

Resurrection Parish

A Catholic Christian Community

October 18, 2020
29th Sunday in Ordinary Time

Mass Times

Mass Sunday 9:30 a.m.

Video Recorded Sunday Mass

Reconciliation

by appointment.

3000 Videre Drive
Wilmington DE 19808
302-368-0146
www.resurrectionde.org



Gregory M. Corrigan, Pastor
Thomas A. Kane, CSP, guest priest
John Falkowski, Deacon
Nancy Maloney, Christian Formation
Elaine Little, Youth Ministry
Tina Donald, Bookkeeper
Debbie Seymour, Admin. Asst.

ext. 115

ext. 110

ext. 104

ext. 107

ext. 105

ext. 0

Parish Office Hours :

10:30 a.m. to 2:30 p.m. Monday
9 :00 a.m. - 2:30 p.m.. Wed. Thurs.

Pastoral Council

Sharon Gidumal
Mary Beth Coté
Pat Sormani

Executive Officer
Asst. Executive
Secretary

Baptisms

Please contact Deacon John.

Marriage

Contact clergy one year prior.

Pastoral Care of the Sick

For hospital and home visits
contact clergy or the office.

Becoming Catholic

Learn more by contacting
Fr. Greg or Deacon John

Spirituality Outreach Stewardship

BITS and PEACES...

SHELTER ME

Father Michael Joncas is known for composing “*On Eagles Wings*,” one of the most beautiful hymns of all times. He has recently released a new song, “**Shelter Me**.” He wrote this “prayer/song” to help bring comfort to a world that has many people staying home to slow the spread of Covid-19.

The refrain is,

*O shelter me, O shelter me:
the way ahead is dark and difficult to see.
O shelter me, O shelter me:
all will be well if only you will shelter me.*

The lyrics include,

*I will look back in days to come
and realize your faithfulness has led me home.
Within your house I'll find my peace,
trusting that in your mercy you have sheltered me.*

At the request of the composer, “*Shelter Me*” is reprinted free under ONE LICENSE.

We hope to hear this beautiful prayer/song soon at Resurrection.

On a personal note, in June, 2018, Father John Hynes and I had the pleasure of meeting and having lunch with Father Joncas in Albuquerque, New Mexico. He is gentle and humble.

SOME ONLINE SPIRITUAL RESOURCES FOR OUR TIMES:

[On Being](#) with Krista Tippett, and go to: **Living the Questions** How can we balance connection with disconnection?

[Spirituality and Practice](#)

Richard Rohr's daily meditations:

<https://cac.org/sign-up/>

<https://www.ignatianspirituality.com/>

REMEMBERING OUR BELOVED

The Church affirms the "communion of the saints," which includes not only all living believers, but also all who have gone before us. When we celebrate Holy Communion, we experience the communion of saints, feasting with believers past, present and future. During the month of November, the Church remembers the dead in a special way. We encourage all parishioners to bring in a photo of their beloved deceased to church so that we may all remember them and continue to celebrate their goodness. Tables will be set up outside the chapel for this purpose.



Blessings and peace,
Fr. Greg



God is the source of all healing and hope, to whom we lift up in prayer the needs of the sick and those who care for them. **Lord, allow your healing hand to assist** Eva Skripchuk, Burt

Strasser, JD Howell, Jack & Jane Tabaka, Bill Dorsey, Joseph Hemphill, Alyssa Stover, Chet Andruskiewicz, Jim Gambort, Candi Smith, Sean McCormick, Janice Kane, Ralph Culver, Cass Thomas, Patty Calhoun, Katie Fink, Beth Bell, Julie Edmiston, Anna Catriew, Annabelle Capritta, Patricia Barber, Joey (Morton) Scruggs, Steven Huhn, Ed Donaldson, Kathie Wisniewski, Ginnie Marzouca, Rick Markel, Peggy Wessel, Andy Werner, Wayne Bunting, Bea Mercatante, Lorraine Sturmfels, Ann Amsler, C.D. Malmgren, Elmer Godwin, Jill Bauerle, Tina Mahler, Meghan Weiss, Paul Sanders, Nancy Bunting, Joan Read, Jane Hanson, Leslie Johnson, Elaine Fusco, Joe O'Shaughnessy, Maryellen A. Sedlacek, George Ward, Jackie Potacki Lisa Shikany Hatfield .

www.resurrectionde.org

REST IN PEACE

We extend our sympathy and prayerful support to all touched by these deaths.

