

# Resurrection Parish

A Catholic Christian Community

January 19, 2020

2<sup>nd</sup> Sunday in Ordinary Time

## Mass Times

Saturday Vigil 5:30 p.m.  
Sunday 8:15 and 10:30 a.m.  
Mon. Wed. Fri. 8:30 a.m.  
Tues. 7 p.m.

## Reconciliation

Tues. 6:30 p.m.  
Sat. 4:45 p.m.  
or by appointment.

3000 Videre Drive  
Wilmington DE 19808  
302-368-0146  
www.resurrectionde.org



## Rev. William Graney, Pastor

Rev. Gregory Corrigan, Assoc. Pastor	ext. 102
John Falkowski, Deacon	ext. 115
Fran Huhn, Retired Deacon	ext. 110
Ruth Sanders, Liturgy/Music	ext. 106
Nancy Maloney, Christian Formation	ext. 104
Elaine Little, Youth Ministry	ext. 107
Tina Donald, Bookkeeper	ext. 105
Debbie Seymour, Admin. Asst.	ext. 0

Parish Office: 9 a.m. - 2:30 p.m. Mon. - Fri.  
6:00-8:30 p.m. Mon. - Thurs.

## Pastoral Council

Sharon Gidumal	Executive Officer
Mary Beth Coté	Asst. Executive
Pat Sormani	Secretary

## Baptisms

Please contact Deacon John.

## Marriage

Contact clergy one year prior.

## Pastoral Care of the Sick

For hospital and home visits  
contact clergy or the office.

## Becoming Catholic

Learn more by contacting  
Fr. Bill, Fr. Greg, or  
Deacon John

Spirituality Outreach Stewardship

From Paula Paul of St. Monica parish:

I have been blessed to belong to a Small Church Community for over 20 years. In this smaller group experience people have the space to share their stories as they relate to scripture, and to discover where Jesus is in that story, either by self-revelation or from another member through the help of the Holy Spirit. Some members are wise, like John the Baptist. They see where God is in their lives and are able to model that as example for those of us who need a little help.

Marlene was a member of my Small Church Community and recently passed into eternal life. She was that person for me. She imparted wisdom in the words she spoke. In her examples, she was able to testify to how she recognized God in her life. As Marlene shared a story, she frequently reported that she had first prayed for guidance or help. Her relationship with Jesus, found in prayer, rewarded her with the gift of the Holy Spirit she needed for a particular situation.

One example she related was a story about a difficult patient on her schedule for later that day. This person drove her nuts, perhaps because the patient never heard of followed through with Marlene's suggestions for the patient's care. However this particular day, just before this patient entered the room, Marlene reported that she prayed for help from God. When she entered the room, Marlene was directed by God to sit and listen, so she did. As she listened, the patient became calmer and Marlene said she felt peaceful. After listening to her patient, her patient was ready to listen to Marlene and the suggestions she gave were accepted. Through the stories of others, we can hear the testimony of their relationship with God. Who in your life shares their testimony of God in their stories to help point the way for you? Who can you share your story with to help point the way for them? Your personal story is your personal story. Don't be afraid to share it.

Blessings for the journey!

Paula Paul



**SMALL FAITH SHARING GROUPS:** The following Small Faith Sharing Groups plan to meet soon. Persons interested in participating in a Small Faith Sharing Group can contact the listed leader for more details. New members are welcome.

Mary Louise Chesley Cora ([CHEZCOR@msn.com](mailto:CHEZCOR@msn.com)) : the group plans to begin meeting January 27, 2020 and will meet until March 30. Suggested topic: Sunday scripture readings.

Leo McDermott ([leomcdermottjr@gmail.com](mailto:leomcdermottjr@gmail.com)): the groups plans to begin meeting Thursday, January 30, 2020 here at Resurrection 7 pm to 8:20 pm. Suggested topic: Sunday scriptures.

