



## The Cathedral of St. John the Evangelist

**Most Rev. Edward C. Malesic**  
*Bishop of Cleveland*

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Since 1848, this historic Cathedral Church in the middle of Cleveland's civic center has served Catholics and the wider community of Cleveland as a prayerful oasis and spiritual home. As the Bishop's Church, the Cathedral is the "Mother Church" for over 710,000 Catholics in the Diocese of Cleveland. All are welcome! Your generous support is very much appreciated.

### Schedule

**April 17- 4:30 pm Vigil Mass**  
Confessions: 3:00 - 4:00 pm  
Cathedral open 6:30 am - 5:30 pm

**Sunday, April 18**  
8:00†, 10:30 am; 12:15, 5:30 pm  
Cathedral open 7:30 am - 2:00 pm

**April 19**  
Masses: 7:15 am, 12:00 pm†  
Confessions  
6:30 - 7:00 am; 11:30 am - 12:30 pm  
Cathedral open 6:30 am - 6:00 pm

**April 20**  
Masses: 7:15 am, 12:00 pm†  
Confessions  
6:30 - 7:00 am; 11:30 am - 12:30 pm  
Cathedral open 6:30 am - 1:30 pm  
& 3:30 - 6:00 pm

**April 21-23**  
Masses: 7:15 am, 12:00 pm†  
Confessions  
6:30 - 7:00 am; 11:30 am - 12:30 pm  
Cathedral open 6:30 am - 6:00 pm

**April 24 - 4:30 pm Vigil Mass**  
Confessions: 3:00 - 4:00 pm  
Cathedral open 6:30 - 9:00 am  
& 12:00 - 5:30 pm

**Sunday, April 25**  
8:00†, 10:30 am; 12:15 pm, 5:30 pm



### 18 April 2021 - Easter III

#### SATURDAY, 17 APRIL 2021

*Acts 6:1-7; Jn 6:16-21*

Pauline Archer

4:30 People of the Cathedral Parish

10:00 am Transitional Diaconate  
Ordination

2:00 pm Wedding: Maldonado / Williams  
Martinez

#### SUNDAY, 18 APRIL 2021

*Acts 3:13-15, 17-19; 1 Jn 2:1-5a;  
Lk 24:35-48*

PIC Collection

#### MONDAY, 19 MONTH 2021

*Acts 6:8-15; Jn 6:22-29*

7:15 Barbara Streck

12:00 Kathleen Ronayne  
Intention of the African American  
Community

6:30 pm Centering Prayer

#### TUESDAY, 20 APRIL 2021

*Acts 7:51-8:1a; Jn 6:30-35*

7:15 Veronica Domingo

12:00 Reno & Beverly Alessio  
Martin Lucas

#### WEDNESDAY, 21 APRIL 2021

ST. ANSELM

*Acts 8:1b-8; Jn 6:35-40*

7:15 Intention of Mike Rullo

12:00 Ted Myson  
John Kralik

#### THURSDAY, 22 APRIL 2021

*Acts 8:26-40; Jn 6:44-51*

7:15 Peter Carlin

12:00 Intention of Sr. Janell  
Marie Decker

#### FRIDAY, 23 APRIL 2021

ST. GEORGE

ST. ADALBERT

*Acts 9:1-20; Jn 6:52-59*

7:15 Bill Sweeney

12:00 Intention of Bryan Joseph Curry  
Bishop Richard G. Lennon

10:00 am Funeral: Catherine Marilyn  
Heider

#### SATURDAY, 24 APRIL 2021

ST. FIDELIS OF SIGMARINGIN

*Acts 9:31-42; Jn 6:60-69*

7:15 Mary Jean O'Connor Heath

4:30 People of the Cathedral Parish  
2:00 pm Wedding: Martin /Ritter

#### SUNDAY, 25 APRIL 2021

*Acts 4:8-12; 1 Jn 3:1-2; Jn 10:11-18*

Home Missions Collection

### Wedding Banns

I Alisa Newell & Brian Grapatin

III Asia Martin & Nathan Ritter

## CHRIST IS RISEN! ALLELUIA!

Most Reverend Edward C. Malesic  
*Bishop of Cleveland*

Most Reverend Anthony M. Pilla, *Bishop Emeritus*  
 Most Rev. Roger W. Gries, OSB, *Aux. Bishop, Retired*

**Cathedral Staff**

Rev. Sean Ralph, *Rector*  
*sralph@dioceseofcleveland.org*  
 Rev. Arnel A. Lagman, *Parochial Vicar*  
*alagman@dioceseofcleveland.org*  
 Deacon John P. Sferry, *Deacon, Retired*  
*jsferry@dioceseofcleveland.org*  
 Carolyn Apperson, *Parish Catechetical Leader*  
*capperson@dioceseofcleveland.org*  
 Gregory Heislman, *Music Director & Organist*  
*gheislman@dioceseofcleveland.org*  
 Joseph Petros, *Organist*

**In Residence**

Rev. Donald P. Oleksiak  
*doleksiak@dioceseofcleveland.org*  
 Rev. John E. Manning  
*jmanning@dioceseofcleveland.org*  
 Rev. Daniel F. Schlegel  
*dschlegel@dioceseofcleveland.org*

**Our Cathedral Mission** is to provide all people with access to the saving love of God through Word, Sacraments, and a community of justice and love, that empowered by the Holy Spirit, we might all become beloved disciples of Jesus Christ, living and inviting others to a holy and abundant life.

