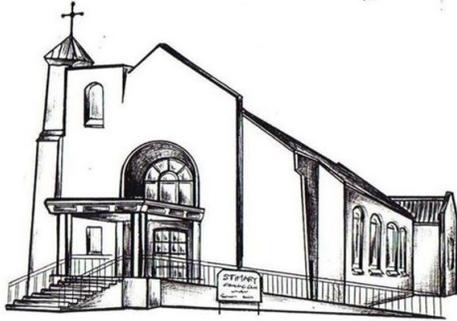


**St. Mary's
&
Holy Name of Jesus
Catholic Churches**



**Diocese of Amarillo
Most Rev. Patrick J. Zurek, Bishop
Rev. Grant Spinhirne, Administrator**

**St. Mary's
22830 Pondaseta Road
P.O. Box 105
Umbarger, TX 79091
(806) 499-3531**

**Holy Name of Jesus
317 W. Main
P.O. Box 128
Happy, TX 79042
(806) 558-2871**

WWW.STMARYSUMBARGER.COM

Mass Schedule			
		Umbarger	Happy
Mon, August 5	Dedication of Basilica of St. Mary Major	No Mass	No Mass
Tue, August 6	Transfiguration of the Lord	7 PM - Knights of Columbus	No Mass
Wed, August 7	St. Sixtus II & Companions	8 AM - Leonard & Helen Batenhorst	No Mass
Thu, August 8	St. Dominic	8 AM -	7 PM -
Fri, August 9	St. Teresa Benedica	8 AM -	No Mass
Sat, August 10		No Mass	5:30 PM - Parish Family
Sun, August 11	19th Sunday of Ordinary Time	9:00 AM - Parish Family	No Mass

ST. MARY'S

Date	Lector	Servers	Eucharistic Ministers	Usher	Gifts
August 11, 2019	Suzy Hicks	Lilee Finke Kaytlyn Garrett Jillian Johnson	Kristi Batenhorst Terri Branum Kathy Wieck	Christian Mothers & K of C Usher	Christian Mothers

Divine Mercy Chaplet: 1st Sunday at 10:30 AM
Anointing of the Sick: By Request
CYO 4th Sunday 6:00 pm. at the Hall
CCD: Sundays at 10:15-11:30

Thursday, August 15th: *The Assumption of the Blessed Virgin Mary (Holy Day of Obligation)* Mass Schedule
 8am- Umbarger & 7pm - Happy.

Christian Mothers will have a meeting on Tuesday, August 20 after Mass. We look forward to seeing all the Christian Mothers there!

Sign-up for Flocknotes: Text "umbarger" to 84576 or go to <https://stmaryumbarger.flocknote.com/everyone> to register your email.

CCD:

Registration for CCD will be on August 18th.
 We are searching for people to volunteer to help in all of our classes this year. Please let Fr. Grant or Heidi Dorman know if you are willing to help

New Parish Cookbooks are in. \$15 per book. Please contact Debbie Batenhorst to get extra copies to sell to others.

St Mary's Prayer Blanket Ministry: If you or a loved one suffers from a serious illness and would like a blanket, please contact Laurie Wegman or Fr Grant.

Ask the Virgin Mary for help to carry your heavy burdens

By Philip Kosloski

The Blessed Mother is ready to listen and help relieve our sorrows.

In the Gospel of Luke, a man named Simeon saw the Virgin Mary bring her son, Jesus, to the Temple and prophesied what would happen to him and his mother.

Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted (and you yourself a sword will pierce) so that the thoughts of many hearts may be revealed. (Luke 2:34-35)

For this reason Mary is often invoked under her title of "Our Lady of Sorrows," but this passage is also closely connected to her title of the "Immaculate Heart."

It is her heart that was pierced so that many other hearts could relate to her their own burdens and sorrows. She is a loving mother, one who spiritually protects her children and helps them find the peace and joy they desire.

Here is a short prayer to the Immaculate Heart of Mary, asking her for spiritual strength during such trials, entrusting to her heart the many burdens we bear.

O Most Blessed Mother, heart of love, heart of mercy, ever listening, caring, consoling, hear our prayer. As your children, we implore your intercession with Jesus your Son. Receive with understanding and compassion the petitions we place before you today, especially ... (special intention).

We are comforted in knowing your heart is ever open to those who ask for your prayer. We trust to your gentle care and intercession, those whom we love and who are sick or lonely or hurting. Help all of us, Holy Mother, to bear our burdens in this life until we may share eternal life and peace with God forever.

Amen.

HOLY NAME OF JESUS

Why Do Catholics Confess Their Sins to a Priest instead of Directly to God?

By John Martignoni

God knows I'm sorry, isn't that enough?

Why do Catholics confess their sins to a priest, rather than going directly to God?

Well, the quick answer is because that's the way God wants us to do it. In James 5:16, God, through Sacred Scripture, commands us to "confess our sins to one another." Notice, Scripture does not say confess your sins straight to God and only to God — it says confess your sins to one another.

In Matthew, chapter 9, verse 6, Jesus tells us that He was given authority on earth to forgive sins. And then Scripture proceeds to tell us, in verse 8, that this authority was given to "men" ...plural.

In John 20, verses 21-23, what is the first thing Jesus says to the gathered disciples on the night of His resurrection? "Jesus said to them, 'Peace be with you. As the Father has sent me, even so I send you.'" How did the Father send Jesus? Well, we just saw in Matthew 9 that the Father sent Jesus with the authority on earth to forgive sins. Now, Jesus sends out His disciples as the Father has sent Him...so, what authority must Jesus be sending His disciples out with? The authority on earth to forgive sins. And, just in case they didn't get it, verses 22-23 say this, "And when He had said this, He breathed on them, and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.'"

