**SUNDAY & VIGIL MASSES**
Saturday 5:30 PM
Sunday 7:15 AM, 8:45 AM, 10:30 AM, 12:15 PM, 5:30 PM

**WE Weekday Masses**
8:00 AM & 6:30 PM
Saturdays 8:00 AM

**Sacrament of Reconciliation**
Tuesdays 7:15 PM, Saturdays 4:00 - 5:00 PM

**Eucharistic Adoration**
3rd day of month
Plus, weekdays 8:30 AM to 8:00 PM

**Clergy**
Pastor: Fr. Sy Nguyen
Parochial Vicar: Fr. Jeff Droessler
Parish Director/Deacon: Denis Zaun
Deacon: Nick Sherg

**Our Parish Mission & Vision**
St. Martin de Porres is a Stewardship and Hospitality parish. As Catholic Christians guided by the Holy Spirit, we are Christ's disciples dedicated to faith formation, worship, community life, and service. All are welcome as we use our unique gifts to serve the world as a visible sign of God's love.

But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. (Gospel)
The parish now has three Automatic External Defibrillators (AEDs) available for emergency response. Look for the red signs just inside the entrance of the Church, the hallway of the Parish Center, and the entrance to the Parish Hall (pictured here next to the fire extinguisher). If you are present when a person loses consciousness, immediately call 911. But time is of the essence, so find one of the AED’s and bring it to the scene, turn it on and follow the voice and/or visual prompts. Defer to anyone who is more familiar than you with the use of the AED (like a staff member/usher/trained medic etc.).
COMMUNITY LIFE

ST. MARTIN’S LAUNCHES ITS HOME VISIT MINISTRY

What is this? First and foremost, the Home Visit Ministry is a communication ministry—a way of connecting with all, regardless of circumstance. It is extending the hand and ear of God, through His people, to every registered parishioner.

With the often hectic demands of modern life, how great is it that your parish is coming to you? Spiritual well being in the convenience of your home, and all you have to do is open the door. All visits will be announced by pre-visit postcard and will be brief (5-15 min), so parishioners will know when to expect a visit team.

Teams of two home visitors will be assigned a cluster of five St. Martin’s homes to visit each month. Teams will choose the date of their visit and notify the parishioners by postcard, then set aside a couple of hours one day per month to greet fellow parishioners.

Parishioners who feel called to participate may attend one of the upcoming training sessions:

- Saturday, February 7, 11AM
- OR, Wednesday, February 11, 7PM
  Both in the St. Elizabeth Room

Luke 10:1 — The Lord sent them in pairs before him to every town and place he intended to visit.

THIS WEEKEND:

THIRD WORLD GIFTS & HANDARTS’ SALE WITH HOMEBOY INDUSTRIES/HOMEGIRL CAFÉ & CATERING PRODUCTS:

Third World Gifts and Handarts will be having a sale of fair trade handcrafts here, with Homeboy Industries’ baked goods & Homegirl Café & Catering jams, following all masses on January 31 and February 1. Since 1975, they have marketed products from developing nations and low-income areas of the U.S, thus supporting the self-employment of impoverished people, as well as their survival and that of their families. They also have a gift shop in Orange, and can be reached at 714/464-0556.

During their visit, you may bring these donations for their collection drive for Catholic missions serving the poor in Mexico, and low-income Native Americans in northern Arizona: clothing, blankets and linens (freshly laundered, please); school supplies; new backpacks; hygiene products, baby items; housewares and nutritious foods. They also need clothing and hygiene products for patients at the VA. Thank you!

MEMORIAL COURTYARD PAVERS

There will be another installation of bricks in the courtyard outside the church. Remember your loved ones, great gift for families, remembering special religious occasions such as wedding day, 1st Communion, Confirmation etc. Personalized bricks start at $250. We hope to have a group of 6 before proceeding with installation. For more info contact Lisa Sherg at sherg@pacbell.net
There are also forms on the parish website www.smdpyl.org. Click on the “Parish Forms” tab.
LITURGY

24/7 ADORATION TO BEGIN ON ASH WEDNESDAY, 2/18

If you have questions, please call Liz Oliverio 714/349.5625 or email lizoliverio@att.net, or call 657/888.4631.

You can sign up on the parish website, www.smdpyl.org, under “Quick Access” on the right hand side of the main page.

SERVICE

JUST A REMINDER:
SMDP Outreach Food Collection is Happening This Weekend.

Thank you for your food and green-envelope donations, and if by chance you have forgotten your items, no worries:

Green donation envelopes are in the vestibule (just ask a Hospitality Minister, if need be, and they will help you locate them); or

You may contact the Outreach Center at 714/970-0147 or stop by during their operating hours:

- Monday/Wednesday/Thursday 1:30-4PM; and
- Tuesday evenings 4-6:30PM.

GOD BLESS YOU, ST. MARTIN'S PARISHIONERS ~ THANK YOU!!!

Volunteer Opportunities at the Outreach Center

The Outreach Center is in need of a few volunteers to add to the teams at the Center on Tuesdays from 4:00–6:30 PM. Volunteers must be at least 18 yrs. old.

Ideally, you could commit to working two weeks per month. The work involves greeting and serving clients, answering the phones, stocking shelves, data entry and general office work. No two days are alike. All training is provided.

If you are interested or have any questions, please contact Tom Prior at the Outreach Center 714/970-2771 Ext. 120.

As part of Scout Sunday...

all scouts in Field Uniform (Class A) get free breakfast after 7:15, 8:45, and 10:30 Masses on February 8, in the Parish Hall. Courtesy of the Saint Martin’s Knights of Columbus.

It's Here!

1st annual Super Bowl Party February 1st

Tickets still available! Come on over to the Hall at 2:30

Next week! 2/8- Brunch with the Knights!

Come join us after 7:15, 8:45 and 10:30 masses. This is our last Brunch until after Lent, so DON'T MISS OUT!