**Cathedral Parish Membership**

April: 1,129 households, 1,837 individuals

**Parish Finances**

OFFERTORY COLLECTION .....	\$1,079
(Sunday, April 11, 2021 - 4:30 & 8:00)	
WEEKDAY .....	\$653
MAIL .....	\$81
CREDIT CARD .....	\$2,637
WEEKLY TOTAL .....	\$4,450
GOOD FRIDAY/HOLY LAND .....	\$1,423
<b>EASTER TOTAL .....</b>	<b>\$31,496</b>
OFFERTORY RECOVERY TO DATE .....	\$58,790

**THANK YOU!**

FISCAL YEAR BUDGET .....	\$467,195
(\$11,395 x 41 weeks)	
FISCAL YEAR COLLECTION .....	\$362,575
TOTAL OVER (UNDER) .....	(\$104,620)

**Your financial support  
 of the ministries of the Cathedral  
 by mail and on-line are also very much  
 appreciated at this time.**

Dear Parishioners and Friends of the Cathedral,

The man whom we celebrate on April 21st was described by Pope Benedict XVI as “a monk with an intense spiritual life, an excellent teacher of the young, a theologian with an extraordinary capacity for speculation, a wise man of governance and an intransigent defender of the Church’s freedom.” He is a Doctor of the Church and widely regarded as the best theological thinker of his day – Saint Anselm.

He was born around the year 1033, in northern Italy, to a noble family. His mother was a very pious woman who instilled the sentiments of faith and piety in her son. He was sent to study with the Benedictines for his schooling, and at the age of 15, he petitioned to enter the monastery, but was refused admittance, because of his father’s disapproval. Unable to enter the monastery, and having lost his mother, Anselm left home to escape his father’s mistreatment, and became somewhat tepid in his faith. He wandered Italy and France for about three years engaged in various studious pursuits, before finally coming across a Benedictine prior named Lanfranc. The prior recognized Anselm’s great intellectual gifts, and under his direction, the would-be Saint regained purpose and direction in his life. Anselm finally entered the monastery around 1060, and was ordained a priest. Three years later, he became prior of the monastery when Lanfranc became abbot, and eventually Anselm became abbot of his own monastery. He became renowned as a preacher and teacher of the faith, and wrote numerous theological works. In 1092, he was made Archbishop of Canterbury against his wishes, and would find himself on numerous occasions at odds with the English crown over the governance of the Church and the administration of her lands. Anselm refused to yield, and was forced into exile until the death of the king, after which he was permitted to return to his diocese. He strongly opposed the slave trade by the English, and exhibited the most tender concern for the poor. Saint Anselm died in 1109, having striven to live his life by the motto: ‘Fides Quaerens Intellectum’ – ‘Faith Seeking Understanding.’

Among Anselm’s numerous intellectual accomplishments, perhaps what he is best known for is his ontological argument for the existence of God. Unlike other proofs that start from something experiential and from that evidence arrive at the existence of God (inductive), Anselm’s proof is a purely ratiocinatory one (deductive). His line of argumentation takes the form of a conversation with an atheist (who holds that the idea of God only exists in the mind, not in reality). Anselm begins by asking if he can understand the idea of God as “that than which nothing greater can be conceived.” Then he goes on to ask the atheist if he can also ‘conceive’ of the idea of God existing in both a person’s head and in reality (as believers do). Now the atheist has ‘conceived’ in his head the idea of God (as that than which nothing greater can be conceived) and the idea of God existing in one’s head and in reality. To which Anselm asks, which is greater - to exist only in one’s head, or, to exist in one’s head and in reality. The atheist replied - it is greater to exist in one’s head and in reality. Now the atheist is caught in the logical trap, because he has the idea of God in his head (as that than which nothing greater can be conceived), but at the same time, he has also ‘conceived’ the idea of God existing in one’s head and existing in reality, which he has posited is greater than the idea of God only existing in one’s head. There is now a logical contradiction – if God is defined as ‘that than which nothing greater can be conceived,’ but also in his head he has ‘conceived’ of something greater, namely, God existing in his head and in reality, it follows therefore, that the atheist’s premise that God only exists only in one’s mind must be false. And, if the premise that God only exists in one’s mind is false, then God exists in reality.

In essence, Anselm’s argument holds that once we understand the idea of God, we have to posit the existence of God in reality. Certainly his line of thinking is a lot to wrap one’s mind around, and if it seems a bit difficult to understand, that’s OK. It just goes to show that Saint Anselm was one of the great thinkers of the Church’s tradition, who put his gifts to work in God’s service.

*Father Sean Ralph*

## TRENDING



## Faith Enrichment Opportunities

## Third Sunday of Easter

**Background:** Western theology and devotion have long associated the Eucharist with Calvary, and that is the first part of the paschal mystery. In the Gospels though, the risen Lord is present among and encounters his disciples in the context of a meal, the second part of the paschal mystery. The Jesus we meet in the Eucharist is the one who is alive now and forming us daily, more and more, into his living Body.

