

# Resurrection Parish

February 7, 2021  
Fifth Sunday in Ordinary Time

A Catholic Christian Community

## Mass Times

Mass Sunday 9:30 a.m.

Video Recorded Sunday Mass

## Reconciliation

by appointment.

3000 Videre Drive  
Wilmington DE 19808  
302-368-0146  
www.resurrectionde.org



Gregory M. Corrigan, Pastor  
Thomas A. Kane, CSP, guest priest  
John Falkowski, Deacon  
Nancy Maloney, Christian Formation  
Elaine Little, Youth Ministry  
Tina Donald, Bookkeeper  
Debbie Seymour, Admin. Asst.

ext. 115

ext. 110

ext. 104

ext. 107

ext. 105

ext. 0

## Parish Office Hours :

10:30 a.m. to 2:30 p.m. Monday  
9:00 a.m. - 2:30 p.m.. Wed. Thurs.

## Pastoral Council

Sharon Gidumal	Executive Officer
Mary Beth Coté	Asst. Executive
Pat Sormani	Secretary

## Baptisms

Please contact Deacon John.

## Marriage

Contact clergy one year prior.

## Pastoral Care of the Sick

For hospital and home visits  
contact clergy or the office.

## Becoming Catholic

Learn more by contacting  
Fr. Greg or Deacon John

**Spirituality Outreach Stewardship**

## A Prayer for Peace in a Time of Pandemic Fatigue

God is the source of peace.  
We do not create peace.  
Peace is a gift from God that can only be received.

The community believes and knows that God brings peace, and that the risen Lord shares that peace with the community at every gathering. It is not a matter of whether or not God will grant peace. It is a matter of understanding how gift exchanges work.

In thinking about Liturgy, we often focus on what we do. That's natural and understandable, because the rites are more comprehensible to us when we discuss them in terms of human behavior. But our mode of discussion does not change the fact that God does the work in Liturgy. God convenes the gatherings, and God is the one who gives.

Receiving a gift is not a passive act. Receiving is active. What do we do with the peace that God gives us? Do we allow that peace to transform us into God's body, or do we consider its utilitarian value in our ranking of agenda items? What if God's peace is inconvenient to us? What happens when we realize that God's peace asks us to see our enemy, the stranger before us, as someone who should become our brother or sister in Christ?

God gives peace.

May we have the courage to receive God's peace and allow it to transform us. *Nicholas Denysenko*



Blessings and peace, *fr. Greg Corrigan*



God is the source of all healing and hope, to whom we lift up in prayer the needs of the sick and those who care for them.

*Lord, allow your healing hand to assist* Eva Skripchuk, Burt

Strasser, JD Howell, Jack & Jane Tabaka, Bill Dorsey, Joseph Hemphill, Alyssa Stover, Chet Andruskiewicz, Jim Gambort, Candi Smith, Sean McCormick, Janice Kane, Ralph Culver, Cass Thomas, Patty Calhoun, Katie Fink, Julie Edmiston, Anna Catriew, Annabelle Capritta, Patricia Barber, Joey (Morton) Scruggs, Steven Huhn, Ed Donaldson, Ginnie Marzouca, Rick Markel, Andy Werner, Wayne Bunting, Ann Amsler, Christian .Domenic. Malmgren, Elmer Godwin, Jill Bauerle, Tina Mahler, Paul Sanders, Nancy Bunting, Jane Hanson, Leslie Johnson, Elaine Fusco, Maryellen A. Sedlacek, , Lisa Shikany Hatfield, Joan Rzucidlo, Gina Gurney, Alexander Mitchell, Sister Mary Em McGlone, James E Barber Ronald Hayes, Jeannine Records, , Erick Malmgren, Marilyn Maliga, Mila Ann Weiss ,Arthur Johnson, Maryann, Lynn, Michael Rzucidlo,jr, David Snook, Fr. Stanislao Esposito, Bishop Francis Malooly .

**Ash Wednesday, February 17, 2021**

The Congregation for Divine Worship has given instructions for how we are to distribute ashes on Ash Wednesday.