Family Focus

For the Christian community the family is far more than a “theme”: it is life, it is the daily fabric of life, it is the journey of generations who pass on the faith together with love and with the basic moral values.

For information on joining the Knights of Columbus, e-mail: koc-8238@smdpyl.org
FAMILY FUN NIGHT

Bring your family for epic fun and laughs together!
Don’t miss out on this great opportunity to strengthen your family!

Featuring Ping Pong, Cornhole, a variety of Games, snacks and more in the SMDP hall and it’s free! We’ll show you how so it’s easy! Come for some extreme family fun and meet others too.

Games are for adults, teens and ages 5+ (little ones welcome to watch).

To sign up, email Michele Massoth at mmassoth@roadrunner.com so we can estimate attendance.

Sponsored by the Respect Life and Family Ministry. For more information or to volunteer (teens welcomed) email as above or call 714/932-8257. Thank you!

JOB OPENINGS: FACILITIES
COORDINATOR A & B  ST. MARTIN DE PORRES PARISH, YORBA LINDA, CA

St. Martin de Porres Parish is seeking two part-time positions. The Facilities Coordinator A & B positions will each be 25-hours/week and operate on staggered shifts to support Parish facilities and ministries. The Facilities Coordinators will perform preventive maintenance, set-up meeting spaces, provide light maintenance and repair, coordinate with vendors for services and supplies, maintain project status, promote safe environment, procure and stock replacement parts, and other tasks as assigned by the Business Manager.

Requirements include considerable facilities experience at an industrial/commercial level, 25-years of age, excellent verbal and written skills, capable of lifting 50 pounds, and operation standard hand tools and equipment.

Please contact Elena Chupinsky at 714/970-2771 ext. 141 or elenac@smdpyl.org for a full job description, to express interest, or to obtain more information.
**FAITH FORMATION**

**St. Martin de Porres Women's Retreat**

The retreat is a relaxing, spiritual, joy-filled and inspirational moment just for you to spend with our God and your women friends.

April 24-25, 2015 at St. Martin’s Parish Hall

The retreat starts at 5:30 PM on Friday night and ends on Saturday Evening.

Registration forms are available in the St. Martin’s office & in the church vestibule or contact Lyn @ lynn0524@sbcglobal.net for more details.

**CHILDREN’S FAITH FORMATION CORNER**

- February 2nd: Eucharist I
- February 3rd: Eucharist II
- February 4th: Faith Formation for Grades 3-5
- February 11th: Kids of the Kingdom

Contact Nicole Castillo if you have any questions. nicolec@smdpyl.org

**SUNDAY PRE-SCHOOL**

No classes this Sunday, February 1. We look forward to seeing you next week.

**CHILD CARE...IS OPEN EVERY SUNDAY**

If you have any questions, please contact Colleen Picou at colleenp@smdpyl.org.

**KEEP READING FOR:**

- Job Openings: The Diocese of Orange seeks to fill three management positions at Christ Cathedral
- Diocese of Orange statement on Assisted Suicide
- Catholic Charities of OC’s Immigration and Citizenship Center may be able to help you. See how.
- World Day of the Sick Mass, Feb 7, at St. Columban’s
- Orange County Cursillo Auction Dinner, February 7
- Thriving Marriages Valentine Mini-Retreat, February 8
- Valentine’s Day Weekend Marriage Encounter
- St. Francis School Auction Night on March 7, 2015
- USCCB Comment: “...As the world mourns violence under the guise of religious fundamentalism...”

**GRACE WOMEN’S GROUP MEETS ON SATURDAY, FEBRUARY 14TH**

Come and be inspired as Deacon Nick & Lisa Sherg present “Couples in the Bible”. GRACE Women's Group meets right after the 8:00 AM Mass (about 8:45) in the St. Elizabeth Room and all are welcome. The Men's Group will also be joining us, so bring your guy along for an extra-special morning! See you then, and if you have any questions, please contact Elizabeth Blush at 714/319-1452 or elizabeth.blush@stjoe.org.

**WINGS: SOARING WITH THE PSALMS**

Imagine a time in your life when you wrestled with an insolvable crises in your life only to have God rescue you. Remember how you felt? Join WINGS (Women in Gods’ Spirit) on Wednesday, February 4, when Mark Haas will do a short musical introduction before we listen to one of our own members as she speaks about her spiritual journey.

Meetings are from 9-11 AM in the Church Hall. Free babysitting and light refreshments. Drop-ins welcome!

Contact moderator Christy Shyne at Wings@smdpyl.org for more information.

**FR. SY’S CLASSES RESTART**

The next class is on February 2nd. Join us then as Fr. Sy continues taking us through the Catechism paragraph by paragraph! These Monday classes are free; no registration is required. (St. Paul Rm, 7:15-8:30 PM).

**NO MEETING THIS SUNDAY, FEB. 1**

**ARE YOU INTERESTED IN BECOMING CATHOLIC BUT DON’T KNOW WHERE TO BEGIN?**

*Except for this Sunday,* join us for a weekly conversation about the Catholic Church on Sundays from 7:00-8:15 PM in the St. Maria Goretti room. There is no registration, no fee, and no commitment required. All you need to bring is yourself and your questions. Our next meeting is February 8. Contact: Curtis Keddy at curtisk@smdpyl.org

**SENIORITY CLUB NEWS**

Have you ever asked yourself, “*Where do we find happiness?*” Join us at the Seniority Club Meeting on Sunday, February 15 from 2-4 PM in the Parish Meeting Rooms, to hear Psychologist, Glenn McClellan, address this topic that affects us physically, emotionally and spiritually, in a positive way! Everyone is welcome! If you have any questions, please contact Irene Gonzalez at 714/779-1812.
FAITH FORMATION

LEGION OF MARY MEETS WEEKLY

If you have devotion to Mary, join her wonderful army: the Legion of Mary. We meet on Tuesdays at 7:15 PM, in the St. Rose of Lima Room. The next meeting is on February 3rd.