**Discussion Questions**

1. Guilt is easy, since we are flawed human beings. Living in the Spirit's grace is a challenge. When have you experienced the transforming love of Jesus?
2. When do you experience his real presence most at Mass?
3. In every reading today, we hear about repentance, forgiveness, and healing. Which person most embodies those qualities for you? And challenges you in your own life?
4. In 1 John we are challenged to keep God's commandments. In this context, that is not a call to the 10 Commandments but to the twofold love of God and neighbor. Which of those two is more challenging for you? How do you want Jesus to help you?

**Practice:** Just like eating a meal with family and friends is deeply bonding, so the Eucharist is not a me-and-Jesus experience, but a moment of building up the Body of the risen Christ. Today, watch your fellow-communicants as they receive; appreciate the love that is binding you all together; pick one that you feel called to encounter. Be bold, introduce yourself after Mass, and chat a bit. Pray for that person throughout this week. ~TeamRCIA

**Faith Formation Opportunities for the Easter Season**

- **Divine Mercy: The Second Greatest Story Ever Told**  
Go to < [saintjohncathedral.com/divine-mercy](http://saintjohncathedral.com/divine-mercy) >.
- **The Easter Season: An Overview**  
Go to < [saintjohncathedral.com/easter-season](http://saintjohncathedral.com/easter-season) >.
- **Three Homilies that share stories and insights to proclaim the joy, hope, and mission of every Christian.**  
Go to < [saintjohncathedral.com/easter-mercy](http://saintjohncathedral.com/easter-mercy) >.

**A Meditation**

[God] transcends anything we can think about from the limited perspectives that we have experienced so far in life. That is why meditation is so important... If I asked you who God is, you would normally respond out of your cultural conditioning and religious background... [do] not try to answer it too fast, because whatever [you] say in the beginning is not the God who actually is. It is simply a childish God, or an adolescent God, or an immature adult God, but not the true God. The great benefit of meditation is that it invites us to allow God to introduce [God]self, instead of trying to answer the question of who God is.

Since you don't think about God at all in non-conceptual meditation, God has a chance to introduce God as God actually is. And in the silence of meditation, or as the preparation that enables us to relate to the mystery of who God actually is develops, then it gives the negative feelings or negatively charged thoughts about God a chance to calm down and to be moderated by the experience of a certain peace and calm that ordinarily comes from the interior silence of meditation itself.

- Thomas Keating, *Divine Therapy and Addiction*

**Are you aware that the Cathedral has a Facebook page?** You'll find announcements from the parish as well as opportunities for spiritual inspiration. The link is < <https://saintjohncathedral.com/facebook> >. We invite you to join the group!

**Online resources from Formed.org: Not registered yet? It's easy.** Go to our website, look on the right-hand side close to the bottom and you will see "Click here to sign up for free or login to view content."

**Be safe, be healthy, and be holy!**

**Questions, comments, suggestions?**

**Email** < [capperson@dioceseofcleveland.org](mailto:capperson@dioceseofcleveland.org) >

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*✠ 3:30 - 6:00 pm*

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**Sunday, April 25**

8:00 †, 10:30 am; 12:15, 5:30 pm

*Cathedral open 7:30 am – 6:30 pm*

† Please join in the celebration of

**Weekday & Sunday Mass online at:**

<http://SaintJohnCathedral.com/streaming>  
at the times marked above with a cross.

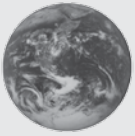
*Please be aware that if you are in attendance in the Cathedral at that time, you may appear in the broadcast.*



*Strengthening the Church at Home*

**Catholic Home Missions Appeal**

will be taken up next week. Today, over 40% of the dioceses in the United States and its territories are unable to fund the essential pastoral work their communities need. The challenges facing mission dioceses were amplified during shutdowns. Your support of this appeal helps them meet these faith formation and sacramental needs. Please prayerfully consider how you can support this appeal. More information can be found at < [usccb.org/home-missions](http://usccb.org/home-missions) >.



**Stewardship of the Earth**

**Why recycle?** Recycling benefits the environment by diverting hundreds of millions of pounds of valuable materials from landfills and avoiding millions of metric tons of greenhouse emissions annually, creating healthier air and cleaner waterways. Recycling also reduces the need for sourcing new raw materials through mining and logging, which can create water pollution and emit greenhouse gases. It also saves energy used to produce new products from raw materials.

- Start by participating. Half of what American households throw away is recyclable. Check locally to know what's accepted in your curbside recycling, what day it's picked up, or find a nearby drop-off site.
- Know what to throw. Recycling is a global issue that requires local solutions. Many communities accept different materials. Visit your local city website to learn what materials are and are not accepted.
- Know what not to throw. The No List: plastic bags, clothing, food and liquid, garden hoses, electrical cords, Styrofoam, needles, and yard waste do not belong in curbside recycling.

**Serving the Poor in Our Midst**

Each day, numerous people come to the rectory office seeking assistance. Through your generosity, and with the assistance of the workers at the Bp. Cosgrove Center, we are able to fill some of their needs. Listed below is a report on the assistance the Cathedral has offered this past month, and on your generosity in support of these efforts.