After blessing the ashes and sprinkling them with holy water in silence, the priest addresses those present, reciting once the formula found in the Roman Missal: “Repent, and believe in the Gospel” or “Remember that you are dust, and to dust you shall return”.

At that point, the note continues, the priest “cleanses his hands, puts on a face mask, and distributes ashes to those who come to him or, if appropriate, he goes to those who are standing in their places.”

He then sprinkles the ashes on each person’s head “without saying anything.”

**We will celebrate two masses on Ash Wednesday: 9:30 a.m. and 6:30 p.m.**

Please register via the sign up genius or by calling the parish office. Thank you.

**INTENTIONS**

Sunday	Feb. 7	9:30 a.m.	+Deacon Fran Huhn
Sunday	Feb. 14	9:30 a.m.	+Joyce Graney

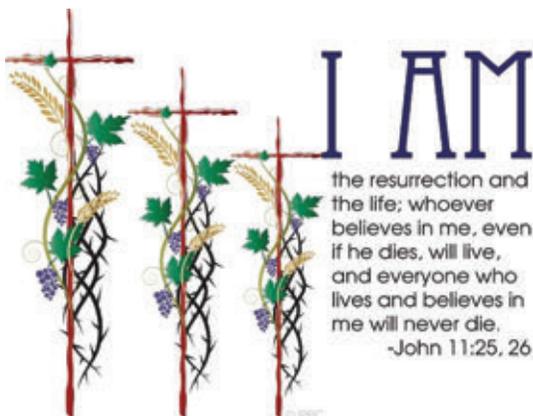
**REST In PEACE**

Steve Hankins

Judy Drew, sister of Al Mercatante

Howard Malcom Jenkins, father of Kathy Rosen

Matthew and Patricia Lennon



**LITURGY**

**Sixth Sunday of Ordinary Time, Cycle B**  
Sunday, February 14, 2021

**First Reading** Leviticus 13:1-2,44-46  
The Law regarding leprosy is given to Moses and Aaron.

**Responsorial Psalm** Psalm 32:1-2,5,11  
A prayer of contrition and confession for sin.

**Second Reading** 1 Corinthians 10:31—11:1  
Paul urges the Corinthians to imitate him as he imitates Christ.

**Gospel Reading** Mark 1:40-45  
Jesus cures a person with leprosy, who reports his cure to everyone.

**FOR THE CELEBRATION OF MASS AT HOME**

With gratitude and joy we offer **Mass Online** from Resurrection Parish for each Sunday will be posted on Saturday at 5:00 p.m. our homepage, FaceBook page and YouTubeChannel.  
[https://www.youtube.com/resurrectionparishdelaware.](https://www.youtube.com/resurrectionparishdelaware)



**SUNDAY 9:30 A.M. MASS**

To register to attend the Mass, please visit the parish website [www.resurrectionde.org](http://www.resurrectionde.org) and look for the sign up genius link. You may also call the parish office at 302-368-0146 ext. 0 until Thursday at 3 p.m. to register.

**Please Note:**

- A face mask or covering is required for all
- 6 ft. social distancing is required at all times on parish property
- Please sanitize your hands upon entering the church
- Please stay home if you are feeling ill.
- Parishioners who are particularly vulnerable are **STRONGLY DISCOURAGED** from attending public celebrations of the Church until all restrictions have been lifted.

**PARISH LIFE**



**Winter Arts Festival Concert**  
**UPDATED INFORMATION**



After even more consideration we have decided to postpone the Winter Arts Festival Concert until a time in which we can celebrate with one another in-person in the true Resurrection Way.

***SECOND COLLECTION FEBRURY 7, 2021***

This week, our parish will take up the 137th annual National Black and Indian Mission Collection. And Catholic Home Missions Appeal..

Last week, the diocese and I received word from John Falkowski that he is resigning on February 28, 2021.



John first mentioned to me last summer that he had been thinking about retirement. The Covid pandemic has changed our lives in so many ways. John shared with me that he could no longer minister in two primary ways: Nursing Homes and Prison ministries. After so many years of dedicated service to both nursing homes and prison ministry, one can imagine how difficult a loss that would be. I reluctantly accepted John's resignation and he asked Sharon Gidumal to have me share this news with the parish.

