WELCOME!

Address: 1976 Yorba Linda Blvd., Yorba Linda, CA 92886
Phone: 714-970-2771
Fax: 714-970-5654
Facebook: facebook.com/smdpyl

MASSES

Sunday
Visit website for all in person Mass times
10:30 am this Mass is livestreamed

WEEKDAY MASSES
8:00 am
(this mass is also Livestreamed)
6:30 pm

Saturdays: 8:00 am
Sacrament of Reconciliation
Tuesdays 7:00 pm
Saturdays 4:00 pm

Exposition of the Blessed Sacrament
24 Hours a Day, 7 Days

DEVOTIONS
Rosary: Monday-Saturday after 8:00 am

CLERGY
Pastor: Fr. Sy Nguyen
Vicar: Fr. Hoa Tran
Director/Deacon: Denis Zaun
Deacon: Nick Sherg
Deacon: Mark Murphy

PARISH OFFICE
The Parish Office will remain closed until further notice. For questions, please leave a message at 714-970-2771 and someone will return your call.

SUNDAY, JULY 5, 2020

14TH SUNDAY IN ORDINARY TIME

"Come to me, all you who labor and are burdened, and I will give you rest." - Mt 11:28


OUR PARISH MISSION & VISION
St. Martin de Porres is a Stewardship and Hospitality parish. As Catholic Christians guided by the Holy Spirit, we are Christ’s disciples dedicated to faith formation, worship, community life, and service. All are welcome as we use our unique gifts to serve the world as a visible sign of God’s love.

For an electronic version of the bulletin visit: smdpyl.org/bulletins
**Reading 1** ZEC 9:9-10
Thus says the LORD:
Rejoice heartily, O daughter Zion, shout for joy, O daughter Jerusalem!
See, your king shall come to you;
a just savior is he, Meek, and riding on
an ass, on a colt, the foal of an ass.
He shall banish the chariot from Ephraim,
and the horse from Jerusalem;
the warrior’s bow shall be banished,
and he shall proclaim peace to the
nations.
His dominion shall be from sea to sea,
and from the River to the ends of the
earth.

**Responsorial Psalm**
**PS 145:1-2, 8-9, 10-11, 13-14**
R. (cf. 1) I will praise your name for ever,
my king and my God.
I will extol you, O my God and King,
and I will bless your name forever and
ever.
Every day I will bless you, and I will praise
your name forever and ever.

R. I will praise your name for ever, my king
and my God.

The LORD is gracious and merciful,
slow to anger and of great kindness.
The LORD is good to all
and compassionate toward all his works.

R. I will praise your name for ever, my king
and my God.

Let all your works give you thanks, O
LORD, and let your faithful ones bless
you.
Let them discourse of the glory of your
kingdom and speak of your might.

R. I will praise your name for ever, my king
and my God.

The LORD is faithful in all his words
and holy in all his works.
The LORD lifts up all who are falling
and raises up all who are bowed down.

R. I will praise your name for ever, my king
and my God.

**Gospel MT 11:25-30**
At that time Jesus exclaimed:
“I give praise to you, Father, Lord of
heaven and earth, for although you have
hidden these things from the wise and the
learned you have revealed them to little
ones.
Yes, Father, such has been your gracious
will.
All things have been handed over to me by
my Father.
No one knows the Son except the Father,
and no one knows the Father except the
Son and anyone to whom the Son wishes
to reveal him.”

“Come to me, all you who labor and are
burdened, and I will give you rest.
Take my yoke upon you and learn from
me, for I am meek and humble of heart;
and you will find rest for yourselves.
For my yoke is easy, and my burden light.”

Alleluia-CF. MT 11:25
R. Alleluia, alleluia.
Blessed are you, Father, Lord of heaven
and earth; you have revealed to little ones
the mysteries of the kingdom.