**April Charitable Donations**

Charitable Assistance Fund .....	\$974.01
Cosgrove Center .....	\$185.01
April PIC Collection .....	\$160.00

**March Assistance Expenses**

Rent / Utility Assistance .....	\$1,317.47
Emergency .....	\$487.31
Homeless Stand Down .....	\$1,323.00
Cosgrove Easter Meal .....	<u>\$800.00</u>
Total .....	\$3,927.78

**A Community of Justice & Love**

**Social Action Ministry** - Because they have not been able to meet face-to-face on a monthly basis, the Social Action Ministry is meeting via ZOOM on the second Sunday of the month at 1:00 pm. Want to take part? Email Sr. Marian: <smd@srssofcharity.org>.

**Child Abuse Awareness Month** - April is Child Abuse Awareness month. Visit < <https://tinyurl.com/USCCB-abuse> > to view a USCCB video that has helpful tips for what a family can do to protect their children, as well as a reminder of the Catholic Church's commitment to help. Every child deserves a safe environment. Ministry to children and young people is a privilege, not a right. The sexual abuse of minors is a crime and a grave sin. In accordance with Diocesan policy, when a single act of sexual abuse is admitted or established, the offender is to be removed permanently from ministry. To help hold offenders accountable, report all abuse to local public authorities. You can also contact your local Diocesan victim assistance coordinator to make a report and seek outreach for the abused. Globally, the last Sunday of April is recognized as Blue Sunday, a day of prayer for abused children. Ten million people participated in prayer on this day last year. Please encourage our families and parishioners to join their hearts with others on Sunday, April 25, 2021.

**The Cathedral Charitable Assistance Fund** - Did you know that the Cathedral rectory is asked daily for assistance in filling in some of the gaps in the social service sector? Donations from you make it possible to give this assistance. We are the rare place to give aid to travelers stranded by extreme circumstances. Help with rent/ utilities, in obtaining documentation necessary for work, or for obtaining prescriptions is also sometimes given. These acts of charity, as well as helping people find the social service agency best equipped to assist their need, are performed daily here at the Cathedral. When you give to the "Offerings for the Poor" collection boxes in the Cathedral, you are donating to the Cathedral's Charitable Assistance Fund, which is used to assist the needy that come to us for help. During these hard financial times the need is especially great. Your continued generosity makes this assistance possible. Thank you!



**Principals of Catholic Social Teaching**

**The Social Action Ministry** of the Cathedral has recently studied the *Seven Principals of Catholic Social Teaching*. These Principals are the basis for our work as a ministry. We would like to share the Principals with those who worship at the Cathedral with the hope that you might take time, during this Lenten season and beyond, to reflect on them for your personal life journey.

**#7 Care for God's Creation -We show our respect for the Creator by our stewardship of creation.**

# Easter III

18 April 2021

## This is the Feast of Victory

This is the feast of vic-to-ry for our  
God. Al - le - lu - ia, Al - le -  
lu - ia, Al - le lu - ia.

Text: Revelations 5, John Arthur; © 1978, Augsburg Fortress Publishers. Tune: FESTIVAL CANTICLE; © 1975, Richard Hillert. Printed with permission: OneLicense A-702555

1. Worthy is Christ, the Lamb who was slain whose blood set us free to be people of God.
2. Power, riches, wisdom, and strength, and honor, blessing, and glory are his.
3. Sing with all the people of God, and join in the hymn of all creation.
4. Blessing, honor, glory, and might be to God and the Lamb for ever. Amen.

### Introit: Easter III (*Jubilate Deo omnis terra*)

Cry out with joy to God, all the earth;  
O sing to the glory of his holy name.



## Greeting

*Priest:* The Lord be with you. *People:* And with your spirit

## Penitential Act

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*(striking their breast, all say)*

through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
and you, my brothers and sisters, to pray for me to the Lord our God

Ky - ri - e e - le - i - son.  
Chri - ste e - le - i - son.  
Ky - ri - e e - le - i - son.

Text: Kyrie elison - from *Litany of Saints*

# Introductory Rites

## Gloria

Glo - ry to God in the high-est, and on  
earth peace to peo - ple of good will. We  
praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo-ry,  
Lord God, heav-en-ly King, O God, al-might-y Fa-ther.

*[Choir]* Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you a-lone are the Ho-ly One, you a-lone are the  
Lord, you a-lone are the Most High, Je-sus Christ,  
with the Ho-ly Spir-it, in the glo-ry of God the  
Fa-ther. A - men. A - men.

Text: *Gloria in excelsis*, © 2010 ICEL. Music: © 2007, 2010, Kevin Keil, *Mass of St Frances Cabrini*; OCP Publications, Portland OR 97213. Printed with permission: OneLicense A702555.

## Gloria

*(Weekday Feasts & Solemnities)*

1. Glo-ry to God in the **high**-est, and on earth peace to peo **ple** of good will.
2. We *praise* you, we **bless** you, \* we a-**dore** you,
3. We glo-ri-fy you, we **give** you thanks \* for **your** great glory,
4. Lord **God**, **heav'n**-ly King, \* O God, almight-**y** Fa-ther.
5. Lord Je-sus Christ, Only Be-**got**-ten Son, \*  
Lord God, Lamb of God, **Son** of the Father,
6. You take a-way the sins **of** the world: \* have **mer**-cy on us;
7. You take a-way the sins **of** the world: \* re-**ceive** our prayer;
8. You are seated at the right hand of the **Fa**-ther: \*  
have **mer**-cy on us.
9. For you a-lone are the Holy One, you alone **are** the Lord, \*  
you alone are the Most **High**, Jesus Christ,
10. With the Ho-ly **Spir**-it, \*  
in the glory of God the Father. **A**-men.

