

**St. Mary's
&
Holy Name of Jesus
Catholic Churches**



**Diocese of Amarillo
Most Rev. Patrick J. Zurek, Bishop
Rev. Grant Spinhirne, Administrator**

**St. Mary's
22830 Pondaseta Road
P.O. Box 105
Umbarger, TX 79091
(806) 499-3531**

**Holy Name of Jesus
317 W. Main
P.O. Box 128
Happy, TX 79042
(806) 558-2871**

WWW.STMARYSUMBARGER.COM

Mass Schedule			
		Umbarger	Happy
Mon, September 23	St. Pius of Pietrelcina	No Mass	No Mass
Tue, September 24		7 PM - Clara Grabber	No Mass
Wed, September 25		8 AM - Jim Grabber	No Mass
Thu, September 26	St. Cosmas & Damian	8 AM - Living & Deceased Members of Catholic Life Insurance	7 PM -
Fri, September 27	St. Vincent De Paul	8 AM - Christian Mothers	No Mass
Sat, September 28	St. Wenceslaus	No Mass	5:30 PM - Parish Family
Sun, September 29	26th Sunday of Ordinary Time	9:00 AM - Parish Family	No Mass

ST. MARY'S

Date	Lector	Servers	Eucharistic Ministers	Usher	Gifts
September 29, 2019	Frances Dorsey	Tanner Robinson Raynee Robinson Sonora Garrett	Kelley Wegman Bill Dorsey Danny Hicks	Dustin Artho & K of C Usher	Volunteers

Divine Mercy Chaplet: 1st Sunday at 10:30 AM
Anointing of the Sick: By Request
CYO 4th Sunday 6:00 pm. at the Hall
CCD: Sundays at 10:15-11:30

Sign-up for Flocknotes: Text "umbarger" to 84576 or go to <https://stmaryumbarger.flocknote.com/everyone> to register your email.

New Parish Cookbooks are in. \$15 per book. Please contact Debbie Batenhorst to get extra copies to sell to others.

Umbarger Sausage Festival

Country Store Items: Please remember your Country Store of the Festival again with canned jellies, hot sauce, pickles and as always baked goods including cinnamon rolls and bread. We usually sell out of bread by 12pm and people appreciate having a chance to buy it. Call Jude or Marian Batenhorst @ 806-452-7019 or 806-674-8883 or email to jaydubya89@gmail.com.

Raffle Co-Chairman Needed: If you are interested in filling this position, please contact Jacob or Rachel Batenhorst.

Raffle Items & Donations: Jacob & Rachel Batenhorst are collecting donations to raffle off at the festival. Please let them know if you have something for this. Both goods and services are welcome! We can pick things up or arrange a drop off. Call Rachel, (970) 481-1830 or Jacob, (970) 481-1831.

St Mary's Prayer Blanket Ministry: If you or a loved one suffers from a serious illness and would like a blanket, please contact Laurie Wegman or Fr Grant.

K-C Usher Training: Sunday, September 29 at the church during CCD. Walt Davis will conduct the training, all K-C members are invited to attend.

Padre Pio encourages us when we keep losing our tempers

By Kathleen N. Hattrup

One can wonder if we try even half as hard as he did to vanquish our bad habits.

Keeping a calm temper is a challenge no matter our state in life. Parents of small children might especially know the struggle, but it is a difficulty that sneaks into every stage and vocation.

Even Padre Pio had to work on it, but seeing him put so much effort into gaining this virtue, and finding some growth in the process, is encouraging. We might ask ourselves if we give so much effort to growing in virtue, or do we resign ourselves to our bad habits?

He writes:

My one regret is that, without wanting to or noticing that I am doing it, it happens sometimes that I raise my voice a little in matters touching on correction. I know this is a reprehensible weakness, but how can I avoid it, if it happens without my noticing it?

And yet I pray, groan and complain to Our Lord about it; he has not yet answered me fully. Even though I keep a vigilant lookout for this fault, I sometimes do what I loathe and want to avoid doing.

And also, in a note to his spiritual director:

That fine lady, sweet-temperedness, seems to be doing a bit better; but I'm not satisfied. I don't want to lose heart, however. I have made many promises to Jesus and Mary, my Father! Through their help I desire to practice this virtue; and in exchange, other than keeping up the other promises I have made them, I have promised to meditate faithfully on this same virtue and to talk to souls about it.

