

**St. Mary's  
&  
Holy Name of Jesus  
Catholic Churches**



**Diocese of Amarillo  
Most Rev. Patrick J. Zurek, Bishop  
Rev. Grant Spinhirne, Administrator**

**St. Mary's  
22830 Pondaseta Road  
P.O. Box 105  
Umbarger, TX 79091  
(806) 499-3531**

**Holy Name of Jesus  
317 W. Main  
P.O. Box 128  
Happy, TX 79042  
(806) 558-2871**

**WWW.STMARYSUMBARGER.COM**

<b>Mass Schedule</b>			
		<b>Umbarger</b>	<b>Happy</b>
Mon, July 29	St. Martha	No Mass	No Mass
Tue, July 30	St. Peter Chrysologus	7 PM - Clara Grabber	No Mass
Wed, July 31	St. Ignatius of Loyola	8 AM - Christian Mothers	No Mass
Thu, August 1	St. Alphonsus Liguori	8 AM - Mark Artho	7 PM - Nancy Huffman
Fri, August 2	Sts. Eusebius of Vercelli	8 AM - Living & Deceased Members of Catholic Life Insurance	No Mass
Sat, August 3		No Mass	5:30 PM - Parish Family
Sun, August 4	18th Sunday of Ordinary Time	9:00 AM - Parish Family	No Mass

# ST. MARY'S

Date	Lector	Servers	Eucharistic Ministers	Usher	Gifts
July 28, 2019	Laurie Wegman	Presli Dorman Stark Henderson Raynee Robinson	Kelley Wegman Jerry Brorman Robert Friemel	Heath Henderson & K of C Usher	Dustin Artho Family

**Divine Mercy Chaplet:** 1<sup>st</sup> Sunday at 10:30 AM  
**Anointing of the Sick:** By Request  
**CYO** 4<sup>th</sup> Sunday 6:00 pm. at the Hall  
**CCD:** Sundays at 10:15-11:30

**Thursday, August 15th:** *The Assumption of the Blessed Virgin Mary (Holy Day of Obligation)* Mass Schedule  
 8am- Umbarger & 7pm - Happy.

**Sign-up for Flocknotes:** Text "umbarger" to 84576 or go to <https://stmaryumbarger.flocknote.com/everyone> to register your email.

**CCD:**

Registration for CCD will be on August 18th.

We are searching for people to volunteer to help in all of our classes this year. Please let Fr. Grant or Heidi Dorman know if you are willing to help

**New Parish Cookbooks are in.** \$15 per book. Please contact Debbie Batenhorst to get extra copies to sell to others.

**Needed:** Co-Chair for the Sausage Festival. Please contact Fr. Grant or Denise Schenk if you are willing to serve in this capacity.

**St Mary's Prayer Blanket Ministry:** If you or a loved one suffers from a serious illness and would like a blanket, please contact Laurie Wegman or Fr Grant.

**What is a prayer of supplication?**

By Philip Kosloski

*Offering prayers of supplication is primarily a recognition that we need God for everything.*

The verb "to supplicate" comes from a Latin word that means "to implore" and has the added prefix of "sub" meaning "from below." Whenever someone "supplicates," it is an activity that is done when a person puts themselves lower than someone else.

It makes sense, then, that supplication has become associated with Christian prayer, recognizing that God is far beyond us and we are in need of his help.

The Catechism of the Catholic Church expands on this definition and connects it to other synonyms that helps us understand it.

The vocabulary of supplication in the New Testament is rich in shades of meaning: ask, beseech, plead, invoke, entreat, cry out, even "struggle in prayer." Its most usual form, because the most spontaneous, is petition: by prayer of petition we express awareness of our relationship with God. We are creatures who are not our own beginning, not the masters of adversity, not our own last end. We are sinners who as Christians know that we have turned away from our Father. Our petition is already a turning back to him. (CCC 2629)

A prayer of supplication, then, is a prayer of petition that asks our Heavenly Father for a particular spiritual or material benefit. It recognizes God's supreme power over all creation and his ability to grant us what we need.

Prayers of supplication are scattered everywhere throughout the Bible, with the Psalms being the most prime example. If we need any inspiration as to how our prayers of supplication should look like, open up the Psalms and start reading.