Text: *Gloria*, © 2010, ICEL. Music: John Lee, *Congregational Mass*. © 1970, 1980, 2011, GIA Publications Inc, Chicago IL 60638. Printed with permission: OneLicense A-702555.

# Liturgy of the Word

## A Reading from Acts 3:13-15, 17-19

Lector: The word of the Lord. People: Thanks be to God

### Psalm 4



Refrain: *Lectionary for Mass*, © ICEL. Verses: Psalm 4, *Revised Grail*, © 2010, Conception Abbey. Music: Ronald F. Krisman, © 2011, GIA, Chicago IL. Print permission: OneLicense A-702555

I called, the God of justice gave me answer; from anguish you released me, have mercy and hear me!

Know that the Lord works wonders for his faithful one; the Lord will hear me whenever I call him.

Lift up the light of your face on us, O Lord. You have put into my heart a greater joy.

In peace I will lie down and fall asleep, for you alone, O Lord, make me dwell in safety.

### Psalms for the Week

- Mon: Blessed are they who follow the law of the Lord!
- Tue: Into your hands, O Lord, I commend my spirit.
- Wed: Let all the earth cry out to God with joy.
- Thur: Let all the earth cry out to God with joy.
- Fri: Go out to all the world and tell the Good News.

## A Reading from 1 John 2:1-5a

Lector: The word of the Lord. People: Thanks be to God

### Alleluia



Tune: CHRIST IST ERSTANDEN or SURGIT IN HAEC DIES

# Liturgy of the Word

## The Gospel according to Luke 24:35-48

People: Praise to you, Lord Jesus Christ.

### Homily

### Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (All bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### Universal Prayer



Text: *Te rogamus audi nos*. Music from *Litany of Saints*.

### Preparation of the Gifts

**The day draws on with golden light** E. C. Bairstow, 1874-1946

The day draws on with golden light, glad songs go echoing through the height; The broad earth lifts an answering cheer, the deep makes moan with wailing fear.

For lo, He comes, the mighty King, to take from death its power and sting, to trample down its gloomy reign, and break the weary prisoners chain.

Maker of all, to thee we pray, fulfill in us thy joy today. When death assails, grant, Lord, that we may share thy Paschal victory. Amen.

# Liturgy of the Eucharist

## The Strife is O'er



Text: 12th C Latin Hymn; Trans by Francis Pott, 1832-1909.  
Tune: VICTORY, G.P. Palestrina, 1525-1594; Adap by William H. Monk, 1823-1889.

The strife is o'er, the battle done; Now is the Victor's triumph won. O let the song of praise be sung. Alleluia!

On the third morn he rose again, glorious in majesty to reign. O let us swell the joyful strain. Alleluia!

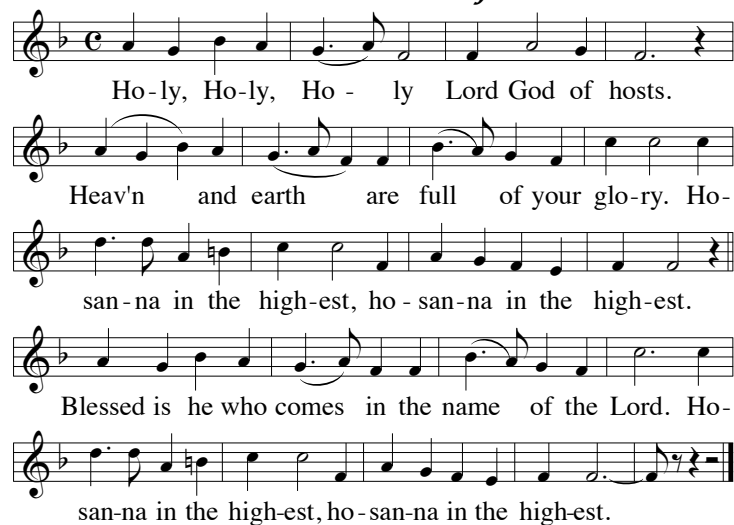
O risen Lord, all praise to thee, who from our sin has set us free, That we may live eternally. Alleluia!

## Prayer Over the Offerings

*Priest:* Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

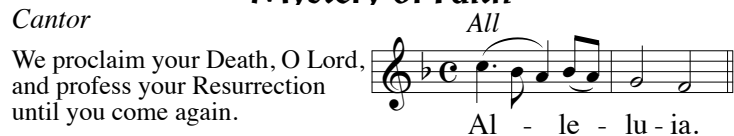
*People:* **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## Eucharistic Prayer



Text: *Sanctus*; © 2010, ICEL. Music: Richard Proulx, *A Community Mass*; © 1970, 2010, GIA Publication Inc, Chicago IL 60638. Reprinted with permission: OneLicense A-702555

## Mystery of Faith



Text: © 2010, ICEL (*Roman Missal, 3rd ed*). Tune: LLANFAIR, Robert Williams, 1781-1821. Adapted: © 1995, 2010, Greg Heislman, Diocese of Cleveland OH.

