

**St. Mary's
&
Holy Name of Jesus
Catholic Churches**



**Diocese of Amarillo
Most Rev. Patrick J. Zurek, Bishop
Rev. Grant Spinhirne, Administrator**

**St. Mary's
22830 Pondaseta Road
P.O. Box 105
Umbarger, TX 79091
(806) 499-3531**

**Holy Name of Jesus
317 W. Main
P.O. Box 128
Happy, TX 79042
(806) 558-2871**

WWW.STMARYSUMBARGER.COM

Mass Schedule			
		Umbarger	Happy
Mon, July 1	St. Junipero Serra	No Mass	No Mass
Tue, July 2		7 PM - Living & Deceased Members of Catholic Life Insurance	No Mass
Wed, July 3	St. Thomas	8 AM - Mark Artho	No Mass
Thu, July 4	Independence Day	8 AM - Clara Grabber	7 PM -
Fri, July 5	St. Anthony Zaccaria	8 AM - Knights of Columbus	No Mass
Sat, July 6	St. Maria Goretti	No Mass	5:30 PM - Parish Family
Sun, July 7	14th Sunday of Ordinary Time	9:00 AM - Parish Family	No Mass

ST. MARY'S

Date	Lector	Servers	Eucharistic Ministers	Usher	Gifts
July 7, 2019	Tim Steffens	Matthew Steffens Preski Dorman Tanner Robinson	Terri Branum Dustin Artho Karen Artho	Walt Davis & K of C Usher	Dorman Family

Divine Mercy Chaplet: 1st Sunday at 10:30 AM
Anointing of the Sick: By Request
CYO 4th Sunday 6:00 pm. at the Hall
CCD: Sundays at 10:15-11:30

The K-C Cook out and 80 year anniversary party will be held **July 5th at the K-C hall at 5:30 pm.** The parish and community are invited. We will have horseshoe, train ride, and fireworks. We will be cooking hamburgers and hot dogs. Please bring a side dish and or desert. Donations will be accepted. Thank you Council 2808

Parish Swimming Party sponsored by Catholic Life Insurance will be on July 12th from 6-8:30pm at the High Plains Retreat Center on City Lake Rd. (Pool opens at 6:30) You are welcome to bring your lawn chairs, snacks and drinks(No Alcohol). Please join us for some fun, games and fellowship.

Totus Tuus: July 15th - 19th. Registration is now open. Please register your children so we know how many kids to plan for. Registration forms and a sample daily schedule are online at: <https://stmarysumbarger.com/faith-formation>. Please fill out the form and return to Heidi Dorman or Fr. Grant.

New Parish Cookbooks are in. \$15 per book. Please contact Debbie Batenhorst to get extra copies to sell to others.

Needed: Co-Chair for the Sausage Festival. Please contact Fr. Grant or Denise Schenk if you are willing to serve in this capacity.

St Mary's Prayer Blanket Ministry: If you or a loved one suffers from a serious illness and would like a blanket, please contact Laurie Wegman or Fr Grant.

Set your heart on fire with God's love with this prayer

By Philip Kosloski

Written by St. Gertrude the Great, this prayer begs God to set your heart on fire.

Before St. Margaret Mary Alacoque popularized devotion to the Sacred Heart, St. Gertrude the Great received her own visions of the Sacred Heart that prepared the way for the devotion several centuries later.

In one vision Jesus invited her, with St. John the Apostle, to lay her head upon his heart. She heard the beating of Jesus' heart and greatly rejoiced at being so close to the source of divine love.

St. Gertrude composed one of the first prayers to the Sacred Heart of Jesus, which continues to be a favorite prayer of many, asking God to inflame one's own heart with the fire of God's love.

O Sacred Heart of Jesus, fountain of eternal life, Your Heart is a glowing furnace of Love. You are my refuge and my sanctuary. O my adorable and loving Savior, consume my heart with the burning fire with which Yours is aflame. Pour down on my soul those graces which flow from Your love. Let my heart be united with Yours. Let my will be conformed to Yours in all things. May Your Will be the rule of all my desires and actions. Amen.

HOLY NAME OF JESUS

The sign of peace: The ancient roots of the greeting we do in the mass

By Philip Kosloski

Before receiving Communion, the priest or deacon tells the people: "Let us give each other peace."

So, it is customary to say "peace" or "peace be with you" and shake hands or kiss, depending on the custom of the place, those closest to our place. The interesting thing is that this liturgical gesture has some ancient roots and has been part of the mass since the very beginning.

The spiritual symbolism of this act is found in the Gospel of Matthew, when Jesus said: "If in presenting your gift on the altar, you remember that your brother has a complaint against you, leave your offering before the altar, go to reconcile with your brother, and only then does he present your offering again" (Matthew 5, 23-24).

The current General Instruction of the Roman Missal confirms this symbolism and explains: "It follows the rite of peace, with which the Church implores peace and unity for itself and for the whole human family, and with which the faithful express themselves ecclesial communion and mutual charity, before sacramental communion" (IGMR 82).

The primitive Christian community assumed in its heart the instructions of Jesus and incorporated the act in its celebrations of the Eucharist.

The Apostolic Constitutions, a document written in the fourth century, instructs that after the Prayer of the faithful, "the bishop greets the assembly saying: 'The peace of God with all of you'. The people respond: 'And with your spirit'. The deacon adds, addressing everyone: 'Greet each other with the embrace of peace [or the kiss or kiss of peace]'".