R. Alleluia, alleluia.
WEEKLY PRAYER

READINGS FOR THE WEEK OF JULY 5, 2020

**SUN 7/5**
Zec 9:9-10/Ps 145:1-2, 8-9, 10-11, 13-14 [cf. 1]/Rom 8:9, 11-13/Mt 11:25-30

**MON 7/6**
Hos 2:16, 17b-18, 21-22/Ps 145:2-3, 4-5, 6-7, 8-9 [8a]/Mt 9:18-26

**TUE 7/7**
Hos 8:4-7, 11-13/Ps 115:3-4, 5-6, 7ab-8, 9-10 [9a]/Mt 9:32-38

**WED 7/8**
Hos 10:1-3, 7-8, 12/Ps 105:2-3, 4-5, 6-7 [4b]/Mt 10:1-7

**THR 7/9**
Hos 11:1-4, 8e-9/Ps 80:2ac and 3b, 15-16 [4b]/Mt 10:7-15

**FRI 7/10**
Hos 14:2-10/Ps 51:3-4, 8-9, 12-13, 14 and 17 [17b]/Mt 10:16-23

**SAT 7/11**
Is 6:1-8/Ps 93:1ab, 1cd-2, 5 [1a]/Mt 10:24-33

**SUN 7/12**

OBSERVANCES FOR THE WEEK OF JULY 5, 2020

**Sunday:** 14th Sunday in Ordinary Time

**Monday:** St. Maria Goretti, Virgin and Martyr

**Thursday:** St. Augustine Zhao Rong, Priest, and Companions, Martyrs

**Saturday:** St. Benedict, Abbot

**Next Sunday:** 15th Sunday in Ordinary Time

LIVE THE LITURGY

**Inspiration for the week**

The flesh is our old self of yesterday and the one we left behind in baptism. It is the self of doubts and fears, sin and error, reluctance, untamed passion, and errors in judgment. It is also the self of missed opportunities and roads untraveled. Although we were baptized many years ago, every day is another day to live, not according to the flesh of yesterday with its regrets and misgivings, but rather to live the life of the spirit of today and tomorrow. The burdens of our personal baggage and of life itself can weigh us down. The love of Jesus Christ and the life of the spirit can pick us up, refresh us, and provide us with the hope for new opportunities and discoveries. Because we have been baptized in Christ, we need not be anxious about what we did or did not do yesterday or anxious about what will come tomorrow. We need only to seek out the love that is before us, around us, and in us and learn.

Summer
EVERYDAY STEWARDSHIP
Recognize God In Your Ordinary Moments
Faith Like a Child

If you Google Search recommendations on how to raise generous children, almost every list of ideas begins with — or at least contains — the directive for adults to be good models of generosity themselves. Our children learn from our actions much more than from our words. Of course, when I think back over the years while my children were growing up, I think I may have learned as much from them as they learned from me. There is a time between early childhood and middle school where a child seems to be freer to give and share than at any other time in life. It is around the age of First Communion when the cries of “mine” turn to laughter and smiles, and the urge to be a part of something bigger than oneself leads to sharing. Before you know it, the child hits the pre-teen years, and once again, he or she becomes the center of the universe.

I believe that the previous paragraph is all true, however, the stages described seem to repeat themselves throughout adulthood. Don’t you agree? Sometimes we fall into seeing ourselves as the center of the universe, or we become consumed by our state in life or with what we have acquired. Also, we at times are generous and loving people. It is sin that draws us back into ourselves and away from any meaningful life of stewardship and generosity. In order to be freed for love, we need role models to help us see what really matters. We need to reflect on the example of many of our brothers and sisters in Christ. And, yes, we need to look to children who may be at the point in their lives where sharing is fun, and love is something in abundance.

— Tracy Earl Welliver, MTS

PLEASE CONSIDER ONLINE GIVING

THANK YOU FOR YOUR CONTINUED GIVING

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“For God Loves a Cheerful Giver” 2 Corinthians 9:7

WHY DO WE DO THAT?
Catholic Life Explained:
Kissing the Altar at Mass

Question:
Why do priests kiss the altar at the start of Mass?

