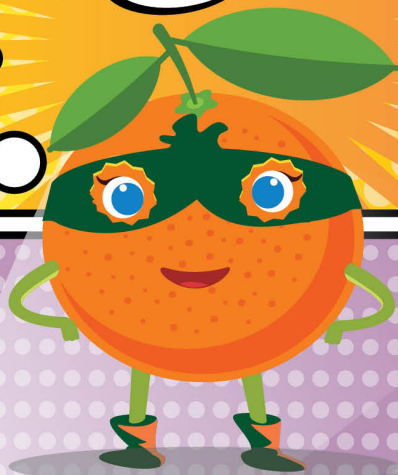


My Name is  
**CORA CLEMENTINE**

# NOVEMBER

2019

TDA's November 2019 Menu Calendar



**M**

**T**

**W**

**TH**

**F**

#1 Chicken Nuggets w/ French Fries  
#2 Buffalo Chicken Nuggets w/ French Fries  
#3 Caesar Salad 4

#1 Cheese Quesadilla w/ rice  
#3 Chicken Quesadilla w/ rice  
#3 Garden Salad 5

#1 Hamburger w/ chips  
#2 Cheese Burger w/ chips  
#3 Caesar Salad 6

#1 Ham & Cheese w/ pasta salad  
#2 Grilled Ham & Cheese w/ pasta salad  
#3 Garden Salad 7

#1 Cheese Pizza  
#2 Pepperoni Pizza  
#3 Caesar Salad<sub>1</sub>

#1 Cheese Pizza  
#2 Pepperoni Pizza  
#3 Caesar Salad<sub>8</sub>

**NO SCHOOL**  
**Veterans Day!**  
11

#1 Cheese Quesadilla w/ rice  
#3 Chicken Quesadilla w/ rice  
#3 Garden Salad 12

#1 Hamburger w/ chips  
#2 Cheese Burger w/ chips  
#3 Caesar Salad 13

#1 Ham & Cheese w/ pasta salad  
#2 Grilled Ham & Cheese w/ pasta salad  
#3 Garden Salad 14

#1 Cheese Pizza  
#2 Pepperoni Pizza  
#3 Caesar Salad<sub>5</sub>

#1 Chicken Nuggets w/ French Fries  
#2 Buffalo Chicken Nuggets w/ French Fries  
#3 Caesar Salad 18

#1 Cheese Quesadilla w/ rice  
#3 Chicken Quesadilla w/ rice  
#3 Garden Salad 19

#1 Hamburger w/ chips  
#2 Cheese Burger w/ chips  
#3 Caesar Salad 20

#1 Ham & Cheese w/ pasta salad  
#2 Grilled Ham & Cheese w/ pasta salad  
#3 Garden Salad 21

#1 Cheese Pizza  
#2 Pepperoni Pizza  
#3 Caesar Salad<sub>22</sub>

#1 Chicken Nuggets w/ French Fries  
#2 Buffalo Chicken Nuggets w/ French Fries  
#3 Caesar Salad 25

#1 Cheese Quesadilla w/ rice  
#3 Chicken Quesadilla w/ rice  
#3 Garden Salad 26

**NO SCHOOL**  
27

**NO SCHOOL**  
**HAPPY THANKSGIVING**  
28

**NO SCHOOL**  
29

**GOOD EATS AT**

**ST. TERESA SCHOOL**  
**HAPPY THANKSGIVING!**



**SPECIAL ANNOUNCEMENTS**

Lunch forms are due to the office by Friday, October 25. Any lunch forms received after that date will not be able to receive lunch until the following week. Please circle the lunch choice for each day. Thank you!

Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Total #1: \_\_\_\_\_

Total #2: \_\_\_\_\_

Total #3: \_\_\_\_\_

#1: \$4.00

#2: \$4.50

#3: \$3.50

\* New this year, if you order option 2, TEXAS DEPARTMENT OF AGRICULTURE COMMISSIONER SID MILLER is \$20.00\*



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