Why would Jesus give the Apostles the power to forgive or to retain sins if He wasn't expecting folks to confess their sins to them? And how could they forgive or retain sins if no one was confessing their sins to them?

The Bible tells us to confess our sins to one another. It also tells us that God gave men the authority on Earth to forgive sins. Jesus sends out His disciples with the authority on earth to forgive sins. When Catholics confess our sins to a priest, we are simply following the plan laid down by Jesus Christ. He forgives sins through the priest...it is God's power, but He exercises that power through the ministry of the priest.

The surprisingly deep spiritual meaning behind "Ordinary Time"

By Philip Kosloski

The term appears to be generic, but actually highlights its spiritual focus.

After Pentecost the Church resumes what is now called the season of "Ordinary Time." But what does that really mean? Is it some sort of generic season in the Church that has no focus?

On the contrary, Ordinary Time has a specific focus even though the English name for it can be confusing. In Latin this period of time is called "Tempus Per Annum," more literally translated as "time during the year." The English translators chose to present it as "Ordinary Time," which has at its root the Latin word "ordo," or in English "order." In one sense this season takes its name from the ordinal numbers by which the Sundays are known (Second, Third, Fourth, etc. Sunday in Ordinary Time).

In a deeper sense, though, Ordinary Time can be seen as a "time of order" in the Church's year. What "order" does it have?

The USCCB explains: *Christmas Time and Easter Time highlight the central mysteries of the Paschal Mystery, namely, the incarnation, death on the cross, resurrection, and ascension of Jesus Christ, and the descent of the Holy Spirit at Pentecost. The Sundays and weeks of Ordinary Time, on the other hand, take us through the life of Christ. This is the time of conversion. This is living the life of Christ.*

Ordinary Time is a time for growth and maturation, a time in which the mystery of Christ is called to penetrate ever more deeply into history until all things are finally caught up in Christ. The goal, toward which all of history is directed, is represented by the final Sunday in Ordinary Time, the Solemnity of Our Lord Jesus Christ, King of the Universe.

Ordinary Time is a specific season in the Church that focuses on the life of Christ during his three years of public ministry. That is why the start of Ordinary Time begins with the Baptism of the Lord, as that is the beginning of Jesus' public ministry. The Second Sunday of Ordinary Time follows suit, focusing on the Wedding Feast at Cana, also known as Jesus' first public miracle.

The color for this liturgical season is green, which is most associated with growth. Ordinary Time is then viewed as a time of growing in our knowledge and love of Jesus. It is a time "ordered" to spiritual growth, walking in the footsteps of Jesus' public life.

So while the season's name may appear to be an afterthought, it is not without meaning.

NEWS FROM AROUND THE DIOCESE

FOR BULLETIN NOTICES – Bulletin

Deadline: Thursday @ noon. Please Contact Fr. Grant by email: frgrantspinhirne@gmail.com or Christina Wegman by email: cwegman696@yahoo.com or by phone: (806)499-3531.

Baptism or Wedding Please contact Fr. Grant at least 1 month in advance for baptisms and 6 months advance for weddings.

Sacrament of Reconciliation:

Umbarger: Sundays at 8:30 am or by appointment. **Happy:** Saturdays at 5 p.m. and Thursday at 6:30 p.m. or by appointment.

To use or rent the church or parish hall, please contact Fr. Grant or Debbie Batenhorst at least 3 months before the event.

FOR MASS INTENTIONS please talk to Fr. Grant or leave the intention in the collection basket. There are envelopes available in the back of Church.

Please pray for all the sick in our parishes

ST. MARY'S: Marie Weick, Anita Adams, Sawyer Lane, Jeanie Bartley, Dianna Donathon, Jeremy Koch, Bill Stocker, John Grabber, April Artho, Mary Kolac, Gene Schenk, John Wilson, Kyle Henderson, Jose Sanchez, Ashlee Trevino, Audree Rose Gomez, Mike Smith, Oscar Olvera, Collier Friemel, Marcella Brandt, Tuffy Schenk, Lusi Ortiz, John Kreighauser, Sean Schenk, Misty Blevins, Chris Adams

Holy Name of Jesus: Joaquin Saenz, Raul Granados, Matthew Chavez, Janie Ramirez, Betty Gonzales, Juanita of Idaho, Silvia Silva, Rosa Villa, Astrid Perez, Santos Perez, Gloria Rodin, Larry Simons, Mario Soto, Pedra Soto, Louis Castellon, Lionel Sosa, Maryann Sosa, Martina Martin.

The Office of the Victim's assistance Coordinator for the Diocese of Amarillo

Sharyn Delgado
Victim Assistance Coordinator
719 South Austin
Amarillo, Tx 79106
Phone: 806-671-4830
Fax: 806-373-4662
Email: skdelgado@aol.com

Natural Family Planning (NFP). Learn NFP at home and at your own pace with the **Home Study Course** from NFP International, www.nfpandmore.org. Includes Ecological Breastfeeding (it really *can* space babies), a double-check system of fertility awareness, and Catholic teaching that's easy to understand. Work with a live instructor by email. Completion certificate. Only \$70.

Would you Like to attend an ACTS Retreat Weekend?

Next Retreat: **August 15-18, 2019**
Men's Retreat

There is more information about the ACTS Retreat online. If you or someone you know would like to attend you can register online at: **ACTSamarillo.org**

Save the Date:

The 22nd Annual Respect Life Banquet at 5 PM CT on September 15, 2019 in the Amarillo Civic Center. Tim Staples Director of Apologetics and Evangelization for Catholic Answers will be our keynote speaker. For more information, please call the Family Life Office at 806-414-1059.
