

Resurrection Parish

A Catholic Christian Community

Mass Times

Mass Sunday 9:30 a.m.

Video Recorded Sunday Mass

Reconciliation

by appointment.

JANUARY 31, 2021
Fourth Sunday in Ordinary Time

3000 Videre Drive
Wilmington DE 19808
302-368-0146
www.resurrectionde.org



Gregory M. Corrigan, Pastor ext. 115
Thomas A. Kane, CSP, guest priest
John Falkowski, Deacon ext. 110
Nancy Maloney, Christian Formation ext. 104
Elaine Little, Youth Ministry ext. 107
Tina Donald, Bookkeeper ext. 105
Debbie Seymour, Admin. Asst. ext. 0

Parish Office Hours :
10:30 a.m. to 2:30 p.m. Monday
9:00 a.m. - 2:30 p.m., Wed. Thurs.

Pastoral Council

Sharon Gidumal	Executive Officer
Mary Beth Coté	Asst. Executive
Pat Sormani	Secretary

Baptisms

Please contact Deacon John.

Marriage

Contact clergy one year prior.

Pastoral Care of the Sick

For hospital and home visits
contact clergy or the office.

Becoming Catholic

Learn more by contacting
Fr. Greg or Deacon John

Spirituality Outreach Stewardship

Thomas Merton, Jan. 31, 1915 – Dec 10, 1968

“My Lord God, I have no idea where I am going. I do not see the road ahead of me. I cannot know for certain where it will end. Nor do I really know myself, and the fact that I think that I am following your will does not mean that I am actually doing so. But I believe that the desire to please you does in fact please you. And I hope I have that desire in all that I am doing. I hope that I will never do anything apart from that desire. And I know that if I do this you will lead me by the right road, though I may know nothing about it. Therefore will I trust you always, though I may seem to be lost and in the shadow of death. I will not fear, for you are ever with me, and you will never leave me to face my perils alone.” Thoughts in Solitude



Blessings and peace,
fr. Greg Corrigan

LITURGY

Ash Wednesday, February 17, 2021



God is the source of all healing and hope, to whom we lift up in prayer the needs of the sick and those who care for them.

Lord, allow your healing hand to assist Eva Skripchuk, Burt

Strasser, JD Howell, Jack & Jane Tabaka, Bill Dorsey, Joseph Hemphill, Alyssa Stover, Chet Andruskiewicz, Jim Gambort, Candi Smith, Sean McCormick, Janice Kane, Ralph Culver, Cass Thomas, Patty Calhoun, Katie Fink, Julie Edmiston, Anna Catriew, Annabelle Capritta, Patricia Barber, Joey (Morton) Scruggs, Steven Huhn, Ed Donaldson, Ginnie Marzouca, Rick Markel, Andy Werner, Wayne Bunting, Ann Amsler, Christian .Domenic. Malmgren, Elmer Godwin, Jill Bauerle, Tina Mahler, Meghan Weiss, Paul Sanders, Nancy Bunting, Jane Hanson, Leslie Johnson, Elaine Fusco, Maryellen A. Sedlacek, , Lisa Shikany Hatfield, Judy Drew, Joan Rzucidlo, Gina Gurney, Alexander Mitchell, Sister Mary Em McGlone, James E Barber Ronald Hayes, Jeannine Records, Matty Lennon, Erick Malmgren, Marilyn Maliga, Fr. Stanislao Esposito, Bishop Francis Malooly .

The Congregation for Divine Worship has given instructions for how we are to distribute ashes on Ash Wednesday.

After blessing the ashes and sprinkling them with holy water in silence, the priest addresses those present, reciting once the formula found in the Roman Missal: “Repent, and believe in the Gospel” or “Remember that you are dust, and to dust you shall return”.

At that point, the note continues, the priest “cleanses his hands, puts on a face mask, and distributes ashes to those who come to him or, if appropriate, he goes to those who are standing in their places.”

He then sprinkles the ashes on each person’s head “without saying anything.”

**We will celebrate two masses
on Ash Wednesday:
9:30 a.m. and 6:30 p.m.**

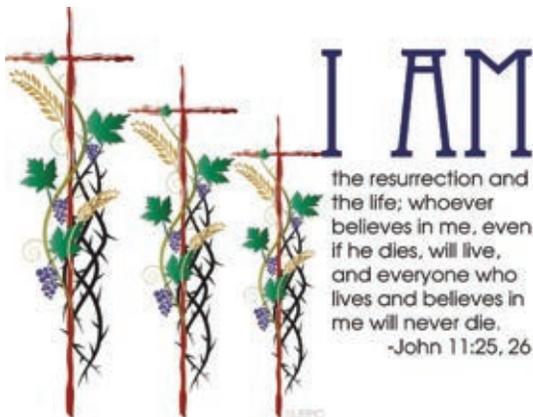
Please register via the sign up genius or by calling the parish office. Thank you.

