

# Resurrection Parish

A Catholic Christian Community

## Mass Times

Mass Sunday 9:30 a.m.

Video Recorded Sunday Mass

## Reconciliation

by appointment.

February 21, 2021  
First Sunday in Lent

3000 Videre Drive  
Wilmington DE 19808  
302-368-0146  
www.resurrectionde.org



Gregory M. Corrigan, Pastor ext. 115  
Thomas A. Kane, CSP, guest priest ext. 110  
John Falkowski, Deacon ext. 104  
Nancy Maloney, Christian Formation ext. 107  
Elaine Little, Youth Ministry ext. 105  
Tina Donald, Bookkeeper ext. 0  
Debbie Seymour, Admin. Asst.

### Parish Office Hours :

10:30 a.m. to 2:30 p.m. Monday  
9:00 a.m. - 2:30 p.m.. Wed. Thurs.

### Pastoral Council

Sharon Gidumal	Executive Officer
Mary Beth Coté	Asst. Executive
Pat Sormani	Secretary

## Baptisms

Please contact Deacon John.

## Marriage

Contact clergy one year prior.

## Pastoral Care of the Sick

For hospital and home visits  
contact clergy or the office.

## Becoming Catholic

Learn more by contacting  
Fr. Greg or Deacon John

**Spirituality Outreach Stewardship**

## Thoughts for the Lenten Journey

*We are called to follow Jesus on a downward path, 'where we would rather not go' (John 21:18). Following Jesus involves leaving the comfortable place and going to a place that is outside our comfort zone. Spiritual displacement is what is called for. To displace is 'to move or to shift from the ordinary or proper place.' Repent means to turn again. Henri Nouwen*

Where have I been unwilling to turn?

What do I need to change so that our relationships can grow?

Jesus says I must deny myself, pick up the cross, and follow him. To deny myself can mean letting someone else have the better portion.

To deny myself can mean I must stop trying to define myself.

To deny myself means, "I live, no longer I, but Christ lives in me."

To deny myself does not mean to hide behind a mask. What are the "other" masks that I wear?

## Lectio Divina (prayerful reading)

1. *Lectio*: Read a scripture passage aloud slowly. Notice what phrase captures your attention and be attentive to its meaning. Silent pause.
2. *Meditatio*: Read the passage aloud slowly again, reflecting on the passage, allowing God to speak to you through it. Silent pause.
3. *Oratio*: Read it aloud slowly a third time, allowing it to be your prayer or response to God's gift of insight in you. Silent pause.
4. *Contemplatio*: Read it aloud slowly a fourth time, now resting in God's Word.

*Visio divina*: (sacred seeing). Allow your heart and imagination to enter into a sacred image, in silence, to see what God might have to say to you. All that is required is your receptive, contemplative silence.

Peace and blessings,



fr. Greg Corrigan



God is the source of all healing and hope, to whom we lift up in prayer the needs of the sick and those who care for them.

**Lord, allow your healing hand to assist** Eva Skripchuk, Burt

Strasser, JD Howell, Jack & Jane Tabaka, Bill Dorsey, Joseph Hemphill, Alyssa Stover, Chet Andruskiewicz, Jim Gambort, Candi Smith, Sean McCormick, Janice Kane, Ralph Culver, Cass Thomas, Patty Calhoun, Katie Fink, Julie Edmiston, Anna Catriew, Annabelle Capritta, Patricia Barber, Joey (Morton) Scruggs, Steven Huhn, Ed Donaldson, Ginnie Marzouca, Rick Markel, Andy Werner, Wayne Bunting, Ann Amsler, Christian .Domenic. Malmgren, Elmer Godwin, Jill Bauerle, Tina Mahler, Paul Sanders, Nancy Bunting, Jane Hanson, Leslie Johnson, Elaine Fusco, Maryellen A. Sedlacek, , Lisa Shikany Hatfield, Joan Rzucidlo, Gina Gurney, Alexander Mitchell, Sister Mary Em McGlone, James E Barber Ronald Hayes, Jeannine Records, , Erick Malmgren, Marilyn Maliga, Mila Ann Weiss ,Arthur Johnson, Maryann, Lynn, Michael Rzucidlo,jr, David Snook, Fr. Stanislao Esposito, Bishop Francis Malooly, Kelly Hall.

### INTENTIONS

Sunday	Feb. 21	9:30 a.m.	+John Flannigan
Sunday	Feb. 28	9:30 a.m.	+Bob Wenteler

### Seventh Sunday of Ordinary Time, Cycle B Sunday, February 28, 2021

**First Reading** *Genesis 22:1-2,9a,10-13,15-18*  
Abraham obeyed God and prepared to offer his son, Isaac, as a sacrifice.