Answer:
Our churches and chapels are filled with symbols. We might think of the more common symbols (like the crucifix, statues, stained-glass windows, vestment color and altar cloths) as well as major symbols (such as the paschal candle and the baptismal font). But there are some things that we can take for granted in our sacred spaces, because unfortunately, they seem to just be part of the building, including three of the main symbols of our liturgy: the ambo (lectern), the chair for the priest celebrant, and the altar.

These three objects are placed in a specially designated area called the sanctuary. They are the places where the Word of God is proclaimed, where the priest prays and presides at the celebration, and where the bread and wine are offered by the priest during the Eucharistic Prayer. Although each of these objects is sacred because of the role they play in our worship, the altar holds a special place.

In a document containing the rules and instructions for the Mass — the “General Instruction of the Roman Missal” — we read: “The altar on which the Sacrifice of the Cross is made present under sacramental signs is also the table of the Lord to which the People of God is called together to participate in the Mass, as well as the center of the thanksgiving that is accomplished throughout the Eucharist” (no. 296).

One of the ways that we recognize the importance of the altar is when the priest and deacon kiss the altar at the beginning of Mass. Kissing is an ancient act of devotion. Remember, we also kiss the cross on Good Friday, and the deacon or priest kisses the “Book of the Gospels” after the Gospel is proclaimed. This act of devotion reminds us that the altar is a symbol of Jesus, the “living stone” (see 1 Peter 2:4), the foundation stone of our faith. It is a symbol of gesture, but it is a powerful reminder of the One on whom our faith is built and in whose name we gather as the “household of faith” (see Galatians 6:10).

To learn more, see the “Catechism of the Catholic Church” (no. 1382-1383).
FIRST READING
See, your king shall come to you; a just savior is he, meek, and riding on an ass, on a colt, the foal of an ass. (Zec 9:9b)

PSALM
I will praise your name for ever, my king and my God. (Ps 145) or Alleluia

SECOND READING
For if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. (Rom 8:13)

GOSPEL
“Come to me, all you who labor and are burdened, and I will give you rest.” (Mt 11:28)

GOSPEL MEDITATION
Encourage Deeper Understanding of Scripture

We are all familiar with the refrain, “You have put on Christ. In him you have been baptized. Alleluia, alleluia!” In Baptism, we “put on” Christ. In putting on Christ, we put on all that Christ is and represents: hope, faith, and love. We are no longer bound to the sins and failures of the flesh, that part of us that resists God and relies exclusively on human means. It also means that we are not in debt to our past, complete with its sins, failures, regrets, fears, and unfulfilled dreams. There is always hope. In putting on Christ, we put on God’s vision for the world, for all of His children and for us. We have been given a road map to guide our paths and a blueprint to follow for our life’s journey.

There is no need for regret, and we are not tethered to our past. Is there anything in your past that you regret? Any decision or memory that continues to haunt you? We have all made mistakes, and we have this uncanny ability to continue beating ourselves up over things we can no longer do anything about, except learn from them. To put on Christ means that I can now bring God’s unconditional love to my hurtful memories and sinful choices. With each new moment and every new choice, I can start clean and live in freedom.

Imagine adults when the disciples were preaching and baptizing. They came to baptism not really knowing who they were, with pasts that were broken, seeking to live the joy of the Gospel they heard spoken to them and wanting the love they saw witnessed in the lives of those who believed. What tremendous celebrations their baptisms must have been! They could now have the support of a community, full participation in the sacraments of the church, focus for their disordered lives, consolation, healing, and an understanding of what life is really all about.

Our lives are meant to be celebrations of the Spirit we have received in Baptism. How does that joy get expressed in and through you? When we truly understand that we have put on Christ, our burdens can become much lighter. It is odd that so many Christians look like they are carrying the weight of the world on their shoulders. Wouldn’t it be wonderful if those weights could be lifted and joy experienced!
Our Lord prefers to wait Himself for the sinner for years rather than keep us waiting for an instant.”

- St. Maria Goretti

We are working with a new partner LPI in providing our bulletin going forward to better communicate with our St. Martin de Porres community. It’s because of ad sponsors like you who allow us to receive the bulletin at no cost. Please consider sponsoring an ad this year! Thank you in advance for your support!