INTENTIONS

Sunday	Jan. 31	9:30 a.m.	+Norman Krauss
Sunday	Feb. 7	9:30 a.m.	+Deacon Fran Huhn

REST In PEACE

Theresa Vavala, mother of Mark Vavala
Raymond Chapman , uncle of Vanessa Vavala
David A. Hicks, uncle of James Barber



Fifth Sunday of Ordinary Time, Cycle B
Sunday, February 7, 2021

First Reading Job 7:1-4,6-7

Job laments his sufferings and his life.

Responsorial Psalm Psalm 147:1-6

A song of praise for the Lord’s goodness to the lowly.

Second Reading 1 Corinthians 9:16-19,22-23

Paul explains the conditions under which he preaches the gospel and the reasons why he will not accept financial help from the Corinthians.

Gospel Reading Mark 1:29-39

Jesus cures Simon’s mother-in-law and many others as well.

FOR THE CELEBRATION OF MASS AT HOME

With gratitude and joy we offer **Mass Online** from Resurrection Parish for each Sunday will be posted on Saturday at 5:00 p.m. our homepage, FaceBook page and YouTubeChannel.

<https://www.youtube.com/resurrectionparishdelaware>.



SUNDAY 9:30 A.M. MASS

To register to attend the Mass, please visit the parish website www.resurrectionde.org and look for the sign up genius link. You may also call the parish office at 302-368-0146 ext. 0 until Thursday at 3 p.m. to register.

Please Note:

- A face mask or covering is required for all
- 6 ft. social distancing is required at all times on parish property
- Please sanitize your hands upon entering the church
- Please stay home if you are feeling ill.
- Parishioners who are particularly vulnerable are **STRONGLY DISCOURAGED** from attending public celebrations of the Church until all restrictions have been lifted.

Prayer For The Year Of St. Joseph By Pope Francis

Hail, Guardian of the Redeemer,

Spouse of the Blessed Virgin Mary.

To you God entrusted his only Son;

in you Mary placed her trust;

with you Christ became man.

Blessed Joseph, to us too,

show yourself a father

and guide us in the path of life.

Obtain for us grace, mercy and courage,

and defend us from every evil. Amen.

PARISH LIFE



Thank you to all who supported our Capriotti's sandwich fundraiser!



Winter Arts Festival Concert UPDATED INFORMATION

POSTPONED

After even more consideration we have decided to postpone the Winter Arts Festival Concert until a time in which we can celebrate with one another in-person in the true Resurrection Way.

Save the Date! Annual Souper Supper



Friday, February 19, 2021

The Souper Supper benefits the Resurrection Youth participating in the Young Neighbors in Action service trip to Buffalo, NY in July.

This year, due to COVID restrictions, we are offering orders for pick-up only. Unfortunately, there will be no dine-in experience. Orders can be picked up on Friday, February 19th from 5:30 to 7:00 PM.

Each order will consist of 12 ounces of the selected entree and will come with bread. The cost is \$5 for each serving. Payment can be made at the time of pick-up (cash or checks made out to Resurrection Parish).

We will offer the following entrées this year:

- Potato Cheese Soup
- Broccoli Cheese/Cheddar Soup
- Pasta Fagioli Soup
- Vegetarian Chili (not soup)
- Macaroni and Cheese (not soup)

Go to [Souper Supper Orders](#) to place your order.

If you would like to make and donate any of these entrées contact Elaine Little.

elittle@resurrectionde.org

Winter Arts Festival Online Auction
Thank you!

Thank you to all who supported our online auction this year. This includes our donors, bidders and those who gave a monetary donation. You made our auction a HUGE success.

If you were the high bidder on an item, items can be paid for through check made out to Resurrection Parish or with cash. Contact Elaine at elittle@resurrectionde.org to arrange a pick up time that is convenient for you.

Snow Days: For weekdays, the parish is closed if Red Clay School District is closed for snow storms. Weekend Masses are canceled via a post on the parish website, Facebook, and possibly a WDEL SnoWatch listing. Please use your discretion when the roads are snow or icy.

If you, or someone you know is in distress or crisis, call 800-273-8255. The National Suicide Prevention Lifeline provides 24/7, free and confidential support for people in distress, prevention and crisis resources for you or your loved ones.

SECOND COLLECTION FEBRUARY 7, 2021

Next week, our parish will take up the 137th annual National Black and Indian Mission Collection. Our support of this collection helps build the Church in African American, Native American, and Alaska Native communities from coast to coast. Schools, parish religious education programs, and diocesan ministries depend on your generosity to help them spread the Gospel of Jesus Christ! [

Next week we will take up the Catholic Home Missions Appeal. Today, over 40% of dioceses in the United States and its territories are unable to fund the essential pastoral work their communities need. Your support of this appeal helps them meet these faith formation and sacramental needs. Please prayerfully consider how you can support this appeal. More information can be found at www.usccb.org/home-missions.