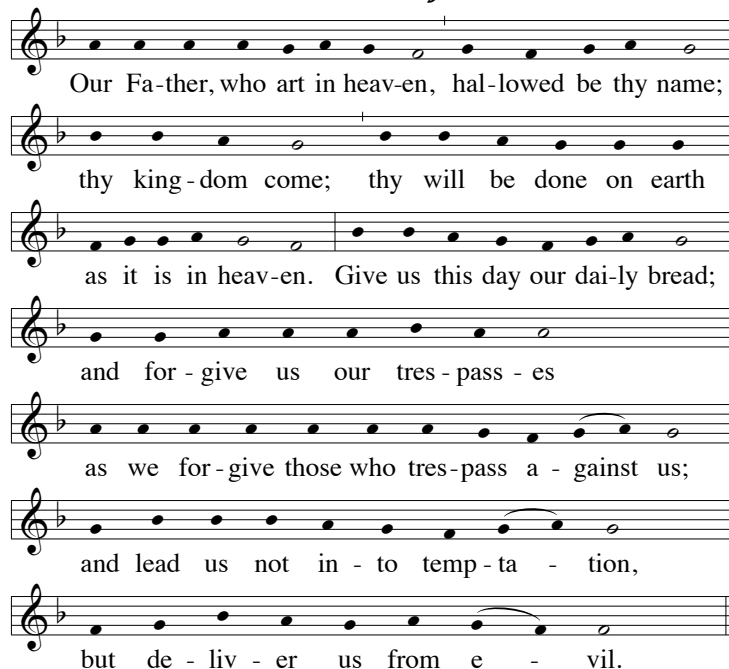
## Amen



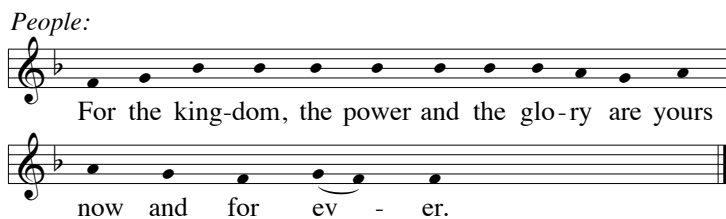
Tune: LLANFAIR. Text adapted © 1995, Greg Heislman, Diocese of Cleveland OH.

# Communion Rite

## Lord's Prayer

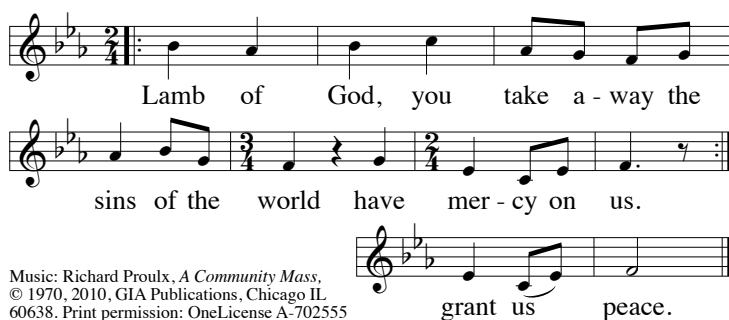


*Priest:* Deliver us, Lord, we pray, from every evil...  
as we await the blessed hope and coming of our Savior, Jesus Christ.



Text: The Lord's Prayer. Music: adapted & arranged by Robert J. Snow, © 1964.

## Fraction of the Bread



Music: Richard Proulx, *A Community Mass*,  
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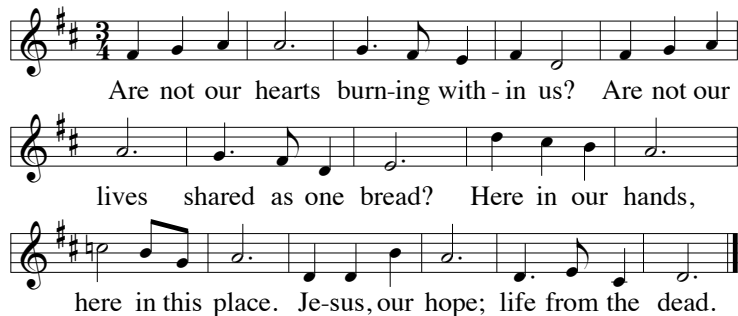
## Communion Rite

*Please remain standing throughout the Communion Rite until the Communion hymn has ended.)*

*Priest* Behold the Lamb of God, behold him...  
Blessed are those called to the supper of the Lamb.

*People* **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.**

### Here in this Place



Text & Music: David Haas, *Here in this place*; © 1992, GIA Publications, Chicago IL. All rights reserved. Reprinted with permission: OneLicense A-702555

In the breaking of the bread, may we know the Lord. We were lost, and now are found; home again with God.

You are food for all our hunger; you are all we need. You are our promise and our hope; life for the world.

As grain, once scattered on the hill, was gathered all as one. May we be one in this bread: Behold the Lamb of God.