Pat Sormani ([pat.sormani@gmail.com](mailto:pat.sormani@gmail.com)): This group usually meets the second Friday of each month. This is an ongoing group. Suggested topic for now is selected chapters from Matthew Kelly's book: *Rediscover the Saints*.

Mary Beth Cote ([mb.bmcote@gmail.com](mailto:mb.bmcote@gmail.com)): This group plans to begin meeting Friday February 28, 2020 at Resurrection and will meet every Friday thereafter through Lent. Topic will be the Gospel of Matthew using the passage from Sunday's gospel.

Jack Sanders ([jack.san@verizon.net](mailto:jack.san@verizon.net)): This group plans to begin meeting January 31, 2020. The first meeting will take place at the Jesus House 2501 Milltown Rd. Topic will be the book: *How Loving Islam Makes Me a Better Catholic*. This group will rotate location based on those participating. Participants will also be members of other faith groups.

Contact Deacon John at [jfalkowski@resurrectionde.org](mailto:jfalkowski@resurrectionde.org) for more information.

### INTENTIONS

Monday	Jan. 20	8:30 am	+Jay Walsh
Tuesday	Jan. 21	7:00 pm	+Arlene Rogers
Wednesday	Jan. 22	8:30am	
Friday	Jan. 24	8:30 am	
Saturday	Jan. 25	5:30 pm	Parish Community
Sunday	Jan. 26	8:15 am	+Ken Pfeiffer
		10:30am	+Mr. Rispin

God is the source of all healing and hope, to whom we lift up in prayer the needs of the sick and those who care for them. *Lord, allow your healing hand to assist* Eva Skripchuk, Burt Strasser, JD Howell, Jack & Jane Tabaka, Bill Dorsey, Joseph Hemphill, Alyssa Stover, Chet Andruskiewicz, Jim Gambort, Helen Meys, Candi Smith, Sean McCormick, Janice Kane, Ralph Culver, Mike Pohlen, Cass Thomas, Patty Calhoun, Katie Fink, Beth Bell, Julie Edmiston, Anna Catriew, Annabelle Capritta, Patricia Barber, Joey (Morton) Scruggs, Steven Huhn, Ed Donaldson, Kathie Wisniewski, Ginnie Marzouca, Fran Huhn, Rick Markel, Peggy Wessel, Andy Werner, Wayne Bunting, Bea Mercatante and others mentioned in our parish book of intentions.



### LITURGY

Thank you to all who had hand or voice or prayerful heart in making our Christmas Time celebrations GLORY-ous!

#### Pope Francis' Prayer Intention--January 2020



Pope Francis released a video message accompanying his prayer intention for January 2020, which is "Promotion of World Peace". In his prayer intention for the month of January, Pope Francis calls us to pray that Christians, followers of other religions, and all people of goodwill may promote together peace and justice in the world. Find the video online at <https://www.vaticannews.va/en/pope/news/2020-01/pope-prayer-intention-january-2020.html>.

**WELCOME:** This Sunday at Noon, we will celebrate the baptism of Olivia Grace Riley. Olivia is the daughter of Eugene and Angelene Riley. The Riley's have been members for several years and have two older daughters in CFP. Angelene is especially involved with CFP and is now assisting in one of the classes. Please welcome Olivia Grace and pray for her and support her in her faith journey.

# RESURRECTION PARISH 50<sup>TH</sup> ANNIVERSARY LENTEN RENEWAL

## The Freedom to Believe: Becoming an Adult Catholic

Saturday/Sunday February 29/March 1

*Fr. Gallagher will preach at all Masses*

8:30 a.m. Mass followed by  
Renewal Talk

Monday, March 2, 2020

*"Stories of Escape from Self" (Luke 7:36-50)*

7:00 p.m. Prayer followed by  
Renewal Talk

Tuesday March 3, 2020

*"Escape from False Values and Religious  
Adolescence" (Luke 14: 28-33)*

Wednesday March 4, 2020

*"Quest Stories: Humanity as Grace"  
(John 3:1-10)*

Thursday, March 5, 2020

*"Love Stories: The Freedom  
Only Christ Can Give" (John 4: 4-42)*



*Fr. Simeon Gallagher OFMCap.*

Free Will Offering

*The mission will consider the great challenge of growth in faith  
as St. John Henry Newman once said,  
"The only evidence of life is growth."*

Resurrection Parish

3000 Videre Drive | Wilmington, DE 19808 | 302-368-0146 | resurrectionde.org



## PARISH LIFE



### **Annual Winter Arts Festival and Silent Auction**

Saturday January 25, 2020  
6:45 p.m.

