief of most of the major faiths of the world. It is certainly a basic tenet of Christian faith. Because the gospels record Jesus as speaking about an afterlife, we tend to assume that this was a common belief of his time.

However, within the different groups of Judaism, there was significant diversity of belief about this point. While the Pharisees believed in resurrection, the Sadducees did not. The Sadducees, whose name means ‘righteous ones’ were an elite group within the Jewish faith. They were purists in their adherence to the Torah and their rejection of any later teachings or writings – this actually put them in conflict with the Pharisees, although the two groups are often portrayed in the gospels as being united against Jesus.

This gospel passage depicts an attempt by the Sadducees to ridicule belief in an afterlife by questioning Jesus about an extremely exaggerated scenario. The reply Jesus gives largely ignores the farcical nature of the question. Rather, Jesus makes clear that the resurrected life is not merely an extension of the earthly life. The things that are of concern in this world are not an issue in the next. Through death and resurrection, life is changed; not ended. This idea can be challenging at a time when we are mourning the loss of a loved one, yet we are called to respond to that challenge with a genuine hope and trust in the life that goes on in a different way.

Jesus, in fact, dismisses the whole idea of death as an ending by saying that to God all people are alive, whether on earth or in the resurrection.

Comfort: We must remember that the gospel of Luke was written 50-plus years after the death of Jesus. While Jesus may have said something like what is ascribed to him in this passage, we have to accept that the words are influenced to a great extent by the gospel writer. The gospel is not written as a biography but as a means of conveying a message about Jesus. To this end, the writer seeks to give comfort to his audience by having Jesus “predict” all the things that have indeed come to pass in their community. The message to a struggling community is to “keep going”.

Expectation: When the gospel of Mark was written around the year 75 of the 1st Century, the people of that community firmly believed that the world was about to end and that Jesus’ return to earth was going to happen any day. Another 10 or so years later, the communities of the gospels of Matthew and Luke were enduring persecution and great hardship. They felt that surviving through this time of struggle would be rewarded with the return of Jesus. However, by the time of the gospel of John, another 10 years later, we see an acceptance that the end is still to come some time in the future.

Apocalyptic writing: Hollywood has done very well out of movies about the end of the world and the term “apocalypse” has come to have this meaning. However, “apocalypse” comes from the Greek word meaning, “to lift a veil” or “to reveal”. The apocalypse is not the end of the world, but rather the revelation that will come at the end of the world. Writings such as today’s gospel passage about what will happen at the end of the world and how God will be revealed are described in the Christian tradition as “apocalyptic writing”. The most famous of these writings is the book of Revelation.

Q. In what ways is this passage relevant in our own time?

Q. Why does Jesus need to warn the disciples not to be deceived by false prophets?

Q. In what ways is a literal interpretation of this passage problematic?

Q. Why might this passage be included in the Sunday lectionary?





DOHERTY FUNERAL HOMES
 WILMINGTON PIKE CREEK
 652-6811 999-8277
www.dohertyfh.com

MEALEY FUNERAL HOMES
 info@mealeyfuneralhomes.com
 703 North Broom Street
 Wilmington, Delaware 19805
 302.652.5913
 Toll Free: 800.608.3533
www.mealeyfuneralhomes.com

Limestone and Milltown Roads
 Wilmington, Delaware 19808
 302.654.3005
 Fax: 302.652.7020

Advertise Your Business Here
 800-333-3166
 ext. 161
www.jppc.net

Victor L. Gregory, Jr., DMD MAGD
 Family & Cosmetic Dentistry
 5301 Limestone Road
 Suite 211
 Wilmington, DE 19808
302-239-1827
www.victorgregorydmd.com

If You LIVE ALONE You Need MDMedAlert!
 24 Hour Protection at HOME & AWAY!
 ✓ Family ✓ Ambulance ✓ Police ✓ Fire
 AS LOW AS \$19.95 A Month*
 GPS + Fall Alert* + APP Tracking
 24/7-365 - USA Based Monitoring
 No Contract
FREE SHIPPING
CALL NOW! 800-866-2180




Frazzberry
 FROZEN YOGURT
 4734 Limestone Rd.
 Pike Creek Shopping Center
 302-543-7791
www.frazzberry.com
 Charles & Diane Frasso



catholicmatch®
 Delaware
 CatholicMatch.com/dateDE



PATRONIZE THE ADVERTISERS WHO MAKE THIS BULLETIN POSSIBLE!



What's My Name?
 The #WHATSMYNAME Movement asks everyone to simply ask drivers "What's my name?" before entering their vehicle to make sure it is the car they are supposed to enter.

#WHATSMYNAME
 In Remembrance of Samantha Josephson

American Red Cross
 Make a Difference in Your Community
VOLUNTEER
 with the American Red Cross
 Join today at redcross.org/Volunteer

Wedding Invitations & Holiday Cards
 Log onto
www.jppc.net
 conveniently from your home or office.
 Online Catalog • Online Ordering
 Online Proofing
 All Major Credit Cards Accepted
 FREE UPS GROUND SHIPPING!

Love



Family Owned and Operated Since 1987
RIGHTWAY WATERPROOFING CO.
 BASEMENT WATERPROOFING
 MOLD REMEDIATION
 FOUNDATION REPAIR
215-427-1727
www.RightwayWaterproofing.com

FREE INSPECTION
 Licensed & Insured




Mallory's Army Foundation
 United Together In The Fight Against Bullying...
 Don't Just Teach Kindness... BE KINDNESS!
www.MallorysArmy.com
 (973) 440-8657
 info@mallorysarmy.org
 It's easy to join our mailing list! Just send your email address by text message:
Text MALLORYSARMY to 22828 to get started.



Message and data rates may apply.