As this bread is broken, as this cup is shared, we give our lives, broken and outpoured. We will serve the Lord.

*Choral verse:* Come, Ye Faithful — St John Damascene / R. S. Thatcher  
Come, ye faithful, raise the strain of triumphant gladness; God hath brought his Israel into joy from sadness. 'Tis the spring of souls today, Christ hath burst his prison, and from three days sleep in death as a sun hath risen.

### Prayer



## Concluding Rites

### Blessing and Dismissal

*Priest:* The Lord be with you. *People:* **And with your spirit.**



*Priest:* Go forth, the Mass is ended. *People:* **Thanks be to God.**

*(Dismissal for when the Bishop celebrates Mass)*

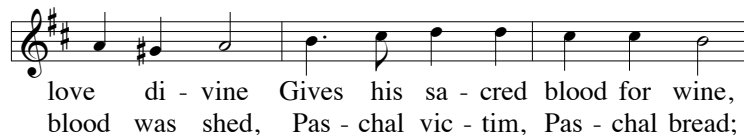
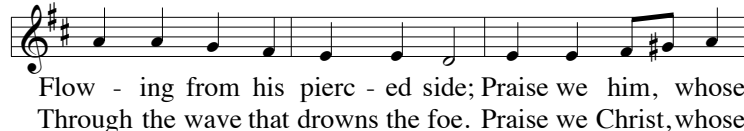
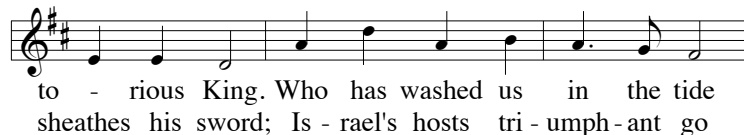
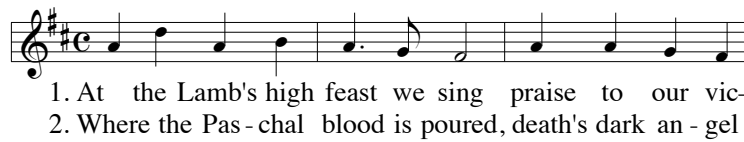
*Bishop:* Blessed be the name of the Lord.

*People:* **Now and for ever.**

*Bishop:* Our help is in the name of the Lord.

*People:* **Who made heaven and earth.**

### At the Lamb's High Feast



Text: Ad regias Agni dapes; 4th C; Trans: Robert Campbell, 1814-1868. Tune: SALZBURG







**Transitional Diaconate Ordination** - Please pray for the men who were ordained to the Transitional Diaconate by Bishop Edward C. Malesic on Saturday, April 17th. Pictured above are: **John Jae-hyun Ryu; David Verbsky; Scott Swinerton; Joseph Menkhous, Jr;** and **Ian Kelly**. May God bless them abundantly as they prepare for their ordination to the priesthood.

**Centering Prayer** is a spiritual practice of our Catholic contemplative tradition that opens us more deeply to a relationship with God in faith and intimacy. Our group meets on Monday evenings from 6:30-8:00 pm in the Lower Sacristy.

**Baptismal Preparation Classes** - All first-time parents are required to attend a Baptismal Preparation class prior to the Baptism of their first child. The Cathedral offers the class through our parish's subscription to **FORMED**, which also includes a great number of other programs and information. The access to FORMED is free, if you sign up through the link on our website. Once you have signed up, go to the Reborn class: < <https://watch.formed.org/reborn> >.



**Let Us Pray** - You will find "Oremus" cards at the entrances of the Cathedral. Please use them to share your prayer needs, loved ones for whom you are praying, or concerns that you hold in your heart. Write those prayer needs on the card and drop them in the collection basket. For four weeks, we will remember your intentions in our public liturgical intercessions. We ask you to add them to your personal prayer as well.

**Pray for Each Other** - In your prayers, please remember those in need



of healing and support, especially: Sherry Brodock ✿ Natalie Rose Hayek, Dan F. ✿ Mary Theresa Dias & Family ✿ Pat Hesland ✿ Jim Nagle ✿ Kristen LaManna, Peggy LaManna ✿ Michael Rullo ✿ Marquis Williams, Alfred LaManna ✿ Robert Grasso ✿ Joan Uniatowski ✿ Deacon Charles

Doerpers, Shelly, Vicki Kaltner ✿ Matthew Silipini ✿ Claudia Anderson, Robert Black ✿ Therese Kramer, Deacon Richard Woods ✿ Gabriel Minton, John Berry, Linda McKenney, Dn. Tom Senn, Paula Dragunas, Joanne Laessig, Edward Loomis ✿ Wilma Christian, Staff & Residents of Southpoint Commons ✿ Jeff Reid, Al Nugent, Drusilla Allen, Donna Gustin ✿ Steven McNamara, David Forte ✿ **Please pray for the repose of the souls of Cathedral parishioner Catherine Marilyn Heider; and of Martin Lucas, father of parishioner Sandy Lucas. May the God of all compassion have mercy upon them and grant consolation to their family and friends.** ✿ *If you, or one of your family, would like to be included in this prayer list, please contact the Cathedral Office.*

## Parish Pastoral Council

For details visit:

< [SaintJohnCathedral.com/ParishCouncil](http://SaintJohnCathedral.com/ParishCouncil) >  
Parish Council meets on the **second Tuesday** of the month at 6:00 pm. Any parishioner wishing to address the Council at this time should contact the Council with their request. E-mail < [ParishCouncil@saintjohncathedral.com](mailto:ParishCouncil@saintjohncathedral.com) >, or contact the rectory at 216-771-6666 ext. 4700.