Please visit the table in the Gathering Space after Masses and/or the parish website for to sign up to perform or for more details. Tickets are sold after Masses and at the door.

<https://resurrectionde.org/winter-arts-festival-sign-ups-2020>

### **Congratulations to the Resurrection Youth Basketball team!**

They won a holiday tournament hosted by St. Peters. GO TEAM! If you would like to support the Youth Resurrection Basketball team, please contact Coach Matt Winnington, [matthew.winnington@gmail.com](mailto:matthew.winnington@gmail.com)

### **Christian Unity and Criminal Justice Reform:**

A Christian Unity Service for justice and human dignity in the Red Clay School District will be held at **St. Catherine of Siena Church, at 7 p.m. on Thursday, January 23, 2020.** In the spirit of Martin Luther King we will focus on reform of our criminal justice system, and its impact upon children who have lost fathers and mothers via sentencing procedures. To learn more call 302-633-4915.

**Charitable Donation Receipts:** Tax receipts are printed only if requested by a parishioner. Please add your name to the request form in the Gathering Space by the welcome table or on the parish website under the welcome tab. Contact Debbie at 302-368-0146 ext. 0 or [office@resurrectionde.org](mailto:office@resurrectionde.org). Thank you.

## SOCIAL CONCERNS

**The ZINGO receipts** for past six months totaled \$68,051.36. The total for the year was \$118,596.53. ZINGO will send a check for past six months for \$680.51. This will be given to food closet program.

Many thanks to the ZINGO shoppers and to ZINGO'S for supporting our helping those that need help. Please put your ZINGO tapes in the ZINGO box on the table in hallway by the classrooms.

0310

<https://resurrectionde.org/50th>

## CHRISTIAN FORMATION PROGRAM



**Our K to 5 Elementary Program will meet 1/26, 2/2, 2/9, and 2/23 from 9:15 to 10:15 a.m.**

**See you there!**

**Would you like more information?**

Contact Nancy Maloney, CFP Coordinator, at [nmaloney@resurrectionde.org](mailto:nmaloney@resurrectionde.org) or 368-0146 ext. 104.

## Sacramental Preparation

Sunday, February 9<sup>th</sup>, First Communion Candidates Blessings, 10:30am Mass

Wednesday, February 19, March 11, March 25  
First Communion Prep. Class, 5:45 p.m.

## YOUTH MINISTRY



### **Middle School and High School Youth Group mini retreat**

*The Greatest Showman*  
February 1, 2020  
9:00 a.m.—2:00 p.m.

### **Confirmation Retreat**

February 8, 2020  
9:00 a.m.—6:30 p.m.

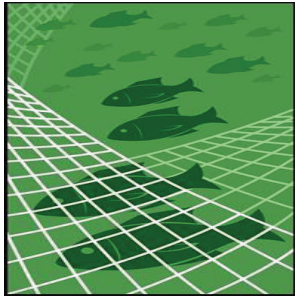
Complete online Modules 3—5 prior to retreat.  
For information contact Elaine at 368-0146 ext. 107  
[elittle@resurrectionde.org](mailto:elittle@resurrectionde.org)

## TAKING IT HOME

Many may recall that when we began the new liturgical year with the season of Advent, we said that this year is year “A” in our three-year cycle of years. Year A features the gospel of Matthew; and so many expect to hear a gospel from Matthew. But this is not the case. This coming week, and in fact in all three cycles, the gospel for the Second Sunday of Ordinary Time always features a gospel from John. So the gospel comes from John and not only that, it speaks of something remotely similar to the gospel from last Sunday from Matthew. It speaks of the baptism of the Lord.