When we pray, let us remember that God is God and we are not. He is in control and has a planned marked out for us. It is up to us to turn towards him and away from our sins, asking him to have mercy on our souls.

## HOLY NAME OF JESUS

### ¿Por qué a la familia le llaman “iglesia doméstica”?

By Philip Kosloski

*¿Tiene que ver con el concepto de casa? ¿Es porque los cristianos se llaman "hermanos"?*

Sobre la familia como iglesia doméstica hay un epígrafe en el Catecismo de la Iglesia Católica, que abarca los números 1655-1658, con ese mismo título. En estas líneas no repetiremos lo que allí se dice. Se tratará más bien de explicar el fundamento teológico de esta idea, que permite entender su significado.

En primer lugar, conviene notar que la expresión no es una invención teológica. Ya se encuentra en San Pablo: al final de la primera epístola a los Corintios, al enviar saludos, incluye éste: “Aquila y Priscila, con la iglesia que está en su casa, os saludan mucho en el Señor” (16,19). Se trata, pues, no de cuestionar la terminología, sino de saber las razones que permiten hablar de ese modo. Para ello es necesario tener presente las nociones de Iglesia y familia, e introducirse en un mundo de analogías, o sea, de semejanzas. Los términos no se trasladan con significado idéntico, sino semejante.

La Iglesia es el pueblo de Dios, la comunidad que se establece con la comunión en Cristo –o, si se prefiere. En Dios a través de Cristo-. En ella encuentra el hombre los medios de salvación, principalmente la Revelación divina y la gracia, cuya entrada es el Bautismo y sus principales cauces los sacramentos y la oración.

La familia cristiana es una comunidad dentro de esa comunidad, que también forma una comunión particular con Dios desde el momento en que el matrimonio cristiano es un sacramento. Es el cauce ordinario establecido por Dios para que, en su seno, los hombres y mujeres que llegan a este mundo –los hijos- encuentren la gracia y la doctrina cristiana.

Quien bautiza es el sacerdote (o diácono), pero son los padres quienes llevan al niño a bautizar y se comprometen a darle una educación en la fe. Son ellos los responsables primarios de la catequesis de sus hijos, los que enseñan a rezar e introducen a sus hijos en las verdades de la fe. No lo hacen por delegación de la parroquia o el colegio; es al revés: pueden –y con frecuencia conviene hacerlo- hacerse ayudar en esa tarea, cuya responsabilidad es suya en primer lugar. La tarea de los padres es una verdadera misión eclesial: una labor que les encomienda la Iglesia, igual, por ejemplo, que la encomienda de una parroquia a un sacerdote por parte del obispo.

A esto podemos añadir varios rasgos de la Iglesia que se pueden trasladar a la vida de una familia cristiana que

viva como tal: la particular comunión en Cristo de sus miembros, que se manifiesta en la acogida incondicional, en la oración en común, y en la proyección apostólica que debe tener de cara al exterior, pues una familia verdaderamente cristiana no se repliega en sí misma. Podemos concluir así que la familia está llamada a ser un lugar privilegiado de encuentro con Cristo.

Si se reflexiona sobre todo esto, enseguida se advierte que cada rasgo enumerado guarda un paralelismo con las señas de identidad de la Iglesia misma. En su conjunto, lo que ponen de manifiesto es que la familia está llamada a ser un reflejo de la Iglesia universal, e incluso de la Santísima Trinidad misma, que es la familia de Dios. En ella se ha de reconocer la vida y la naturaleza de la Iglesia.

Por tanto, como puede verse, el calificativo de iglesia doméstica no obedece a una feliz ocurrencia o a una bella metáfora. Hay razones de peso para utilizar ese término que, por lo demás, permite entender mejor por qué Dios ha querido incluir el matrimonio entre cristianos entre los sacramentos.

### Pray these Bible verses to give you strength

By Philip Kosloski

*The Bible is full of prayers that can give us strength in our time of need.*

There are often times in our lives when we feel weak and devoid of any strength within our souls. It can be difficult to endure and we may be tempted to give up the fight.

However, God is there, ready to give us that extra strength we need. We simply need to ask for it.