If you have questions, call Tom Copenhaver Phone: 714/225-7736; Email: tcopenhaver@tbccontractors.com

The Legion of Mary is a lay apostolic organization which has a program of prayer and service, in union with the Holy Spirit which operates through Mary, Mother of the Church.

CONFIRMATION CLASSES

- Feb. 3 - Confirmation 1, 7:00 -9:00 PM, “Mass/Liturgy”
- Feb. 10 Confirmation 2, 7:00-9:00 PM Q & A with Fr. Sy- “Moral Issues of Today”

Sponsor Day—All sponsors of Confirmation 2 students are invited to attend.

Any concerns, contact Cathy Fitzpatrick cathyf@smdpyl.org, or Lan Dinh, land@smdpyl.org 714/970-0514.

UPDATE! HIGH SCHOOL YOUTH NIGHTS ARE CHANGING TO SUNDAY NIGHTS STARTING IN FEBRUARY!

Please pick up a new calendar in the Youth Room or find it online at www.smdpyl.org under Youth Ministry & Confirmation

UPCOMING YOUTH MINISTRY EVENTS:

Youth Ministry resumes classes and Youth Nights this week.

- Feb. 1 - Jr High 1st Eucharist, 4:00 -5:15 PM
- Feb. 2 - Jr High Youth Ministry, 7:00 -8:30 PM
- Feb. 8 - SMYL meeting, 3:00-5:00 PM
- Feb. 8 - High School Youth Ministry, 7:00-8:30 PM

For questions contact Lan Dinh, land@smdpyl.org, or Mary McDevitt, marym@smdpyl.org

On Saturday, January 24, the St. Martin’s Choir performed at the Diocesan Choral Festival at Our Lady Queen of Angels Church in Newport Beach. The choir was one of nine to display their ministry of singing. Each choir was critiqued by guest conductor, Christopher Gravis. Bravo choir!

St. Martin de Porres youth ministry

...invites all young adults 18-30s to deepen their faith through fellowship. For more information on our upcoming events, please contact LanD@smdpyl.org. For more information please contact LanD@smdpyl.org.
**WORSHIP**

**MASS SCHEDULES**

<table>
<thead>
<tr>
<th>Day</th>
<th>Times</th>
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<tbody>
<tr>
<td>Saturday</td>
<td>5:30 PM</td>
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<td>Sunday</td>
<td>7:15 AM, 8:45 AM, 10:30 AM, 12:15 PM, &amp; 5:30 PM</td>
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**For CHILDREN During 8:45 & 10:30 AM Sunday Masses:**
- Children’s Liturgy of the Word (Gr 1-5) in Parish Center’s Saint Paul Room

**EUCHARISTIC ADORATION**
- 3rd day /month
  - Plus, weekdays 8:30 AM to 8:00 PM

**WEEKDAY MASSES**
- 8:00 AM & 6:30 PM (Saturdays, 8:00 AM)

**Our Lady of Perpetual Help Prayer** at 6:00 PM then Mass 1st Wednesday /month

**EUCARISTIC ADORATION** 3rd day /month
- Plus, weekdays 8:30 AM to 8:00 PM

**SACRAMENTS/RIES**

**Anointing of the Sick**
- Call the Parish Office with your request.

**Baptism for Infants**
- Come to the Parish Office to pick up an information packet (3 months ahead pls).

**Funeral Rite**
- Call the Parish Office at your earliest convenience after the death of a loved one for our Bereavement services.

**Marriage**
- Call the Parish Office for an appointment with a priest/deacon at least six months prior to the planned date of marriage.

**Reconciliation**
- Tuesdays 7:15 PM, Saturdays 4-5 PM

**SCRIPTURE**

**Sunday (Feb 1):** Dt 18:15-20; Ps 95:1-2, 6-9; 1 Cor 7:32-35; Mk 1:21-28
- Monday: Mal 3:1-4; Ps 24:7-10; Heb 2:14-18; Lk 2:22-40 [22-32]
- Tuesday: Heb 12:1-4; Ps 22:26b-28, 30-32; Mk 5:21-43
- Wednesday: Heb 12:4-7, 11-15; Ps 103:1-2, 13-14, 17-18a; Mk 6:1-6
- Friday: Heb 13:1-8; Ps 27:1, 3, 5, 8b-9; Mk 6:14-29
- Saturday: Heb 13:15-17, 20-21; Ps 23:1-6; Mk 6:30-34

**Sunday (Feb 8):** Jb 7:1-4, 6-7; Ps 147:1-6; 1 Cor 9:16-19, 22-23; Mk 1:29-39

**WEDDING BANNS**
- Cesar Lopez & Kellie Johnnie
- Eric Hansen & Megan Anne Borak
- Allen James and Jolene Mellas
- Michael Romney & Jenette Ballas

**FAITH QUESTIONS**

- When or where has God enabled you to speak with authority? Who speaks with an authority that commands your attention these days? How are you affected? What evidence have you seen lately of love moving people to action?

**IN MEMORIAM**

- Ralph David Barry
  - Father of Lynn Campbell

- Elfiecta Bourquin
  - Esther Garcia
  - Mother of Liz Morales

- Amelia Passalacqua
  - Evelyn Tanner
  - Paula Tijerina
  - Mother of Yolanda Tijerina

**DONATE FROM YOUR PHONE**

St. Martin de Porres now offers a mobile version of our online giving page to make it easy for you to give anytime from your smartphone. It’s a fast and easy way to donate to St. Martin’s!

**PARISH WEEKLY TITHE REPORT**

Thank you for your weekly contribution!