**Responsorial Psalm** *116:10,15,16-17,18-19*  
A prayer of faithfulness to God

**Second Reading** *Romans 8:31b-34*  
God's faithfulness is shown in his offering of his own Son for our salvation.

**Gospel Reading** *Mark 9:2-10*  
Jesus is transfigured in the presence of Peter, James, and John.

## LITURGY

### FOR THE CELEBRATION OF MASS AT HOME

With gratitude and joy we offer **Mass Online** from Resurrection Parish for each Sunday will be posted on Saturday at 5:00 p.m. our homepage, FaceBook page and YouTubeChannel.

<https://www.youtube.com/resurrectionparishdelaware>.



### SUNDAY 9:30 A.M. MASS

To register to attend the Mass, please visit the parish website [www.resurrectionde.org](http://www.resurrectionde.org) and look for the sign up genius link. You may also call the parish office at 302-368-0146 ext. 0 until Thursday at 3 p.m. to register.

### PARISH LIFE



*Last week, the diocese and I received word from John Falkowski that he is resigning on February 28, 2021.'*

*Sadly, given the restraints imposed by the pandemic, we cannot have the great farewell that John surely deserves. That will come in time.*

*For now, please reach out to John and let him know how very much he is appreciated and loved by Resurrection Parish.*

*Peace,  
Fr. Greg Corrigan*

## SMALL FAITH SHARING GROUPS

### Virtual Centering Prayer Group

My Centering Prayer group is still meeting virtually via Zoom. Those who may be interested in joining, please send me an email to Ruthann Maisonet: [ruthannmaisonet@comcast.net](mailto:ruthannmaisonet@comcast.net). We are always looking for more individuals to join.

### Pray Together While Apart Wednesday Morning,

**9 a.m.** Join in as we share prayer, scripture and song via ZOOM. Because we want to avoid Zoom bombing, we ask those who would like to join to please email Mary Beth Cote at [mb.bmcote@gmail.com](mailto:mb.bmcote@gmail.com) for information.



**Our annual Souper  
Supper was a great  
success!**

Thank you to all who supported our souper supper including:

Serpe & Sons Bakery for the fresh-baked bread

Trish Herron for the to-go soup containers

All who donated an entrée for our event

All who purchased entrées

### **Feed Your Soul with Prayer this Lent!**

Nothing will transform your life so completely, absolutely, and forever like really learning how to pray.

That's why this year's **BEST LENT EVER** journeys through Matthew Kelly's latest book,

***I Heard God Laugh: A Practical Guide to Life's Essential Daily Habit.***

<https://www.dynamiccatholic.com/lent/best-lent-ever.html>



## SOCIAL CONCERNS

### **Sandwiches anyone? Emmanuel Dining Room (EDR) needs our help**

by Andre and Sue Dagenais



As most of you know, Resurrection has been involved in the social concerns ministry at EDR for many years. Once a month, a small group of Resurrection volunteers go to EDR West to prepare a hot meal, and serve it to people in need.

The generosity of Resurrection Parish is bountiful. We would like to call on that generous tradition of giving to offer EDR some more help as they continue their incredible, much-needed work, helping people who are experiencing food insecurity here in Delaware. The Ministry of Caring feeds about 200 people a day at EDR West alone.

EDR needs sandwiches, about 200 per day. Wednesday, February 17 and March 17 are the next dates we are providing sandwiches. Please visit the parish website and [sign up genius](#) for directions to make sandwiches and to drop off sandwiches at the proper time.

## YOUTH MINISTRY

### **MS YOUTH GROUP**

February 21 and March 7, 2021  
6:30 p.m. via Zoom.

### **HS YOUTH GROUP**

March 14, 2021 6:30 p.m. via zoom  
*Contact Elaine for more details or to*

*register for middle or high school youth group at [elittle@resurrectionde.org](mailto:elittle@resurrectionde.org) or 368-0146 ext. 107*



## CHRISTIAN FORMATION PROGRAM



The Christian Formation Program (CFP) is utilizing a Hybrid Model this year for Religious Education. We are using Sadlier EBook, Outdoor classes, and Zoom meetings under the guidance of the Religious Education Safety Plan. Please contact: Nancy Maloney [nmaloney.resurrectionde@gmail.com](mailto:nmaloney.resurrectionde@gmail.com)



Covid-19:  
A Prayer of  
**Solidarity**

For all who have contracted coronavirus,  
We pray for care and healing.

For those who are particularly vulnerable,  
We pray for safety and protection.

For all who experience fear or anxiety,  
We pray for peace of mind and spirit.

For affected families who are facing difficult decisions  
between food on the table or public safety,  
We pray for policies that recognize their plight.

For those who do not have adequate health insurance,  
We pray that no family will face financial burdens alone.

For those who are afraid to access care due to immigration  
status,  
We pray for recognition of the God-given dignity of all.

For our brothers and sisters around the world,  
We pray for shared solidarity.

For public officials and decision makers,  
We pray for wisdom and guidance.