Sr. Margaret Mary (Peggy) Wessel, CSJ

Helen (Ginny) Maloney

LITURGY

FOR THE CELEBRATION OF MASS AT CHURCH SUNDAY 9:30 A.M. MASS

It is such a joy to be able to worship together! Unfortunately, there are some who, because of their vulnerabilities and/or health concerns, are unable to join us. We understand. That is the right decision for them to make.

Special Note: Please DO NOT refrain from signing up for mass (in order to make a seat available for someone else). We want EVERYONE to know that they are welcome and free to come. Only by knowing how many people want to come will we be able to appropriately plan for expansion...another mass, whatever that may be. Thank you.

To register to attend the Mass, please visit the parish website www.resurrectionde.org and look for the sign up genius link. You may also call the parish office at 302-368-0146 ext. 0 until Thursday at 3 p.m. to register.

Please Note:

- a face mask or covering is required for all
- 6 ft. social distancing is required at all times on parish property
- Parishioners who are particularly vulnerable are STRONGLY DISCOURAGED from attending public celebrations of the Church until all restrictions have been lifted.



Readings for the Week – October 18, 2020

Monday: Eph 2:1-10; Ps 100:1b-2, 3, 4ab, 4c-5; Lk 12:13-21 **Tuesday:** Eph 2:12-22; Ps 85:9ab-10, 11-12, 13-14; Lk 12:35-38 **Wednesday:** Eph 3:2-12; Is 12:2-3, 4bcd, 5-6; Lk 12:39-48 **Thursday:** Eph 3:14-21; Ps 33:1-2, 4-5, 11-12, 18-19; Lk 12:49-53 **Friday:** Eph 4:1-6; Ps 24:1-2, 3-4ab, 5-6; Lk 12:54-59 **Saturday:** Eph 4:7-16; Ps 122:1-2, 3-4ab, 4cd-5; Lk 13:1-9 **Sunday:** Ex 22:20-26; Ps 18:2-3, 3-4, 47, 51; 1 Thes 1:5c-10; Mt 22:34-40

FOR THE CELEBRATION OF MASS AT HOME

With gratitude and joy we offer **Mass Online** from Resurrection Parish for each Sunday will be posted on Saturday at 5:00 p.m. our homepage <https://www.resurrectionde.org> FaceBook page www.facebook.com/resurrectionde and our YouTube channel

<https://www.youtube.com/ResurrectionParishDelaware>

The dispensation from the obligation to attend Sunday Mass issued on March 12, 2020 remains in place for the Diocese of Wilmington.

PARISH LIFE



World Mission Sunday Second Collection on October 25

We are called through our Baptism to be part of the Church's missionary efforts, through prayer, self-sacrifice, and support of the Mission Church through material aid. This year, Pope Francis asks us to respond to that call, saying, "Here I Am, Send Me!" To "send" ourselves, we can: **PRAY** for the Church's worldwide missionary work **OFFER** financial **HELP** and **CHARITY** through the collection for the Society for the Propagation of the Faith for vulnerable communities throughout Asia, Africa, Latin America and the Pacific Islands.

www.resurrectionde.org

CHRISTIAN FORMATION PROGRAM



October 7, 21 Sacramental Prep via Zoom

October 11 Grades 3-5 Outdoor CFP

October 18 Grades K to 2 Outdoor CFP

October 25 Grades 3-5 Outdoor CFP

Please contact: Nancy Maloney
nmaloney.resurrectionde@gmail.com

YOUTH MINISTRY



MS YOUTH GROUP October 18 at 6:30 p.m.
VIA ZOOM

HS YOUTH GROUP November 8 at 6:30 p.m.

