WELCOME!
Address: 19767 Yorba Linda Blvd., Yorba Linda, CA 92886
Phone: 714-970-2771
Fax: 714-970-5654
Facebook: facebook.com/smdpyl

MASSES
Sunday
Visit website for all in person Mass times
10:30 am this Mass is livestreamed

WEEKDAY MASSES
8:00 am (Mass in person and livestreamed)
6:30 pm (in person)
Saturdays 8:00 am

SACRAMENT OF RECONCILIATION
Confessions will be held outside the Church in the Gathering Plaza
Tuesdays 7:15 pm
Wednesdays Before and after 8:00 am Mass
Saturdays 4:00 pm

EXPOSITION OF THE BLESSED SACRAMENT
24 Hours a Day, 7 Days

DEVOTIONS
Rosary
Monday-Saturday after 8:00 am

CLERGY
Pastor: Fr. Sy Nguyen
Vicar: Fr. Hoa Tran
Director/Deacon: Denis Zaun
Deacon: Nick Sherg
Deacon: Mark Murphy

PARISH OFFICE
The Parish Office will remain closed until further notice. For questions, please leave a message at 714-970-2771 and someone will return your call.

SUNDAY, AUGUST 9, 2020

19TH SUNDAY IN ORDINARY TIME

Peter said to him in reply, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” Peter got out of the boat and began to walk on the water toward Jesus. - Mt 14:28-29

OUR PARISH MISSION & VISION
St. Martin de Porres is a Stewardship and Hospitality parish. As Catholic Christians guided by the Holy Spirit, we are Christ’s disciples dedicated to faith formation, worship, community life, and service. All are welcome as we use our unique gifts to serve the world as a visible sign of God’s love.

For an electronic version of the bulletin visit: smdpyl.org/bulletins
SUNDAY READINGS

Word of the Lord

Reading 1 KGS 19:9A, 11-13A
At the mountain of God, Horeb, Elijah came to a cave where he took shelter. Then the LORD said to him, “Go outside and stand on the mountain before the LORD; the LORD will be passing by.” A strong and heavy wind was rending the mountains and crushing rocks before the LORD—but the LORD was not in the wind. After the wind there was an earthquake—but the LORD was not in the earthquake. After the earthquake there was fire—but the LORD was not in the fire. After the fire there was a tiny whispering sound. When he heard this, Elijah hid his face in his cloak and went and stood at the entrance of the cave.

Responsorial Psalm 85:9, 10, 11-12, 13-14
R. (8) Lord, let us see your kindness, and grant us your salvation.
I will hear what God proclaims; the LORD — for he proclaims peace. Near indeed is his salvation to those who fear him, glory dwelling in our land.

R. Lord, let us see your kindness, and grant us your salvation.
Kindness and truth shall meet; justice and peace shall kiss. Truth shall spring out of the earth, and justice shall look down from heaven.

R. Lord, let us see your kindness, and grant us your salvation.
The LORD himself will give his benefits; our land shall yield its increase. Justice shall walk before him, and prepare the way of his steps.

R. Lord, let us see your kindness, and grant us your salvation.

Reading 2 ROM 9:1-5
Brothers and sisters: I speak the truth in Christ, I do not lie; my conscience joins with the Holy Spirit in bearing me witness that I have great sorrow and constant anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites; theirs the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; theirs the patriarchs, and from them, according to the flesh, is the Christ, who is over all, God blessed forever. Amen.

Alleluia
R. Alleluia, alleluia.
I wait for the Lord; my soul waits for his word.

R. Alleluia, alleluia.

Gospel MT 14:22-33
After he had fed the people, Jesus made the disciples get into a boat and precede him to the other side, while he dismissed the crowds. After doing so, he went up on the mountain by himself to pray. When it was evening he was there alone. Meanwhile the boat, already a few miles offshore, was being tossed about by the waves, for the wind was against it. During the fourth watch of the night, he came toward them walking on the sea. When the disciples saw him walking on the sea they were terrified. “It is a ghost,” they said, and they cried out in fear. At once Jesus spoke to them, “Take courage, it is I; do not be afraid.” Peter said to him in reply, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” Peter got out of the boat and began to walk on the water toward Jesus. But when he saw how strong the wind was he became frightened; and, beginning to sink, he cried out, “Lord, save me!” Immediately Jesus stretched out his hand and caught Peter, and said to him, “O you of little faith, why did you doubt?” After they got into the boat, the wind died down. Those who were in the boat did him homage, saying, “Truly, you are the Son of God.”
WEEKLY PRAYER

READINGS FOR THE WEEK OF AUGUST 9, 2020

**SUN 8/9**
1 Kgs 19:9a, 11-13a/Ps 85:9, 10, 11-12, 13-14 [8]/Rom 9:1-5/Mt 14:22-33

**MON 8/10**
2 Cor 9:6-10/Ps 112:1-2, 5-6, 7-8, 9 [5]/Jn 12:24-26

**TUE 8/11**
Ez 2:8—3:4/Ps 119:14, 24, 72, 103, 111, 131 [103a]/Mt 18:1-5, 10, 12-14

**WED 8/12**
Ez 9:1-7; 10:18-22/Ps 113:1-2, 3-4, 5-6 [4b]/Mt 18:15-20

**THR 8/13**
Ez 12:1-12/Ps 78:55-57, 58-59, 61-62 [cf. 7b]/Mt 18:21—19:1

**FRI 8/14**
Ez 16:1-15, 60, 63 or 16:59-63/s 12:2-3, 4bcd, 5-6 [1c]/Mt 19:3-12

**SAT 8/15**

**SUN 8/16**
Is 56:1, 6-7/Ps 67:2-3, 5, 6, 8 [4]/Rom 11:13-15, 29-32/Mt 15:21-28

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OBSERVANCES FOR THE WEEK OF AUGUST 9, 2020