John is a "lifer"... a person who has worked in ministry for the church all his life. Sadly, given the restraints imposed by the pandemic, we cannot have the great farewell that John surely deserves. That will come in time.

For now, please reach out to John and let him know how very much he is appreciated and loved by Resurrection Parish.

Peace,  
Fr. Greg Corrigan

IT'S NOT WHAT YOU GIVE UP

# It's Who You Become

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**BEST  
LENT  
EVER**

This Lent, join Matthew Kelly and the Dynamic Catholic team for BEST LENT EVER - a free series of emails and video reflections that will help you to discover or rediscover God through prayer.

### SMALL FAITH SHARING GROUPS

#### **1 Peter 5: 11 says**

To Him [God] be the power forever and ever. Amen.

**2nd Sunday Bible Study, Febraury 14,** at 12:00pm, held online due to COVID 19 , lead by the Thedal Tamil Catholics on February 14th. Exodus Chapter 33 onwards. The study begins at noon and ends at 1:30pm **Please contact [biblestudy.ttc@gmail.com](mailto:biblestudy.ttc@gmail.com)** for details about the online link to connect.

**Pray Together While Apart Wednesday Morning, 9 a.m.** Join in as we share prayer, scripture and song via ZOOM. Because we want to avoid Zoom bombing, we ask those who would like to join to please email Mary Beth Cote at [mb.bmcote@gmail.com](mailto:mb.bmcote@gmail.com) for information.

#### **Virtual Centering Prayer Group**

My Centering Prayer group is still meeting virtually via Zoom. Those who may be interested in joining, please send me an email to Ruthann Maisonet: [ruthannmaisonet@comcast.net](mailto:ruthannmaisonet@comcast.net) . We are always looking for more individuals to join.

### Annual Souper Supper



**Friday, February 19, 2021**

The Souper Supper benefits the Resurrection Youth participating in the Young Neighbors in Action service trip to Buffalo, NY in July.

This year, due to COVID restrictions, we are offering orders for pick-up only. Unfortunately, there will be no dine-in experience. Orders can be picked up on Friday, February 19th from 5:30 to 7:00 PM.

Each order will consist of 12 ounces of the selected entree and will come with bread. The cost is \$5 for each serving. Payment can be made at the time of pick-up (cash or checks made out to Resurrection Parish).

We will offer the following entrées this year:

- Potato Cheese Soup
- Broccoli Cheese/Cheddar Soup
- Pasta Fagioli Soup
- Vegetarian Chili (not soup)
- Macaroni and Cheese (not soup)

Go to [Souper Supper Orders](#) to place your order.

If you would like to **make and donate** any of these entrées contact Elaine Little. [elittle@resurrectionde.org](mailto:elittle@resurrectionde.org)

### Winter Arts Festival Online Auction

Thank you to all who supported our online auction this year. If you were the high bidder on an item, items can be paid for through check made out to Resurrection Parish or with cash. Contact Elaine at [elittle@resurrectionde.org](mailto:elittle@resurrectionde.org) to arrange a pick up time that is convenient for you.

### YOUTH MINISTRY



#### **MS YOUTH GROUP**

February 21 and March 7, 2021  
6:30 p.m. via Zoom.

#### **HS YOUTH GROUP**

March 14, 2021 6:30 p.m. via zoom  
*Contact Elaine for more details or to register for middle or high school youth group at [elittle@resurrectionde.org](mailto:elittle@resurrectionde.org) or 368-0146 ext. 107*

## CHRISTIAN FORMATION PROGRAM



The Christian Formation Program (CFP) is utilizing a Hybrid Model this year for Religious Education. We are using Sadlier EBook, Outdoor classes, and Zoom meetings under the guidance of the Religious Education

Safety Plan. Please contact: Nancy Maloney  
[nmaloney.resurrectionde@gmail.com](mailto:nmaloney.resurrectionde@gmail.com)

### STEWARDSHIP

**Donation Receipts: Tax receipts are printed only if requested by a parishioner.** Please add your name to the request form in the Gathering Space by the welcome table or on the parish website under the welcome tab. Contact Debbie at 302-368-0146 ext. 0 or [office@resurrectionde.org](mailto:office@resurrectionde.org). Thank you.