You see, Father, that I am not indifferent to the practice of this virtue. Help me with your prayers and the prayers of others.

These excerpts and many others can be found in a collection compiled by the pope's preacher, Capuchin Father Raniero Cantalamessa.

HOLY NAME OF JESUS

¿Por qué a la familia le llaman “iglesia doméstica”?

By Philip Kosloski

¿Tiene que ver con el concepto de casa? ¿Es porque los cristianos se llaman "hermanos"?

Sobre la familia como iglesia doméstica hay un epígrafe en el Catecismo de la Iglesia Católica, que abarca los números 1655-1658, con ese mismo título. En estas líneas no repetiremos lo que allí se dice. Se tratará más bien de explicar el fundamento teológico de esta idea, que permite entender su significado.

En primer lugar, conviene notar que la expresión no es una invención teológica. Ya se encuentra en San Pablo: al final de la primera epístola a los Corintios, al enviar saludos, incluye éste: “Aquila y Priscila, con la iglesia que está en su casa, os saludan mucho en el Señor” (16,19). Se trata, pues, no de cuestionar la terminología, sino de saber las razones que permiten hablar de ese modo. Para ello es necesario tener presente las nociones de Iglesia y familia, e introducirse en un mundo de analogías, o sea, de semejanzas. Los términos no se trasladan con significado idéntico, sino semejante.

La Iglesia es el pueblo de Dios, la comunidad que se establece con la comunión en Cristo –o, si se prefiere. En Dios a través de Cristo-. En ella encuentra el hombre los medios de salvación, principalmente la Revelación divina y la gracia, cuya entrada es el Bautismo y sus principales cauces los sacramentos y la oración.

La familia cristiana es una comunidad dentro de esa comunidad, que también forma una comunión particular con Dios desde el momento en que el matrimonio cristiano es un sacramento. Es el cauce ordinario establecido por Dios para que, en su seno, los hombres y mujeres que llegan a este mundo –los hijos- encuentren la gracia y la doctrina cristiana.

Quien bautiza es el sacerdote (o diácono), pero son los padres quienes llevan al niño a bautizar y se comprometen a darle una educación en la fe. Son ellos los responsables primarios de la catequesis de sus hijos, los que enseñan a rezar e introducen a sus hijos en las verdades de la fe. No lo hacen por delegación de la parroquia o el colegio; es al revés: pueden –y con frecuencia conviene hacerlo- hacerse ayudar en esa tarea, cuya responsabilidad es suya en primer lugar. La tarea de los padres es una verdadera misión eclesial: una labor que les encomienda la Iglesia, igual, por ejemplo, que la encomienda de una parroquia a un sacerdote por parte del obispo.

A esto podemos añadir varios rasgos de la Iglesia que se pueden trasladar a la vida de una familia cristiana que

viva como tal: la particular comunión en Cristo de sus miembros, que se manifiesta en la acogida incondicional, en la oración en común, y en la proyección apostólica que debe tener de cara al exterior, pues una familia verdaderamente cristiana no se repliega en sí misma. Podemos concluir así que la familia está llamada a ser un lugar privilegiado de encuentro con Cristo.

Si se reflexiona sobre todo esto, enseguida se advierte que cada rasgo enumerado guarda un paralelismo con las señas de identidad de la Iglesia misma. En su conjunto, lo que ponen de manifiesto es que la familia está llamada a ser un reflejo de la Iglesia universal, e incluso de la Santísima Trinidad misma, que es la familia de Dios. En ella se ha de reconocer la vida y la naturaleza de la Iglesia.

Por tanto, como puede verse, el calificativo de iglesia doméstica no obedece a una feliz ocurrencia o a una bella metáfora. Hay razones de peso para utilizar ese término que, por lo demás, permite entender mejor por qué Dios ha querido incluir el matrimonio entre cristianos entre los sacramentos.

Pray these Bible verses to give you strength

By Philip Kosloski

The Bible is full of prayers that can give us strength in our time of need.

There are often times in our lives when we feel weak and devoid of any strength within our souls. It can be difficult to endure and we may be tempted to give up the fight.

However, God is there, ready to give us that extra strength we need. We simply need to ask for it.