- Regular Sunday ......................... $21,936.
- Regular Collect’n Digital Donors ............ 195.
- Building Fund ....................... $1,980.
- Other ........................................ $300.
COMMUNITY LIFE

CONTACTS FOR PARISH MINISTRIES & ORGANIZATIONS:
(All phone numbers are area code 714 except as noted)

PASTORAL STAFF
714.970.2771
Pastor: Fr. Sy Nguyen
(SyN@smdpyl.org) Ext. 113
Parochial Vicar:
Fr. Jeff Droessler Ext.115
Deacon/Parish Director:
Denis Zaun Ext.130
Deacon: Nick Sherg Ext.110
Business Manager:
Elena Chupinsky Ext. 141
Parish Secretary:
Elisa Werdman Ext.110
AP/Payroll:
Becki Krupsky Ext.111
Bulletin Editor:
Pat Wong Ext.112
Maintenance:
Jeff Cassidy Ext.121
Faith Formation:
Curtis Keddy Ext.133
Youth Ministry: Direct 970-0514
Main Office Line: 970-2771
LaDinh Ext.119
Asst: Mary McDevitt Confirmation Assistant:
Confirmation: Cathy Fitzpatrick Ext.131
Liturgy Coordinator:
Roz Odion Ext.116
Music Director:
Mark Haas Ext.114
St Martin Outreach 970-0147
Hours: M/WTh 1:30-4:00 PM,
Tu 4:00-6:30 PM
St. Francis of Assisi School
(Tri-Parish) Tom Waszak,
Principal 695-3700

ADMINISTRATION
Advancement Committee:
Deacon Denis Zaun 970-2771x130
Finance Committee:
Don Delesse 970-2771x140
Parish Pastoral Council:
Ruben Barron 970-0076
Stewardship: 970-2771

COMMUNITY LIFE

FAITH FORMATION

Adults
Adult Confirmation:
John Avery 686-2168
Adult Education:
Curtis Keddy 970-2771x133
Becoming Catholic -R.C.I.A.:
Mark Proctor 213-840-9039
Bible Studies:
Curtis Keddy 970-2771x133
Returning Catholics:
Maureen Williams 679-4535
Young Adults/Emmaus:
Lan Dinh 970-0514

Youth
Becoming Catholic:
Mary McDevitt 970-2771x131
Confirmation:
Cathy Fitzpatrick 970-2771x134
Junior High Youth Ministry:
Mary McDevitt 970-2771 x131
High School Youth Ministry:
Mary McDevitt 970-2771x131

Children
Baptism Team:
Steve vicki Nasman 970-2771
Becoming Catholic R.C.I.A.:
Curtis Keddy 970-2771x133
Children’s Liturgy of the Word:
Curtis Keddy 970-2771x133
First Eucharist Preparation:
Nicole Castillo 970-2771x136
Kids of the Kingdom (grades 3-5):
Curtis Keddy 970-2771x133
Sunday Pre-School (ages 3-5):
Colleen Picou 909-239-3525
Us in the Son Day Camp &
Family Camp:
Michael Fitzpatrick 970-2771

WORSHIP

Liturgy
Altar Care:
Jackie Turk 227-6252
Altar Servers:
Susan Sandoval 695-1729
Bereavement Ministry:
Mike Shanahan 970-2771
Environment Committee:
Terry Schultz 528-0531
Extraord.Min.Holy Communion:
Mary Coulter 692-2201
Ginny Bennett 970-8913

Hospitality Ministry:
Rob Lam 602-7771
Lectors:
Roz Odion 970-2771x116
Music Ministry:
Mark Haas 970-2771x114
Wedding Preparation:
Shannon Danenberg 970-2771
Prayer Groups
Adoration/Blessed Sacrament:
Liz Oliverio 349-5625
Pat Tormey 777-4344
Filipino Federation Rosary Group:
Efrin/Celia Terrible 779-7374
Our Lady of Perpetual Help:
Novena Group:
Vi Austria 267-2592
St. Martin’s Rosary Group:
Audrey Vargas 577-5356
St. Philomena Novena Grp:
Pat/Carolyn Tormey 777-4344

COMMUNITY LIFE

Alcoholics Anonymous
Parish Office 970-2771
Band of Brothers Men’s Group:
Mike Reger 488-6860
Beginning Again:
Emma Jean Jorgenson 970-8376
Child Care (0-3yrs):
Colleen Picou 909-239-3525
Coffee and Donuts:
Keith Campitelli 693-4730
Couples for Christ:
Jessie Sisson 865-1193
Cursillo:
Brad & Pam Judd 692-2371
Filipino Community of SMDP:
Jessie Sisson 776-8004
Guadalupanas:
Rose Marie Murrietta 746-8004
Legion of Mary:
Tom Copenhaver 225-7776
MOCC (Mothers of Catholic Children):
Natalie Lahloul 970-2771
Colleen Picou 970-2771
Natural Family Planning:
Parish Office 970-2771
Passion Reenactment:
Jackie Hanna 777-0518
Cris Cordova 273-9675
Seniority Club:
Irene Gonzalez 779-1812
Scout Groups:
Pack 851:
Brett Ninomiya 312-0407
Troop 778:
Tim Lloyd 562-221-0871
Small Christian Communities:
Kris/Mark Jablonski 524-9757
Women’s Group -GRACE:
Elizabeth Blush 693-9245
Women’s Group -WINGS:
Christie Shyne 280-9422

SERVICE

Grief Support (Transitions):
David LaPane 996-3415
Peggy Squires 777-2312
Knights of Columbus:
Scott Mosher 396-1527
Respect Life Ministry:
Jackie Turk 227-6250
Sick & Homebound Ministry:
Gabriel/Janina Sanchez 927-3443
St. Martin’s Outreach:
Tom Prior 970-0147
Birth Choice Health Clinics:
Megan Kerr 516-9045
Corazon:
Nick VanHoogmoed 943-2899
Craig Park:
Joe Garcia 693-1860
Crittenton Services:
Pat Williams 779-1714
Higher Ground:
Joe Baldo 777-1825
Interfaith Shelter:
Jim Thomsen 970-5665
Isaiah House/Catholic Worker:
Olga Diaz 471-8295
Project Rachel:
800-722-4356
Touch of Dignity:
Outreach Center 970-0147
Women’s Transitional Living Center:
Outreach Center 970-0147

Soup Kitchen:
Laura Hemann 469-8947
Gretchen Heyman 401-8637

FOR E-BULLETIN
OUTSIDE THE PARISH

POSITIONS AVAILABLE AT CHRIST CATHEDRAL CAMPUS

The Diocese of Orange seeks to fill the following management positions:

**Controller**
Diocese is seeking an experienced controller with excellent leadership and communication skills to manage the overall direction, coordination, and work product of the pastoral center accounting department. Position requires CPA and BA in accounting or business administration or equivalent business experience and 5+ years of progressively responsible experience in a related discipline. Manages 9 direct reports, 5 professional and 4 clerical. If interested, please send cover letter and resume, in confidence, to hrjobs@rcbo.org.