Below are a few powerful Bible verses that can be used as prayers for strength when we need it the most.

*Sustain me by your promise that I may live; do not disappoint me in my hope. Strengthen me that I may be safe, ever to contemplate your statutes. (Psalm 119: 116-117)*

*He gives power to the faint, abundant strength to the weak. Though young men faint and grow weary, and youths stagger and fall, They that hope in the Lord will renew their strength, they will soar on eagles' wings; They will run and not grow weary, walk and not grow faint. (Isaiah 40:29-31)*

*For this reason I kneel before the Father, from whom every family in heaven and on earth is named, that he may grant you in accord with the riches of his glory to be strengthened with power through his Spirit in the inner self, and that Christ may dwell in your hearts through faith. (Ephesians 3:14-17)*

*The Lord, my strength and might, has become my savior. (Psalm 118:14)*

# NEWS FROM AROUND THE DIOCESE

## **FOR BULLETIN NOTICES** – Bulletin

Deadline: Thursday @ noon. Please Contact Fr. Grant by email: [frgrantspinhirne@gmail.com](mailto:frgrantspinhirne@gmail.com) or Christina Wegman by email: [cwegman696@yahoo.com](mailto:cwegman696@yahoo.com) or by phone: (806)499-3531.

**Baptism or Wedding** Please contact Fr. Grant at least 1 month in advance for baptisms and 6 months advance for weddings.

## **Sacrament of Reconciliation:**

**Umbarger:** Sundays at 8:30 am or by appointment. **Happy:** Saturdays at 5 p.m. and Thursday at 6:30 p.m. or by appointment.

To use or rent the church or parish hall, please contact Fr. Grant or Debbie Batenhorst at least 3 months before the event.

**FOR MASS INTENTIONS** please talk to Fr. Grant or leave the intention in the collection basket. There are envelopes available in the back of Church.

## **Please pray for all the sick in our parishes**

**ST. MARY'S:** Marie Weick, Anita Adams, Sawyer Lane, Jeanie Bartley, Dianna Donathon, Jeremy Koch, Bill Stocker, John Grabber, April Artho, Mary Kolac, Gene Schenk, John Wilson, Kyle Henderson, Jose Sanchez, Ashlee Trevino, Audree Rose Gomez, Mike Smith, Oscar Olvera, Collier Friemel, Marcella Brandt, Tuffy Schenk, Lusi Ortiz, John Kreighauser, Sean Schenk, Misty Blevins, Chris Adams

**Holy Name of Jesus:** Joaquin Saenz, Raul Granados, Matthew Chavez, Janie Ramirez, Betty Gonzales, Juanita of Idaho, Silvia Silva, Rosa Villa, Astrid Perez, Santos Perez, Gloria Rodin, Larry Simons, Mario Soto, Pedra Soto, Louis Castellon, Lionel Sosa, Maryann Sosa, Martina Martin.

## **The Office of the Victim's Assistance Coordinator for the Diocese of Amarillo**

Sharyn Delgado  
Victim Assistance Coordinator  
719 South Austin  
Amarillo, Tx 79106  
Phone: 806-671-4830  
Fax: 806-373-4662  
Email: [skdelgado@aol.com](mailto:skdelgado@aol.com)

**Natural Family Planning (NFP).** Learn NFP at home and at your own pace with the **Home Study Course** from NFP International, [www.nfpandmore.org](http://www.nfpandmore.org). Includes Ecological Breastfeeding (it really *can* space babies), a double-check system of fertility awareness, and Catholic teaching that's easy to understand. Work with a live instructor by email. Completion certificate. Only \$70.

## **Would you Like to attend an ACTS Retreat Weekend?**

Next Retreat: **August 15-18, 2019**  
**Men's Retreat**

There is more information about the ACTS Retreat online. If you or someone you know would like to attend you can register online at: **[ACTSamarillo.org](http://ACTSamarillo.org)**

## **Save the Date:**

The 22nd Annual Respect Life Banquet at 5 PM CT on September 15, 2019 in the Amarillo Civic Center. Tim Staples Director of Apologetics and Evangelization for Catholic Answers will be our keynote speaker. For more information, please call the Family Life Office at 806-414-1059.