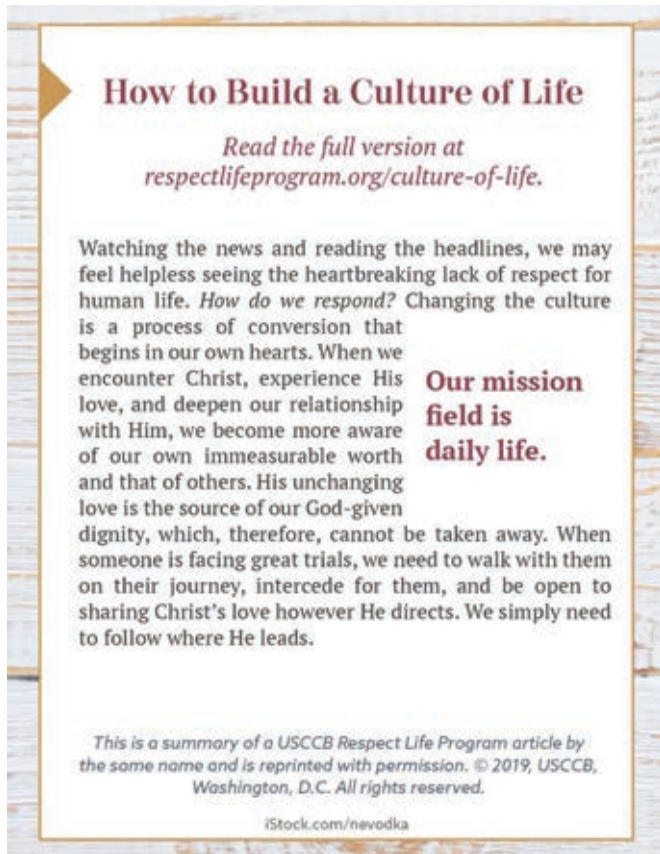
Summer Service 2021
November 1 11:00 a.m. via Zoom
We will choose our 2021 location

Parish Garden Clean Up November 7, 2020
9a.m.-12:00 noon

All middle and high school youth are invited to help get the parish garden ready for winter. Dress for the weather and bring a friend! Need service hours? No problem. Bring any forms with you.

Contact Elaine for all Zoom links.

Contact Elaine for more details or to register for middle or high school youth group at elittle@resurrectionde.org or 368-0146 ext. 107



In the face of the Covid 19 Pandemic -- Let Us Pray:

As we pray for the needs of the world, we take up our call to Mission and our call to live as the Body of Christ.

For those who have contracted the corona virus – may there be appropriate health care for them and may they be healed and restored to full health.

For our country – may our leaders act with sound judgement, may citizens work together cooperatively and do as they have been asked by civic leaders, to reduce infection rates.

For health workers – may they have time to rest and recover from their work, may they be protected from the virus, and may their work bear the fruit of healthy and grateful people and communities.

For people who are isolated and lonely at home, especially the elderly – may they sense the care of others who attempt to reach out to them and may the peace of God's incarnate Word console them.

Lord, hear our prayer.

Thank you for another successful hosting week supporting families in our area who are experiencing homelessness. Last week Resurrection and Ebenezer UMC were able to minister to 2 families (3 adults and 4 children ranging in age from 7 to 13 years old). Again the hosting week was different in that the families we served were staying at the Extended Stay America Hotel so we did not need to have overnight hosts or van drivers. The families will continue their stay there until such time as they find housing -- typically less than 45 days.

Your amazing generosity helped us to provide a turkey dinner on Wednesday night and then a hot dog night on Thursday. We were also able to provide food and drinks for their daily breakfasts, lunches and snacks plus rolls of quarters for them to use to do their laundry (left over from our last hosting week) -- all of which were most appreciated by the families. The smiles and words of 'thank you' were testimony to how grateful they were! Since we did not have 3 families to serve that nonperishable food will be taken to the Family Promise Center on St. James Drive so that they can give to other struggling families they are working with these days.

A special THANK YOU to the following who showed God's love to those in need during hosting week: Anita Delaney, Renee Myers, Elaine Greggo, Peggy Smith, Joan McConnell, Janice Malloy, Susie Oliver, Linda Malm, Colleen Naccarato, JoAnn Hedrick, Susan Sheahan, Wendy Gill, Brian Cote, Donna Ramage, Kate Regan, Judy Casey, and Jeff Buckels.

Our next hosting week will be the week of January 31, 2021. Stay tuned for more information when we get closer to this time.

THANK YOU for your continued generosity in supporting families in our area experiencing homelessness. YOU make a difference...by your prayers...by your helping out during hosting weeks...and/or by your financial donations. YOU are such a blessing!