**Director of Real Estate Management**
Highly skilled leader to administer diocesan-wide property and facility planning, development and management, including all acquisitions and disposition of real estate, new construction, remodeling and furnishings, and management of leased property. Supervision of Cemeteries, Risk Management, Construction and Facilities. Requires Masters or Bachelor’s degree in engineering or related field plus five years related work experience, including project management for a large institution or agency, minimum 5 years’ supervisory experience. If interested, please send cover letter and resume, in confidence, to hrjobs@rcbo.org.

**Director of Information Technology**
Great opportunity to direct and manage IT functions for the Diocese of Orange. Responsible for management of projects, supervision of technology services contractor and staff. Position requires knowledge of TCP/IP, network security, antivirus and anti-spa techniques and experience with Windows Servers and workstations, in a Windows domain. Minimum 3 years’ experience in coordination and implementation of computer and peripheral systems, including planning, specifications development, purchasing, installation, training, trouble shooting and repair. Bachelor’s Degree in information systems, computer science or AA in equivalent program of study plus relevant work experience. If interested, please send cover letter and resume, in confidence, to hrjobs@rcbo.org.

*A Saint Bruno Church Special Event for every couple!*  “…love one another as I have loved you!”

**THRIVING MARRIAGES VALENTINE’S MINI-RETREAT**

**SUNDAY, FEBRUARY 8, 2015 FROM 1:00 PM – 4:00 PM**

St. Bruno Church hall, 15740 Citrustree Rd., Whittier, CA. 90603 - $20/couple or $10/person. Walk-ins welcome & child-care provided, but must notify us with # and ages of children. Registration will be taken at the door on the day of the event. For further information and to call to reserve for child-care, please contact: Gabe & Maria Teresa Saavedra at (562) 693-7896 or e-mail atmariateresasaavedra@gmail.com

**ENJOY A STRONGER & HAPPIER MARRIAGE!**

For those married, engaged, or seriously dating, join us for an inspirational marriage “mini-retreat” by Dr. John & Claire Yzaguirre, Ph.D., M.F.T., popular therapists and co-creators of the “Thriving Marriages” program and book, given to thousands of couples throughout Southland churches. Come and learn an inspirational Christian vision for unity and a practical roadmap to achieve it in your marriage.
WHY WE OPPOSE AN ASSISTED SUICIDE LAW

Logical Extensions and Expansions

The claim to a right to assisted suicide raises many questions, not the least of which is this: if there is a "right to assisted suicide," why would such a right be restricted only to those in the throes of terminal illness? What about the elderly person suffering a slow but non-terminal decline? What about the adolescent or young adult in the throes of depression, demoralization, or despair? What about the middle-aged man who is alone and simply tired of life? While laws may initially erect fences around the practice of assisted suicide—having six months to live, being over the age of 18, having mental capacity, etc.—these "safeguards" will eventually be unmasked as arbitrary. Legal challenges through the courts will chip away at such restrictions, once the basic "right" to assisted suicide is enshrined in the law.

That these restrictions will eventually be abandoned has been illustrated by the situation with assisted suicide in Belgium and the Netherlands: to cite just a few examples, in Belgium assisted suicide has been granted to a man with "untreatable depression" and to a prisoner suffering "psychological anguish." In the Netherlands, similar cases have unfolded on a nationwide basis, in changes over the four decades since assisted suicide was first legally tolerated. Recently, for example, assisted suicide was granted to a woman in the Netherlands because she did not want to live in a nursing home. These countries show that the slippery slope is not just a practical one, it is a logical one: such inevitable expansions are built into the very principles by which assisted suicide is legally justified from the outset. Quality end-of-life care is not enhanced in countries where assisted suicide has been legalized; instead, vulnerable populations have been placed at risk.

Research on Suicide

Psychiatrists see patients every day who demonstrate suicidal thinking and behavior, people whose life stories are every bit as heartbreaking as Ms. Maynard's, and whose "reasons" for suicide may seem every bit as compelling. And yet medical professionals are duty-bound to intervene on their behalf, to take measures to prevent such persons from taking their own lives. The legalization of assisted suicide can only undermine these efforts at suicide prevention.

The recent debates on assisted suicide have largely ignored what research in psychiatry and the social sciences has demonstrated about suicide itself. It is important for us to appreciate what motivates suicidal behavior, which individuals are at risk for suicide, and how suicide risk can be lowered. We know, for example, that suicide is typically an impulsive and ambivalent act. The number-one suicide "hot spot" in the world is the
Golden Gate Bridge in San Francisco, where 1400 people have died; only a handful have survived the jump. A journalist tracked down the survivors and asked them what was going through their mind in the four seconds between jumping off the Golden Gate Bridge and hitting the water. Every one of them responded that they regretted the decision to jump, with one saying, "I realized that all the problems in my life that I thought were unsolvable were actually solvable—except for having just jumped."

This ambivalence comes from the fact that suicidal individuals typically do not want to die; they want to escape what they perceive as intolerable suffering—either present or anticipated. When comfort, relief, or other services are offered, such as more adequate treatment for depression, better pain management, more comprehensive palliative care, or counseling leading to the resolution of other issues such as family problems, the desire for suicide wanes. An example is Michael Freeland, an Oregonian with a 40-year documented history of severe depression, who received a prescription for a lethal drug in Oregon. After receiving adequate psychiatric care, pain management, and social support, his desire for death vanished and he lived for two more years until his natural death from cancer.