Below are a few powerful Bible verses that can be used as prayers for strength when we need it the most.

Sustain me by your promise that I may live; do not disappoint me in my hope. Strengthen me that I may be safe, ever to contemplate your statutes. (Psalm 119: 116-117)

He gives power to the faint, abundant strength to the weak. Though young men faint and grow weary, and youths stagger and fall, They that hope in the Lord will renew their strength, they will soar on eagles' wings; They will run and not grow weary, walk and not grow faint. (Isaiah 40:29-31)

For this reason I kneel before the Father, from whom every family in heaven and on earth is named, that he may grant you in accord with the riches of his glory to be strengthened with power through his Spirit in the inner self, and that Christ may dwell in your hearts through faith. (Ephesians 3:14-17)

The Lord, my strength and might, has become my savior. (Psalm 118:14)

NEWS FROM AROUND THE DIOCESE

FOR BULLETIN NOTICES – Bulletin

Deadline: Thursday @ noon. Please Contact Fr. Grant by email: frgrantspinhirne@gmail.com or Christina Wegman by email: cwegman696@yahoo.com or by phone: (806)499-3531.

Baptism or Wedding Please contact Fr. Grant at least 1 month in advance for baptisms and 6 months advance for weddings.

Sacrament of Reconciliation:

Umberger: Sundays at 8:30 am or by appointment. **Happy:** Saturdays at 5 p.m. and Thursday at 6:30 p.m. or by appointment.

To use or rent the church or parish hall, please contact Fr. Grant or Debbie Batenhorst at least 3 months before the event.

FOR MASS INTENTIONS please talk to Fr. Grant or leave the intention in the collection basket. There are envelopes available in the back of Church.

Please pray for all the sick in our parishes

ST. MARY’S: Marie Wieck, Anita Adams, Sawyer Lane, Jeanie Bartley, Dianna Donathon, Jeremy Koch, Bill Stocker, John Grabber, April Artho, Mary Kolac, Gene Schenk, John Wilson, Kyle Henderson, Jose Sanchez, Ashlee Trevino, Audree Rose Gomez, Mike Smith, Oscar Olvera, Collier Friemel, Marcella Brandt, Tuffy Schenk, Lusi Ortiz, John Kreighauser, Sean Schenk, Misty Blevins, Chris Adams

Holy Name of Jesus: Joaquin Saenz, Raul Granados, Matthew Chavez, Janie Ramirez, Betty Gonzales, Juanita of Idaho, Silvia Silva, Rosa Villa, Astrid Perez, Santos Perez, Gloria Rodin, Larry Simons, Mario Soto, Pedra Soto, Louis Castellon, Lionel Sosa, Maryann Sosa, Martina Martin.

The Office of the Victim’s assistance Coordinator for the Diocese of Amarillo

Sharyn Delgado
Victim Assistance Coordinator
719 South Austin
Amarillo, Tx 79106
Phone: 806-671-4830
Fax: 806-373-4662
Email: skdelgado@aol.com

Natural Family Planning (NFP). Learn NFP at home and at your own pace with the **Home Study Course** from NFP International, www.nfpandmore.org. Includes Ecological Breastfeeding (it really *can* space babies), a double-check system of fertility awareness, and Catholic teaching that’s easy to understand. Work with a live instructor by email. Completion certificate. Only \$70.

Would you Like to attend an ACTS Retreat Weekend?

Next Retreat: **October 17-20, 2019**
Women's Retreat

There is more information about the ACTS Retreat online. If you or someone you know would like to attend you can register online at: ACTSamarillo.org

Save the Date:

The ninth annual Red Mass, set for Tuesday, Oct. 8 at 6:30pm at St. Mary's Cathedral, 1200 South Washington, Amarillo. Bishop Patrick J. Zurek will celebrate Mass with local lawyers and judges, asking the Holy Spirit for wisdom for all who participate in the judicial system. Douglas S. Lang, a former justice of the Fifth District Court of Appeals in Texas, and now Of Counsel for the Dallas office of Doresy & Whitney LLP will be the keynote speaker. The Red Mass has marked the beginning of the judicial year since the 13th century in England and France and today, is celebrated in cities throughout the United States. Heavy hors d'oeuvres and beverages will be shared afterwards. For additional information, please contact Brad Howard at 345-6310