Receipts may be picked up during office hours, or Sunday after Mass. If you prefer mail or email, please let Debbie know your preference.

### Taking It Home by Deacon John

As Christians we believe that death is really a birth to a new and fuller life. Though we may know this with some certainty, that life and death are part of the same pattern of existence on this earth, the reality is we still hurt when there is death. And so to believe that death is a new birth to a fuller life is not something easy to believe.

A woman has lost her husband and she was in terrible grief. She tried to do many things to get rid of her grief, but nothing worked. Someone convinced her that she should go see the master, which she eventually did. When she came to the master and told him of her loss and the pain she suffered, the master told the woman that he would love to help her but he was very cold. It was a chilly day and he had no wood for the fire. The master asked the woman if she could collect some wood then, he could address the woman's problem. The master said to the woman that there were many nearby houses each with a generous household who would be sure to give her some wood. But, said the master, "only take wood from a household that had lost no one." And so the woman went to each house asking that, "if this house has lost no one, then please give me some wood." The woman came back to the master many hours later without any wood, but with her grief healed. (John Shea, "The Legend of the Bells & Other Tales").

Like this woman, and like our existence on this earth, we all will at one time or another be in a similar place, experiencing feelings of deep pain and sadness at the face of death. We cannot help but fall prey to these feelings of

grief. And as we allow this grief to grow deeper, we can drift into a sense of hopelessness and despair. At this point we can become like Job in our first reading, despairing and angry with a God who does not appear to hear our cry or feel our pain. Is there really a God who cares about what happens to us; what happens to me?

But just when all hope seems lost; just when our situation seems hopeless, we look around and see that we are not alone. There are many others who have suffered as we have suffered and in that there is some comfort. The grieving woman learned this lesson. Her husband was lost forever and she was deeply hurting this loss, but in her search for firewood, she discovered that she was not alone. There were many others who felt as she felt and in the telling of their common stories of hurt and pain, healing became possible. Suffering often does this because it is so universal. At first we close down and feel so alone, but in ways we cannot often know, suffering opens us up to others. In this communion with others whom we might have previously ignored, we find healing and strength because we discover that suffering is a place where all people at one time or another live.

How do we know this truth? Well, we don't always have a ready explanation; it is so prevalent in our world. And for this reason suffering has haunted our world. It was the point of the Book of Job. Is suffering the result of sin or is it from someplace else? There is no satisfying answer in Job. But what we do have is the story of Jesus. Instead of trying to tell us why we suffer, why there is pain and sickness and death, Jesus shows us how to react to it. We are to approach those who suffer as he did by grasping their hands, helping them up, healing their broken hearts and binding up their wounds. In this way, Jesus shows the compassionate face of God who cares for a world that is broken and in pain. Jesus shows us a way through that hurt and pain bears it and moves through it to resurrection. This is the Paschal Mystery.

This is what we hear from our gospel. Jesus cures Peter's mother-in-law and casts out demons and, by so doing, Jesus has not so much come to end all suffering as he has come to bring the message that God knows our pain and sorrow. God cares for us with a mercy and love that is beyond imagining. Suffering is part of our common experience and it will continue to be part of each of our lives, but Jesus shows us a way of responding to it and of growing from it. Instead of allowing it to break us down, Jesus shows us how to be in communion with our sisters and brothers, who share in our hurt and pain. Through this communion we are able to bring healing and hope to a broken world. Yes, Jesus lets us know that suffering happens and will continue to happen, particularly to each one of us, but he provides us with a remedy that helps us to know that this is not all there is.

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**What's My Name?**  
 The #WHATSMYNAME Movement asks everyone to simply ask drivers "What's my name?" before entering their vehicle to make sure it is the car they are supposed to enter.

**#WHATSMYNAME**  
 In Remembrance of Samantha Josephson



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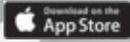
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