Social Effects of Suicidal Behavior

We also know that there is a "social contagion" aspect to suicide, which leads to copycat suicides—particularly for well-publicized cases where the person's death is portrayed by the media with romanticized overtones. Some have called Brittany Maynard's death "courageous" and "inspiring." We worry that her death will indeed "inspire" other vulnerable individuals—particularly the young—to follow her example, as research on suicide consistently shows. One may wish that hers was an entirely private decision and private action, but research on suicide suggests otherwise: her well-publicized decision will have an affect on what others in dire circumstances decide to do. Given what we know about suicide's social effects, and given the media portrayal around her death, we anticipate that her decision will influence other vulnerable individuals to likewise take their own lives.

Suicide rates constitute a public health crisis: suicide is currently the 2nd leading cause of death among adolescents and young adults (behind motor vehicle accidents) and the 11th leading cause of death overall in the U.S. Not all suicides can be prevented, but many can, and our collective efforts at suicide risk reduction have the capacity to save many lives. Studies show that when we intervene during a crisis—for example, during the

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1 For the full case history, see: [http://www.pcecf.org/articles/art32HouseOfLords.htm](http://www.pcecf.org/articles/art32HouseOfLords.htm)
months of difficult adjustment after a new diagnosis of a serious or terminal disease—we can substantially lower the person’s risk of suicide. Studies of those who survive suicide attempts dispel the myth that suicide prevention is useless because suicidal individuals will eventually commit suicide anyway. On the contrary, research demonstrates that those who survive suicide attempts are later grateful that physicians or others intervened to protect them, even if during the crisis they did not want intervention.⁵ We know that suicide completion requires not just intent (which typically waxes and wanes over time) but also easy access to means. Increasing access to suicidal means by allowing doctors to prescribe deadly drugs will worsen the current health crisis of suicide.

The practice of assisted suicide—by whatever name one calls it—sends a message that some lives are not worth living. The law is a teacher: if assisted suicide is legalized, this message will be heard by everyone who is afflicted by suicidal thoughts or tendencies, and especially by the young. Assisted suicide will thereby undermine our collective efforts to save the lives of those trapped in the throes of demoralization and despair. These at-risk individuals need real compassion and hope. When death becomes inevitable, they need good palliative care at the end of life.

Problems with Oregon Law

Compassion and Choices plans to model a California law permitting assisted suicide on the current law in Oregon. There are several serious problems with this law, in addition to the problems in principle outlined above. We know that the vast majority of suicides are associated with clinical depression or other treatable mental disorders; yet alarmingly, less than 6% of the 752 individuals who have reportedly died by assisted suicide under Oregon’s law were referred for psychiatric evaluation prior to their death. Based on what we know about suicide risk factors, this constitutes gross medical negligence. Furthermore, the fact that no witnesses are required at the death invites abuse.

The reporting structure for gathering statistics on assisted suicide in the Oregon law is grossly inadequate, as it relies on self-reporting of the physicians who write the deadly prescriptions. Such reports are required on paper, but there are no penalties for failing to report. If the public health department wanted accurate numbers here, the appropriate strategy would include penalty-linked mandatory reporting from the doctors who write the prescription as well as the pharmacists who fill the prescription. Furthermore, there are other gaps in the data as it is not clear how many of the patients who receive the deadly prescription actually take the drug. Complicating matters even further, in a gross abuse of medical and public health transparency, the Oregon and Washington laws re-

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quire in effect that the death certificate be falsified in cases of assisted suicide: the cause of death is to be listed as the medical illness, even though the death was actually caused by the lethal drug, even by patients as-yet asymptomatic. Such a practice is unheard of and found nowhere else in medicine. This is an example of the abuse of language required to mask what really happens with assisted suicide.

Palliative Care Alternatives

Medical ethics, going back to the Hippocratic Oath, has long understood that there is an important distinction between actively killing a patient by giving a deadly drug, and allowing natural death by foregoing futile or excessively burdensome treatments at the end of life. That medicine often provides the technological ability to extend life does not mean that patients need to pursue such life-extend treatments at all costs. The rise of palliative care as a distinct medical discipline, as well as the hospice movement, have provided a necessary corrective, and have advanced the practice of compassionate, humane care at the end of life. With good palliative care, patients need not spend their last days in intolerable pain. In the rare cases when pain is more difficult to control, a legal alternative in all 50 states that doesn’t have the significant dangers of legalizing assisted suicide is palliative sedation, wherein the patient is sedated to the point at which the discomfort is relieved while the dying process takes place peacefully.4 Thus, today there is a legal solution to any remaining painful and uncomfortable deaths—one that does not raise the very serious difficulties of legalizing assisted suicide. Physicians have a duty to dispensing any means that are necessary to alleviate person’s suffering (rather than dispensing with the person who is suffering, which constitutes abandonment), and to safeguard human life, especially life of the most vulnerable. For the medical profession, assisted suicide inherently conflicts with the tasks of the physician: to heal when possible, to comfort always, and never to intentionally harm.

The language of “choice” in this debate frequently misses the mark: introducing assisted suicide as a legitimate and available end-of-life option will actually have the effect of reducing patients’ choices and autonomy. Subtle social pressures, and not-so-subtle economic pressures, are inevitably brought to bear on such decisions. This danger is particularly acute for marginalized or vulnerable populations, such as those with disabilities who may be perceived as socially “useless” by a crass utilitarian calculus, or economically disadvantaged individuals with fewer medical care resources or options. Autonomy will be reduced, not enhanced, by introducing assisted suicide.