Be safe everyone and be well.

Peace,
Deb Buckels

TAKING IT HOME by Deacon John

We live in a bi-furcated world today. It is either right or left, liberal or conservatism, religious or spiritual and church or state. The split between these things seems to be so deep that there is never any middle ground anymore. And this is ever so true about the split between things like church and state and religion and the spiritual. To express a thing like faith is considered a private matter and should never have anything to do with the political. The state on the other hand is about deciding what is best for the people as a whole and the church really has nothing to say in this regard. And on the split between the religious and the spiritual, here is what Fr. Rolheiser in the book "The Holy Longing" has to say: "Typical today is the person who wants faith but not the ecclesial, and the truth but not obedience...sadly the reverse is just as true. We have more than enough churchgoers who want the church but not faith, the answers but not the questions, the ecclesial but not religious, and the obedience but not the truth."

But there is no reason for these splits. Many are simply false dichotomies. In reality, I think, we are all spiritual and our one true desire is to be connected to that which makes us whole and which gives purpose and meaning to our lives. Spirituality is the journey into the deeper dimension of life. It is an attempt to get at life's mysteries; the attempt to understand ourselves in relationship to the bigger picture, the larger purpose and the meaning of life. Who are we? Why are we here? Who is God and what does God mean for my existence? But for spirituality to speak to us with any depth of meaning it must be grounded in some way to the real world of our ordinary experience. Hence to be spiritual is not to be otherworldly, but to be "in" the world because to be in the world is the only place where we can use the energy from the spiritual to keep ourselves together. Meister Eckart said: "If humankind could have known God without the world, God would never have created the world."



Essentially this is what Jesus came to tell us. He came to say that it was God who gifted us with life and that our true desire is to center our lives in God. This is our one desire because in creating us, God made us for God. And so it is God who longs for us and we who long for God. "The eye with which I see God is the same one with which God sees me." Unfortunately, because of the bi-furcated nature of our existence and our world, we get lost in this quest because we are often distracted by so many other things. We have trouble in our current culture to channel our desire, especially in life-giving ways, because there are so many things competing for our attention and we see no way for us to connect them all.

We must rebuild from the very bottom up, and that means restoring the inherent sacredness of all things. And so today we talk about the need to connect life and to make God the center of our existence because this is what Jesus teaches us in the gospel. Despite what others might claim for justification for separation of church and state, this is not the point of Jesus' answer to the Pharisees' question about paying taxes. The "give to Caesar what belongs to Caesar and to God what belongs to God" was not Jesus' convenient way of splitting the two. Instead, Jesus' response comes from the very center of his being, which is God. For as Isaiah says in our first reading, "I am the Lord, there is no other." Jesus knew this saying and lived it in his life. The God, who creates, redeems and sustains all things, is the one whom we are to worship, to give praise and to give thanks. This was Jesus' focus; this was his life's work and his sustaining hope. So if giving to Caesar furthers God's purpose; if it fulfills the will of the one who made us and sustains us, then by all means give to Caesar; the two are not opposed to one another.

In baptism we are born into the image of Jesus; literally we become another Christ; and like Jesus we too are called to center our lives in God. But by doing so, what would this mean? Well it means several things. First, it would mean living with a sense of gratitude. Our life is gift. Realizing this we would learn to cherish all life because all life is from God. And we would learn to use it for our good and care for it as the gift that it is. Secondly, we would learn to offer thanks; literally as Paul says, we are to offer ourselves as a living sacrifice to God. God creates, redeems and saves us for no other reason than that God loves us. Though we can never completely return this favor, we can continually thank God for it. Essentially this is the point of our worship. The eucharist is the great thanksgiving that we offer God for what God has continually done for us and when we live eucharist in our lives, we live a life of thanksgiving. And thirdly, because God has been so loving, caring and merciful with us, could we not demonstrate our gratitude and thanks by doing the same with each other? Respecting one another as equal parts of God's creation; sustaining one another with care, compassion and mercy as God has sustained us in our life; and choosing purposely to live our lives as Jesus lived his by forswearing violence and vengeance, practicing acts of service to our neighbors and living faithfully with those whom we love. Either we acknowledge that God is in all things or we have lost the basis for seeing God in anything.

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#WHATSMYNAME
 In Remembrance of Samantha Josephson

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