What we know as a "sign of peace", the ancient Church called "kiss or kiss of peace". In the Mediterranean culture of that time it was (and still is today) custom to greet family and friends with a kiss on the cheek.

This gesture is found throughout the liturgical history of the Church and since the time of St. Gregory the Great was considered a prerequisite for the reception of Communion.

This kiss of peace was usually given only to those who were at the side and later the habit developed that the kiss of peace descended from the tabernacle and passed to the people, symbolizing the peace that comes from Christ. This would be further consolidated when the priest first kissed the altar and then passed that kiss to the attendees.

In other rites of the Church, the kiss of peace assumed different forms. Joseph Jungmann explains in *The Mass of the Roman Rite* how "among the oriental Syrians it is customary to shake the hand of the neighbor and kiss him. Among the Maronites, the faithful shake their neighbor's fingers between their own and then kiss. The Copts are even more reserved, they simply make a bow before their neighbor and then touch their hand."

In the seventeenth century, the kiss of peace was restricted in the Roman Rite to only those present in the sanctuary and did not pass to the faithful in their pews. Sometimes it was usual for the clergy to use a "portapaz" (or *osculatorium*, *tabula pacis* ...), a metal plate, wood, ivory, etc., with some image or signs in relief that each minister kissed and passed on to the next.

Then, after the Second Vatican Council, the Church took a new perspective on this ancient custom and decided to restore the original action of the faithful, entrusting to each episcopal conference the task of determining the most appropriate signal for each culture.

The sign of peace is an act of great symbolism destined to indicate the necessary disposition of the heart to receive the Holy Eucharist. Remind the faithful that, in order to be in total communion with Christ, you will first "love the Lord, your God, with all your heart and with all your soul, with all your spirit and with all your strength", without forgetting to love "your neighbor as yourself" (Mark 12, 30-31).



NEWS FROM AROUND THE DIOCESE

FOR BULLETIN NOTICES – Bulletin

Deadline: Thursday @ noon. Please Contact Fr. Grant by email: frgrantspinhirne@gmail.com or by phone: (806)499-3531.

Baptism or Wedding Please contact Fr. Grant at least 1 month in advance for baptisms and 6 months advance for weddings.

Sacrament of Reconciliation:

Umbarger: Sundays at 8:30 am or by appointment. **Happy:** Saturdays at 5 p.m. and Thursday at 6:30 p.m. or by appointment.

To use or rent the church or parish hall, please contact Fr. Grant or Debbie Batenhorst at least 3 months before the event.

FOR MASS INTENTIONS please talk to Fr. Grant or leave the intention in the collection basket. There are envelopes available in the back of Church.

Please pray for all the sick in our parishes

ST. MARY’S: Marie Weick, Anita Adams, Sawyer Lane, Jeanie Bartley, Dianna Donathon, Jeremy Koch, Bill Stocker, John Grabber, April Artho, Mary Kolac, Gene Schenk, John Wilson, Kyle Henderson, Jose Sanchez, Ashlee Trevino, Audree Rose Gomez, Mike Smith, Oscar Olvera, Collier Friemel, Marcella Brandt, Tuffy Schenk, Lusi Ortiz, John Kreighauser, Sean Schenk, Misty Blevins, Chris Adams

Holy Name of Jesus: Raul Granados, Matthew Chavez, Janie Ramirez, Betty Gonzales, Juanita of Idaho, Silvia Silva, Rosa Villa, Astrid Perez, Santos Perez, Gloria Rodin, Larry Simons, Mario Soto, Pedra Soto, Louis Castellon, Lionel Sosa, Maryann Sosa, Martina Martin.

The Office of the Victim’s assistance Coordinator for the Diocese of Amarillo

Sharyn Delgado
 Victim Assistance Coordinator
 719 South Austin
 Amarillo, Tx 79106
Phone: 806-671-4830
Fax: 806-373-4662
Email: skdelgado@aol.com

Natural Family Planning (NFP). Learn NFP at home and at your own pace with the **Home Study Course** from NFP International, www.nfpandmore.org. Includes Ecological Breastfeeding (it really *can* space babies), a double-check system of fertility awareness, and Catholic teaching that’s easy to understand. Work with a live instructor by email. Completion certificate. Only \$70.

Would you Like to attend an ACTS Retreat Weekend?

Next Retreat: **August 15-18, 2019**
Men’s Retreat

There is more information about the ACTS Retreat online. If you or someone you know would like to attend you can register online at: **ACTSamarillo.org**

Save the Date:

The 22nd Annual Respect Life Banquet at 5 PM CT on September 15, 2019 in the Amarillo Civic Center. Tim Staples Director of Apologetics and Evangelization for Catholic Answers will be our keynote speaker. For more information, please call the Family Life Office at 806-414-1059.

St. Mary’s Cathedral School, Amarillo, seeks a principal who will be a Faith Leader as well as the Academic Leader of a small Catholic parish elementary school. The successful candidate should be a practicing Catholic who has a knowledge and understanding of the Catholic Faith as well as religious education. An applicant should have a minimum of three years teaching experience, preferably in a Catholic school and a master’s degree in any field, with a minimum of 18 semester hours of graduate work in administration, supervision and curriculum development. Position effective Monday, July 1, 2019. For an application, please contact Christine Wanjura, Superintendent of Catholic Schools in the Diocese of Amarillo, at P.O. Box 5644, Amarillo, TX 79117-5644 OR (806) 383-2243 OR via email, cwanjura@catholicclubbock.org.