4 The primary intent of such intervention is to provide pain relief but not to hasten death or relieve the person from the burden of consciousness. This can also allow physician time to reassess the person’s pain control needs. In this scenario, the terminally ill sedated person may later be withdrawn from the sedatives and brought back to consciousness, with his or her pain under control.
Manipulation of Language

Finally, among the more troubling recent developments in the assisted-suicide debates are the efforts on the part of advocates to redefine suicide. The euphemistically renamed Compassion and Choices (formerly the Hemlock Society) claims that "physician aid in dying" is not really suicide, simply because the means employed—taking a deadly drug—are nonviolent and "peaceful." By this absurd logic, the tens of thousands of individuals in the U.S. who commit suicide by less violent means—drug overdose, carbon monoxide poisoning, etc.—should likewise not be considered suicides. But this is plainly ludicrous, and this Orwellian attempt to manipulate language is irresponsible and deceptive. The definition of suicide is clear, and it does not depend on which particular means are employed. We need to begin by being honest about what is at stake and clear about what is being debated: "physician aid in dying" is assisted suicide.
Californians Against Assisted Suicide Coalition Statement On New Senate Bill

There are no assisted suicide “safeguards” that can ever protect those most vulnerable in society, particularly in a state as diverse as California.

Sacramento, CA - A diverse, bipartisan coalition is once again prepared to educate, advocate and defeat legislation that will permit assisted suicide in California. In this state, there is a long history of disability rights, medical professionals, hospitals, faith-based organizations and ethnic communities joining together against assisted suicide. Last year, similar coalitions helped reject bills in Massachusetts, Connecticut, New Hampshire and another is currently stalled, facing bipartisan opposition in New Jersey. Oregon-style assisted suicide bills were defeated in California in 2006 and 2007.

Nothing in the Oregon-style assisted suicide model can protect from the pressures to commit suicide or personal fears of “being a burden.” Further, six-month diagnoses are arbitrary standards; nothing prevents these laws from being expanded to include individuals with longer prognoses or people “suffering” from other illnesses or disability.

“Assisted suicide is a direct threat to those who are viewed as a significant cost liability,” says Catherine Campisi, PhD, former Director of the California Department of Rehabilitation appointed by former Governor Gray Davis, noting some of the reasons disability rights organizations oppose assisted suicide. “By adding assisted suicide to the suite of treatment options available, it becomes the cheapest option available and makes it easier for implicit and explicit pressure to be levied on the most vulnerable.”

There are no assisted suicide “safeguards” that can ever protect those most vulnerable in society, particularly in a state as diverse as California. These are just some reasons why there is such a broad, bipartisan coalition formed to aggressively advocate against this bill.

For more information on the coalition please go to: www.NoAssistedSuicideCA.org

Californians Against Assisted Suicide is a coalition of disability rights, healthcare, civil rights and patient advocacy organizations dedicated to preventing legalization of physician assisted suicide in California.
OUTSIDE THE PARISH

FIRST FRIDAY FRIARS MASS, MEETING & LUNCHEON

First Friday Friars was founded in 1958. A Catholic men’s organization, with over 200 members, has been meeting on the first Friday of the month for over 50 years. Mass, interesting speakers, and luncheon are provided. Next meeting will be on February 6th at the Phoenix Club in 1340 S Sanderson Ave (east of the 57, Ball Rd exit), Anaheim. Mass at 11:45 AM and lunch at 12:15PM. Reservation/sponsor needed to attend, call Gary Masciel at 714/612-8999 or go to: http://www.firstfridayfriars.org/Home for more information.

MATER DEI ADMISSIONS

Mater Dei is dedicated to the development of the whole person by providing outstanding academic, artistic, athletic, service and leadership opportunities. Annually, 99% of graduates go on to college (including the Ivy League and other prestigious universities across the nation). Recently, Mater Dei’s Athletic program was ranked the #1 high school athletic program in the nation. Be a Part of the Tradition! Mater Dei is still accepting applications for Spring 2015 transfers and the 2015-2016 school year. The Entrance Exam takes place Saturday, Feb 7 for incoming freshman. For admissions information call 714/754-1175 or visit www.materdei.org/admissions

“AMAZONSMILE” DONATION PROGRAM - AT ST. MARTIN’S

St. Martin de Porres has joined AmazonSmile, a web based shopping program operated by Amazon. AmazonSmile lets you enjoy the same wide selection of products, services, great low prices, and convenient shopping features as on Amazon.com including Amazon Prime member benefits. The difference is that when you shop on AmazonSmile (smile.amazon.com), the AmazonSmile Foundation will donate 0.5% of the purchase price to St. Martin de Porres Church.

If you shop on smile.amazon.com using an internet browser on your desktop or laptop computer, your mobile phone, or your tablet (including any Kindle Fire device), then your AmazonSmile purchases will be eligible for donations. Purchases made using an Amazon Shopping App are not currently eligible for donations.

Go to this website to sign on: http://smile.amazon.com/ch/95-1781353

“Here is where Jesus says, ‘...do you love me?’”

Lenten Retreat for Adults at the Heart of Jesus Retreat Center

On Tuesday, February 24th, 5:30pm – 9pm, or Wednesday, February 25th, 9:30am-12

Please call or email for more details and to RSVP 714-557-4538 or heartofjesusrc@sbcglobal.net
2927 S Greenville St. Santa Ana, CA 92704

DIALOGUE & ENCOUNTER

COMBAT EXTREMISM

Recent events remind Catholics of our commitment to engage in dialogue, not just with Muslims, but with all people of differing religious beliefs. In this 50th anniversary year of the Vatican II Declaration Nostra Aetate, we remember our call to “recognize, preserve and promote the good things, spiritual and moral, as well as the socio-cultural values” found in other religions (Nostra Aetate, no. 2). In the wake of violence, Auxiliary Bishop Robert McElroy of San Francisco reminds us that “we continue to labor for greater understanding and mutual commitment to peace and religious freedom.”

The Bishops’ Committee on Ecumenical and Interreligious Affairs affirmed the teachings of Nostra Aetate in the document “Dialogue with Muslims,” released in August 2014. The bishops expressed their conviction that “encounter and dialogue with persons different than ourselves offers the best opportunity for fraternal growth, enrichment, witness, and ultimately peace.” As the world mourns violence under the guise of religious fundamentalism, it’s important to remember our teaching and recommit ourselves to the transforming power of dialogue and encounter.