Deacon John

Read the rest of the story on the parish website:  
<https://resurrectionde.org/adult-faith-formation>



**3<sup>RD</sup> SUNDAY IN ORDINARY TIME**  
**GOSPEL – MATTHEW 4: 12-23**

*When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled: Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles, the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen.*

*From that time on, Jesus began to preach and say, “Repent, for the kingdom of heaven is at hand.”*

*As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, “Come after me, and I will make you fishers of men.” At once they left their nets and followed him.*

*He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him. He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people.*

**GOSPEL REFLECTION:** In this gospel passage we see the importance that the gospel of Matthew gives to portraying Jesus as the fulfillment of scripture. Throughout this gospel, the author is at pains to demonstrate that Jesus fulfills prophecy. The purpose in doing this was not only to tie Jesus into the prophecies of the Messiah but to demonstrate that Jesus was part of God’s plan all along. This gospel was written at a time when there were growing tensions between early Christian communities and mainstream Jews. By highlighting the fulfillment of scripture, the author attempts to reassure the Christian community in the face of aggression and resentment from the mainstream Jews and also to challenge those who oppose the Christian sect to see this movement as just another thread in the ancient story of their people.

Having established the credentials of Jesus, the gospel writer then provides a summary of the teaching that will be played out in the gospel, “Repent, for the kingdom of heaven is close at hand.” Repent had a far more powerful meaning than what we tend to ascribe to it today. Much more than simply being sorry, repent carried with it a sense of turning one’s life around; making amends for past failures; and choosing a whole new direction for one’s life. Literally, it meant a “change of mind.”

To demonstrate the urgency and strength of this teaching, Jesus calls his first four disciples who immediately drop what they are doing and set out on a new life with him. These disciples are the first of many to “repent” and turn their lives around.

**REPENT:** Throughout the Old Testament, the people of Israel repeated a cycle of behavior. When their relationship with God was strong, they upheld the covenant and they prospered. They would then forget that their prosperity lay in being in right relationship with one another and with God and so they would neglect those relationships. They would turn so far away that some tragedy or oppression would befall them. Out of their despair they would recognize their need for God and they would “repent” and re-establish their relationship with God. Jesus’ call to repent is a call to looking at the relationship with God in a whole new way.

**PEOPLE IN DARKNESS:** The Isaiah passage quoted in the gospel speaks of the people who dwell in darkness. The passage is addressed to the Jewish tribes of Zebulun and Naphtali—two of the twelve tribes. These two tribes lived in the northernmost part of Palestine and their lands were surrounded by Gentiles. Any non-Jew was regarded as living in darkness because they did not have the light of “truth”, but these two tribes also dwelt in darkness because they were surrounded by it. Regardless, the passage asserts that all who dwell in darkness (Gentile and Jew alike) will receive a great light.

**THE FIRST CALLED:** What must it have been like for those first four disciples Jesus called? The fact that they were fishing means that they had not been chosen to continue studying the Torah beyond childhood and had not been chosen by a rabbi to be his followers. Even as young men, these four were has-beens and had no hope of a rabbi asking them to be his disciples. Suddenly, Jesus appears and calls them to follow him. A life that had passed them by suddenly opened up before them! Of course they dropped everything and followed.

***Q.** Why does the arrest of John the Baptist appear to be the catalyst for Jesus to begin his ministry? **Q.** Why is Isaiah so frequently quoted in the gospels? **Q.** What is significant about the first disciples leaving their livelihoods and leaving their family?*

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**What's My Name?**  
 The #WHATSMYNAME Movement asks everyone to simply ask drivers "What's my name?" before entering their vehicle to make sure it is the car they are supposed to enter.

**#WHATSMYNAME**  
 In Remembrance of Samantha Josephson

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