Father, during this time may your Church be a sign of hope,  
comfort and love to all.  
Grant peace.  
Grant comfort.  
Grant healing.  
Be with us, Lord.

**Amen.**

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**Join our faith community—and more than 12,000 Catholic communities across the United States—in a life-changing Lenten journey**

**with CRS Rice Bowl.** Pick up your family's CRS Rice Bowl from the Gathering Space beginning on 2/17. During the 40 days of Lent, we will reflect on how hunger and malnutrition affect our human family, and on the need to take action to end this global injustice. Visit [crsricebowl.org](http://crsricebowl.org) to learn more.



**Donation Receipts: Tax receipts are printed only if requested by a parishioner.** Please add your name to the request form in the Gathering Space by the welcome table or on the parish website under the welcome tab. Contact Debbie at 302-368-0146 ext. 0 or [office@resurrectionde.org](mailto:office@resurrectionde.org). Thank you.

Receipts may be picked up during office hours, or Sunday after Mass. If you prefer mail or email, please let Debbie know your preference.

### **Taking It Home by Deacon John**

Leprosy is a disease worth fearing. It disfigures and disables a person. The ancient world thought it could be transmitted by touch and so for the sake of the community, the law made lepers outcasts. But even without the law, no one wanted to touch lepers. Lepers then were pretty much left isolated and alone.

Of course those who have had similar experiences of being like lepers, left isolated and alone, can feel for them and share their pain. To be banished, rejected and left out is never a good feeling. We all want to belong and be accepted. But how do we of necessity handle similar situations today, like for instance the Covid crisis right now? Dealing with leprosy created a health scare and meant excruciating isolation for the leper. Dealing with Covid also created a health crisis and for the most part our reaction was similar; isolate them and pretend that the crisis was going to go away. But is there another way?

In the gospel Jesus shows us another way to react. In Jesus' day a leper was considered unclean and any contact anyone had with a leper also made that person unclean. This meant that the person who made contact also risked being banished. But instead Jesus opens to the leper's request, reaches out and cures the leper. Jesus ignores the law, recognizes the leper's condition and offers compassion in the form of care, concern and healing. The compassion Jesus showed was a way for Jesus to recognize the leper as a human person who was suffering and in need of acceptance. The offer of Jesus to cure the leper was not only an opportunity for healing; it was also an opportunity to restore the leper to right relationship; right relationship with the community and right relationship with the rest of the world. By doing this, Jesus not only healed the leper of his physical disease, he also restored him to new life.

Unfortunately, in the way we react to a health crisis like Covid, we see how the modern world appears no different in its treatment of disease patients. We want to isolate them; pretend they don't exist and then exile them from society, treating them with no humanity or empathy as though they were dead. Our reaction went

much further than logic would say. We didn't want to acknowledge them because we didn't want to acknowledge the crisis. We no longer thought of the diseased persons as human beings. We might pity them but we would do little more because that person was beyond their productive capacity, was not a fully-functioning human being and was quite literally dead in many minds; in fact some even said let the elderly patients die as we try to create herd immunity among the young. And this is where the experience of being left out, forgotten and treated as though dead is an experience not merely for the diseased, but also an experience that we may all face one day.

We live in a culture that pays tribute to good health. But good health is also symptomatic of something greater. The person in good health is also considered alive and productive. But should we or anyone suffer from disease or some other debilitating illness and no longer be productive that person may experience pressure to be put aside; to be inhumanly treated and to be considered non-existent. Unfortunately, this is what happens when we create a culture that associates human persons only with the status of their production. And when we reduce persons to something less than human, we can pretty much treat them however we want.

The point is that, like Jesus, we need to find an alternative. We need to remember compassion. Jesus showed compassion to the leper because the leper was still a human being who was worthy of respect and dignity. Jesus showed compassion because compassion is a mode of relationship, a relationship that says we are connected; that your hurt is my hurt. Compassion says that we are moved and wounded by the suffering of others and that we will do whatever we can to comfort, heal and empower those in need of our help because we are all sisters and brothers. Compassion is a felt awareness that we share a common world with everyone and this is what drives us to action. And so we do not recoil, like Jesus, we reach out.

What does a compassionate Jesus then say to us who sometimes fail to recognize that the diseased, the marginalized and the broken are also part of the larger fabric of our world; that such persons are worthy of respect and dignity instead of abandonment? As compassionate representatives of Jesus' presence in the world it means that we too must resist efforts that dehumanize those who suffer. It means that we too need to act with love toward our sisters and brothers who feel left out, isolated and forgotten, realizing that they are our sisters and brothers.

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**What's My Name?**  
 The #WHATSMYNAME Movement asks everyone to simply ask drivers "What's my name?" before entering their vehicle to make sure it is the car they are supposed to enter.

**#WHATSMYNAME**  
 In Remembrance of Samantha Josephson



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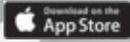
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