**Next Meeting is Tuesday, May 11**

## Want to Become a Parishioner?

You can register to be a member of the Cathedral Parish by simply filling out the form available on our website.

## Welcome New Parishioners!

Madeline Fox, William Olmstead,  
Josetta DeFrancisco, Erin Luciano,  
Heather, John, Preston, & Lena Whitely,  
Joyce Watterson, Emily Armstrong,  
Crystal & Leilani Castillo,  
Jonathan Susin & Brittany Brinkerhoff  
& family



## Faith Formation at St John's Cathedral

**Children's Ministries** at the Cathedral include Parish Home School of Religion (PHSR); RCIC; & Sacramental Preparation for First Reconciliation, First Eucharist, and Confirmation (8th to 11th grade). Through small group, on-line, and home schooling, we provide Kindergarten to High School students with catechesis and sacramental preparation.

**Adult Ministries** at the Cathedral include RCIA, preparation for Confirmation, and Adult Faith Enrichment opportunities.

**If you are interested in assisting in these ministries**, registering your child for PHSR or sacramental preparation, or if you have any questions, please contact Carolyn Apperson at 216-771-6666, ext. 5620 or < [capperson@dioceseofcleveland.org](mailto:capperson@dioceseofcleveland.org) >.

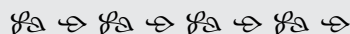
### Intentions of the Holy Father

**April - Fundamental Rights.** We pray for those who risk their lives while fighting for fundamental rights under dictatorships, authoritarian regimes, and even in democracies in crisis.



### Diocesan e-Media

Visit <dioceseofcleveland.org>, and stay in touch with what's happening in the Diocese. You can keep up-to-date on Facebook, Twitter, Instagram, or the e-Newsletter. *Faith in the palm of your hand!*



### Tax-Wise Gifting from your IRA

If you are 70½ or older, you may be able to reduce your taxable income with a gift made directly from your IRA to a qualified charity such as our parish. Your accountant or IRA administrator can help you understand how the IRA Charitable Rollover works and the particular steps you can take to lower your taxes and help St. John Cathedral. Questions? Contact our parish office at 216-771-6666. You are also welcome to contact Mary Lou Ozimek of the Catholic Community Foundation at 216-696-6525 X4070 or via email at <mozimek@catholiccommunity.org>.

## In Our Diocesan Community

**Advance Planning** - The Holy Family Hospice has provided copies of a booklet for Catholics on advance directives. It is available from the Rectory Office.

**Sunday Evening Mass at St. Peter:** St. Peter's Church (E. 17th St. & Superior Ave.) offers a weekly 7:00 pm Sunday evening Mass. While geared to the CSU Newman Ministry and downtown community, everyone is welcome. If you have any questions, please leave a message for Fr. Phil Bernier, OFM Cap, at 216-344-2999.

**The Men's Prayer Group** is currently meeting on the second Friday of the month, from 6:30-7:00 am, in the Lower Sacristy of the Cathedral. In May, they will resume weekly Friday meetings. Using the scriptures for the coming Sunday, they share their faith and some fellowship over a cup of coffee.



**Year of St. Joseph** - During this Year of Saint Joseph, the Church has made a plenary indulgence available to all the faithful who satisfy the usual conditions (confession, Eucharist, prayer for the intentions of the Holy Father, a spirit of detachment from sin, and the intention to gain the indulgence for one's self or someone in purgatory), as well as perform one of the prescribed works, as follows:

- Meditate for at least 30 minutes on the Lord's Prayer, or take part in a spiritual retreat of at least one day that includes a meditation on St. Joseph
- Following St. Joseph's example, perform a spiritual or corporal work of mercy
- Recite the Holy Rosary with your family or your fiancé
- Entrust your daily activity to the protection of St. Joseph
- Pray through the intercession of St. Joseph that those seeking work can find dignifying work
- Recite the Litany of St. Joseph for Christians who suffer all forms of persecution
- Recite any prayer or act of piety legitimately approved in honor of St. Joseph, in particular on May 1, on the 19th of any month, and every Wednesday

This gift of a plenary indulgence extends particularly to the elderly, the sick, the dying, and all those who, for legitimate reasons, are unable to leave their homes, if, detached from all sin and with the intention of fulfilling, as soon as possible, the usual conditions, recite an act of piety in honor of St. Joseph, comfort of the sick and patron of a good death, offering with confidence to God the pains and trials of their life.



Please keep the health and safety of the members of our Armed Forces in your thoughts and prayers. God grant that they may return home safely and soon. **Please also let us know when your service people have returned.** *Luke Turbin, Devion Long, Craig Long, Travis Harman, Chris Paulett, Ben Maragliano, Bryan Ullom.* After 90 days, please let the office know whether to retain the name on the prayer list. (Please feel free to submit the names of service members for inclusion in this space.)