SOCIAL CONCERNS

Join the Employment Support Network and get the help you need. As an organization committed to supporting individuals and families during unexpected challenges and difficult transitions, Jewish Family Services understands the impact sudden unemployment has on your financial stability and emotional well-being. The Employment Support Network can help you overcome the challenges of job loss due to COVID-19. This free program connects you with reliable, trained volunteers, who provide emotional support and wellness coaching, financial management training, and access to appropriate mental health resources. You don't have to do this on your own! Visit <https://www.jfsdelaware.org/family-support/employment-support-network/>

YOUTH MINISTRY



MS YOUTH GROUP Mini Retreat
Saturday February 6 from 9:00
AM-12:00 Noon In the worship
space!

Contact Elaine for more details or to register for middle or high school youth group at elittle@resurrectionde.org or 368-0146 ext. 107

CHRISTIAN FORMATION PROGRAM



The Christian Formation Program (CFP) is utilizing a Hybrid Model this year for Religious Education. We are using Sadlier EBook, Outdoor classes, and Zoom meetings under the guidance of the Religious Education Safety Plan. Please contact: Nancy Maloney nmaloney.resurrectionde@gmail.com

STEWARDSHIP

Donation Receipts: Tax receipts are printed only if requested by a parishioner. Please add your name to the request form in the Gathering Space by the welcome table or on the parish website under the welcome tab. Contact Debbie at 302-368-0146 ext. 0 or office@resurrectionde.org. Thank you.



Taking It Home by Deacon John

In Israelite history there was the tradition as well as the anticipation of a new day, a day when a new prophet would arise and would speak with great authority and all would take notice and listen. In our first reading from the Book of Deuteronomy we have perhaps the making of this tradition. In that reading God, through Moses, says to the people: "I will raise a prophet like you from among their kin, and I will put my words into his mouth; he shall tell them all that I command him." This prophet will speak for God, just like Moses did, but unlike Moses, this prophet will speak with such great authority that it will be as if it is the voice of God speaking. This tradition of a prophetic voice coming forth and speaking with authority has been part of Israelite history and can be seen in such great figures as Elijah and even John the Baptist. The expectation was that, when this happened, a new age would dawn and God in God's person would come in the form of the promised Savior.

The reading from Deuteronomy sets the stage for our gospel. In the gospel, Jesus begins his ministry of teaching and healing, but it is no ordinary teaching and healing. Jesus teaches, but we hear that he teaches with such authority that even unclean spirits obey him. But what is it that makes Jesus' teaching so authoritative?

Also within the history of the Israelite tradition, the teachers taught that unclean spirits were to be avoided. They were to be avoided because contact with such a spirit would also make anyone else unclean and that person would be cut off from the people. But instead

of avoidance, Jesus does the unthinkable. He confronts the unclean spirit and risks the possibility of becoming unclean himself. By doing so, Jesus teaches a new way; a way that says the spirit of evil will no longer be tolerated. He rebukes the evil spirit, indicating that a higher power has come and that this higher power will not let those whom God loves come to harm.

And with this opening, Mark lets it be known that a new age has dawned; an age when old boundaries, boundaries that separated people was no longer to be tolerated. Jesus is the new prophet, the one who speaks with power and authority. Through him, evil is overcome. Through him old boundaries, boundaries that separated people and kept people in fear were overcome. And the people were amazed. Unfortunately, amazement alone is not sufficient for faith. Amazement bespeaks wonder, but it does not speak of action. And so we who now stand as recipients of this new age that has dawned in Jesus need to move beyond mere amazement if we are going to live in the light of this new age. And what does that mean?

In our baptism we were anointed as Jesus was anointed as priest, prophet and king. This means that we too participate in the same ministry of Jesus. We are called to live and do in our lives what Jesus lived and did in his. The mission of Jesus is now our mission. But doing that mission is hard to do if we only remain in amazement at what Jesus did. Our faith requires us to move beyond amazement to action on behalf of what we believe. So if the world is to know that Jesus still speaks with authority, still overcomes the evil in the world and still is willing to overcome the boundaries that separate us and keep us in fear, we must be the ones to make this happen.

As prophets like Jesus, we are to listen to the word of God and let that word stir our hearts so that it leads to action. This is the demand of faith. A prophet is one who proclaims by both word and action the power of God's saving activity and lets it be known that none whom God loves will come to harm. And so in our relationships with one another, do we too bring words of healing instead of division? Do we bring words of peace and reconciliation instead of turmoil? Do we bring words of justice and mercy instead of words of vengeance? Do we bring words of hope instead of darkness and gloom? And are we willing to risk crossing boundaries that keep people apart and in fear even if those fears are our own? We are the children of this new age that dawned in Jesus and if this age is to continue, then we need to accept the challenge of the gospel and of our baptism to be its witnesses in the world.

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What's My Name?
 The #WHATSMYNAME Movement asks everyone to simply ask drivers "What's my name?" before entering their vehicle to make sure it is the car they are supposed to enter.

#WHATSMYNAME
 In Remembrance of Samantha Josephson


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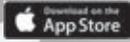
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