Secretariat of Ecumenical and Interreligious Affairs
United States Conference of Catholic Bishops
MARRIAGE ENCOUNTER WEEKEND FOR VALENTINES

Are you looking for that perfect gift to give your spouse? The best gift you can give is a Marriage Encounter Weekend! Revitalize your relationship and fall in love all over again. Our next scheduled weekend is February 13-15, 2015. Contact John and Maggie Lee for more information at 714/873-5136 or visit our website at: http://ocwwme.org.

BOOST THE RESILIENCE & JOY IN YOUR MARRIAGE!

A Special Valentine’s seminar for ALL couples!
St. Timothy Catholic Church, 29102 Crown Valley Parkway
Laguna Niguel, CA. 92677
Sunday, February 15, 2015
1:00 PM – 3:00 PM (Upper Room)

$20/couple, $10/person - Child-care provided, please reserve. To register, please mail in or drop off the registration to the church office, or contact Deacon Charlie Boyer at 949/973-9025 or email him at: cboyer@st-timsrc.org

Deepen your Love this Valentine’s! Join us in our Thriving Marriages Series at St. Timothy’s, this time on “Boosting your Marital Resilience & Joy” by Dr. John Yzaguirre and learn practical & effective ways to eliminate feelings of resentment, control your anxiety, overcome your discouragement and become an agent of JOY in your marriage! (also reserve 4/19 from 1-3pm for Claire’s follow-up talk, “The Power of Forgiveness in Marriage!”). Join us & invite all your friends, you don’t want to miss this!

Featuring Guest Speaker: Dr. John Yzaguirre

Dr. Yzaguirre is a Catholic licensed psychologist & author. He has been a keynote speaker at international & national conventions in the United States, Canada, Europe & Australia in the areas of marriage & family life & the integration of psychology & Catholic spirituality. A native from Barcelona, Spain, he has offered his psychological services in the U.S. for more than 30 years. He received his doctorate in psychology from the University of Southern California and his Master’s degree in Psychology from Boston College. He was the director of the psychology department at Children’s Hospital of Orange County. With his wife, Claire Frazier-Yzaguirre, MFT, M.Div., they co-direct their Irvine clinical practice and have co-authored “Thriving Marriages: An Inspirational and Practical Guide to Lasting Happiness” teaching thousands of couples throughout Southland Churches, each year to live more joyful, resilient & united marriages. For more information about John & Claire, please visit them at: www.ThrivingFamilies.com.
EXECUTIVE ACTION ON IMMIGRATION
Are You Eligible?

Catholic Charities of Orange County’s Immigration and Citizenship Center may be able to help you! We are a Board of Immigration Appeals (BIA) accredited site, providing immigration services for 37 years. We provide individual attention and assistance to with any follow up needed to process your case. Many immigrants are victims of fraud when applying for immigration benefits with unqualified individuals and organizations. Carefully consider your options for immigration services before you apply!

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<td>Deferred Action for Childhood Arrivals (DACA):</td>
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<td>• You are the parent of a US Citizen or Legal Permanent Resident on or before November 20, 2014 and were in the US on this day.</td>
<td>• You were a child who entered the United States before age 16.</td>
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You will be able to apply for an employment permit and protection from deportation for three years. Applications will begin to be accepted in June 2015. Application fee will be $465 plus Catholic Charities fee.

You may obtain an employment permit and protection from deportation for three years. You may apply regardless of your age at time of application. Applications will begin to be accepted in March, 2015. Application fee will be $465 plus Catholic Charities fee.

More information will be provided as the application dates approach. Check our website for more information as these dates approach www.ccoc.org. Collect your documents now to prepare for your application such as:

- Birth certificate (yourself and your children)
- Official identification from your country
- Car Records
- Bank Records
- DMV Records
- Passports or travel documents if you have them
- Employment records: Income tax returns with W-2s, check stubs, Social Security records, Disability, Unemployment or Workman’s Compensation info, Notarized letter from your employer
- Church Records: Baptism, First Communion, Confirmation
- Insurance Records: Policies, Payments, Claims
- Residential Records: Rental contract, Rent receipts, Utility Records, Property Title, Home loan records, Letters from landlord, neighbor, housemate
- School Records: Your transcripts, Transcripts for children, letters from teachers, school, ID photos
- Medical Records: Medical bills, payments, vaccination records, letters from doctors
- Vital Statistics: Birth certificates of children, Marriage Certificates
- Affidavits: Letters from friends, church, community group

ARREST RECORDS: OBTAIN MINUTE ORDERS and CERTIFIED COPY of FINAL DISPOSITION from Criminal Court Clerk 700 Civic Center Dr, Santa Ana or requests for record searches may be made in person in the Criminal Operations Department at any Justice Center. http://www.occourts.org/directory/civil/general-information/record-requests.html

Get LIVESCAN REPORT from CALDO! for other arrests in California. Livescan locations are located throughout the county http://ag.ca.gov/fingerprints/publications/contact.php#orange

CATHOLIC CHARITIES OF ORANGE COUNTY
1800 E. 17th Street, Santa Ana, CA 92705 14-347-9610 and (STARTING JANUARY 714-347-9622) FAX 714-347-542-3541
World Day of the Sick Mass

Bishop Kevin Vann
Principal Celebrant

Saturday, February 7, 2015
10 a.m.

St. Columbans Church
10801 Stanford Ave.
Garden Grove, CA 92840

Celebration held in Honor of Our Lady of Lourdes

Join us for a special Mass including

~Anointing of the Sick
~Blessing of the caregiver hands
~Blessing with Lourdes Water

Sponsored by Order of Malta Western Association
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of the Spiritual Exercises

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Thursdays • 7:00 PM - 10:00 PM
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February 5, 12, 20 & 26
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Evenings with Fr. Ed Broom:
Mass, a presentation &
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Christina Cardona or Sr. Theresa Nguyen @ 714-971-2141 or email: Faithformation@Stcalllstus.org