**Sunday:** 19th Sunday in Ordinary Time

**Monday:** St. Lawrence, Deacon and Martyr

**Tuesday:** St. Clare, Virgin

**Wednesday:** St. Jane Frances de Chantal, Religious

**Thursday:** Sts. Pontian, Pope, and Hippolytus, Priest, Martyrs

**Friday:** St. Maximilian Kolbe, Priest and Martyr

**Saturday:** The Assumption of the Blessed Virgin Mary

**Next Sunday:** 20th Sunday in Ordinary Time

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LIVE THE LITURGY

Inspiration for the week

There is something very sacred about silence. Silence connects us. It is where the heartbeat of all of creation — and its life blood and source — are embraced and where oneness is experienced. When in the presence of an environment that is silent, the worries, tribulations, struggles, and challenges of life seem to fade away, and we can experience a peaceful whisper. We can call that whisper God. Through the practice of contemplative prayer, we can find our way to that inner place of silence even in the midst of great distraction, busyness, and noise. The silence becomes one with us and grounds us. When we become friends with silence, friends with God, we can hear the gentle whisper of God's voice saying, “Come, stay here. Trust me and you will not fall.”
EVERYDAY STEWARDSHIP
Recognize God In Your Ordinary Moments
Being Human is to Doubt

Humans doubt. It’s what we do. We doubt ourselves and we doubt others.

Before any of us say anything about Peter’s doubting the words of Jesus that told him he could get out of his boat and walk on water, we need to get real with ourselves: How would I respond in the same situation? I remember when I was child taking swimming lessons. One day I simply tightened up my muscles and sank. The lifeguard pulled me up and asked what happened. I said I did not know. The truth is that I was sinking under the weight of my own doubt. I did not believe I could do what clearly, I was told I could. That was only in five feet of water in a pool! Now that I’m older, I can look back and laugh. But an adult, the swimming pool is life, and I would be lying if I said that there are no longer times I find myself sinking due to new doubts.

Much of our doubt comes about because of a lack of trust in God. We place our trust in material things, wealth, or imperfect people instead of the One who is worthy of our trust 100 percent of the time. Our stewardship is often hampered by our doubt that God will provide all that we need. If I give more, I may not have enough to survive! When we place all our trust in God, not only do we find that we have been given all we need - our doubt that cause us to sink in the pool of life fades away. We don’t suddenly become perfect in our trust, and there will be times when we find ourselves with concerns again. However, it is in those moments we find that He is still there, speaking the words we need to hear: “Take courage, it is I; do not be afraid.”

— Tracy Earl Welliver, MTS
WORSHIP & MEDITATION

FIRST READING:
“Go outside and stand on the mountain before the LORD; the LORD will be passing by.”
(1 Kgs 11a)

PSALM:
Lord, let us see your kindness, and grant us your salvation. (Ps 85)

SECOND READING:
For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh.
(Rom 9:3)

GOSPEL:
Peter got out of the boat and began to walk on the water toward Jesus. But when he saw how strong the wind was he became frightened; and, beginning to sink, he cried out, “Lord, save me!” (Mt 14:29-30)


Be still and know that I am God. Silence is sacred. Silence speaks the language of the soul and is the foundation of all life and eternity itself. Silence takes us beyond the limits of our minds and allows us to seek and to love the essence of all love, perfect love, and being. In silence, we can be non-verbally present to things and to God in ways that words cannot accomplish. We can discover, encounter, and be present to truths that our minds struggle to conceive and then set aside the boxes we put around things when comprehending them is challenging. We can know the unknowable and touch eternity when we encounter the core silence in our souls.

We can do this even on a noisy street and in the midst of the greatest distraction. Once we have made friends with silence, the rambling noise of the world no longer seems to matter, and we can carry a deep forgiving peace within us, even when physical silence cannot be found. We know that we are loved, cared for, sustained, nourished, embraced, and carried. There is nothing to fear in silence, and I can be present to myself in the same way that God is present to me. I can see myself as God sees me. All of my faults, weaknesses, imperfections, failings, and sinfulness melt away in the abundance of God’s mercy. All of the worldly things we see as being important no longer are.

It is in silence that all of the barriers that divide us disappear. There is no more “yours” and “mine” but only the oneness of “ours.” There is no longer a need to “figure things out,” and we tap into our desire to simply let things be. Silence is creative and powerful and gives us hope. Silence is God’s greatest blessing. God became one with humanity in silence. It allows us to be one with all of creation, with the moon and the stars and all of the creatures God has made. The smallest particle of creation radiates with beauty. Silence allows us to soar beyond ourselves and connect in ways that the mind can only imagine. When all is quiet, we begin to see that it is only our fear that keeps us from the Lord. It is our fear that causes us to sink and to fail. We can hear the gentle whisper that tells us to reach for God’s hand. We discover that we yearn for the salvation and wholeness that only God can give to us. Be still my soul and be at peace.
Peter said to him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” Peter got out of the boat and began to walk on the water toward Jesus. But when he saw how strong the wind was he became frightened; and beginning to sink, he cried out, “Lord, save me!”

We are working with a new partner LPI in providing our bulletin going forward to better communicate with our St. Martin de Porres community. It’s because of ad sponsors like you who allow us to receive the bulletin at no cost. Please consider sponsoring an ad this year! Thank you in advance.

Mt 14:28-30