

**St. Mary's**  
&  
**Holy Name of Jesus**  
**Catholic Churches**



**Diocese of Amarillo**

**Most Rev. Patrick J. Zurek, Bishop**

**Rev. Grant Spinhirne, Administrator**

**St. Mary's**  
**22830 Pondaseta Road**  
**P.O. Box 105**  
**Umbarger, TX 79091**  
**(806) 499-3531**

**Holy Name of Jesus**  
**317 W. Main**  
**P.O. Box 128**  
**Happy, TX 79042**  
**(806) 558-2871**

**WWW.STMARYSUMBARGER.COM**

<b>Mass Schedule</b>			
		Umbarger	Happy
Mon, January 27	St. Angela Merici	No Mass	No Mass
Tue, January 28	St. Thomas Aquinas	7 PM - Jim Grabber	No Mass
Wed, January 29		8 AM - Sylvester Batenhorst	No Mass
Thu, January 30		8 AM - Knights of Columbus	7 PM -
Fri, January 31	St. John Bosco	8 AM - Clara Grabber	No Mass
Sat, February 1	The Conversion of St. Paul, the Apostle	No Mass	5:30 PM - Parish Family
Sun, February 2	The Presentation of the Lord	9:00 AM - Parish Family	No Mass

# ST. MARY'S

Date	Lector	Servers	Eucharistic Ministers	Usher	Gifts
February 2, 2020	Robert Friemel	Kyle Guerrero Matthew Steffens Sonora Garrett	Harold Artho Jason Garrett Rachel Batenhorst	Dustin Artho & KC Usher	Volunteers

**Divine Mercy Chaplet:** 1<sup>st</sup> Sunday at 10:30 AM  
**Anointing of the Sick:** By Request  
**CYO** 4<sup>th</sup> Sunday 6:00 pm. at the Hall  
**CCD:** Sundays at 10:15-11:30

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**Champion Game Tickets for Sale:** The K-C will be selling their Championship Game tickets at the hall for the next 2 weeks. Please purchase your advanced tickets for you and your friends, and join us for a great fun filled evening.

Contact your favorite K C member for details!!

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**JOIN US FOR A SHROVE TUESDAY SPAGHETTI SUPPER** fundraiser to help 7 CYO members go to a Steubenville Conference in July 2020! Donations accepted. February 25th from 5 pm - 8 pm while supplies last!

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**Fruhlingsfest Pre-Planning:** If anyone is interested in helping in the kitchen, with live auction items or in any way for our fundraiser, please contact Debbie Batenhorst (806)499-3543.

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**St Mary's Prayer Blanket Ministry:** If you or a loved one suffers from a serious illness and would like a blanket, please contact Laurie Wegman or Fr Grant.

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**2019 Contribution Statements:** If you would like this statement, please contact Christina Wegman (806)236-8730.

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**The chalice, the Sacred Heart and their powerful connection**

By Philip Kosloski

*Each time we see the chalice at Mass we can envision Jesus' Heart waiting to pour its love upon us.*

Sometimes it's tempting to mindlessly approach Mass on Sundays, counting down the minutes until it is over. However, each word that is said and each element that is used should speak to the depths of our souls.

For example, the chalice we see at Mass, while we know it holds the wine that is turned into Jesus' blood at the consecration, do we take a moment to meditate on this profound truth?

In the book *The Holy Sacrifice of the Mass* by Nikolaus Gehr, he delves into the symbolism by connecting it to the Sacred Heart of Jesus.

*[The chalice] reminds us of the Sacred Heart of Jesus; for that Divine Heart is the laboratory in which the blood of our redemption was prepared, and also the source whence this blood of all redeeming merit was so abundantly and lavishly poured out, and daily fills the chalice on our altars. In the sacrificial cup of the Sacred Heart of Jesus is contained the Precious Blood of our redemption. Into and from this Sacred Heart once flowed and will flow for all eternity that precious Blood which purchased, ransomed and redeemed us.*

This connection is often visibly portrayed in religious art, showing the Sacred Heart bleeding into the chalice, or even a priest holding up his chalice in front of a crucifix, as Jesus' blood flows into it.

The next time you attend Mass, try to see the chalice in a new way, not simply as a receptacle for consecrated wine, but as the Sacred Heart itself, beating wildly with love and ready to pour its contents inside us at Holy Communion.

## HOLY NAME OF JESUS

### ¿Por qué tantos santos decidieron vivir en cuevas?

By Philip Kosloski

*Las cuevas fueron una opción popular para muchos santos tanto por razones prácticas como espirituales*

Algunos de los más grandes santos de la Iglesia católica huyeron de las comodidades del mundo y buscaron refugio en una cueva.

La lista de santos es larga e incluye a san Benito, san Antonio de Egipto, san Jerónimo, san Juan Crisóstomo e incluso san Francisco de Asís durante ciertos períodos de su vida.

¿Por qué estos santos eligieron cuevas? ¿No podrían haber vivido en un monasterio o en una pequeña casa adjunta a una iglesia?

Para muchos santos, las cuevas fueron inicialmente una opción práctica. En toda Europa, Tierra Santa y África del Norte, las cuevas son una característica natural del paisaje. No lleva mucho tiempo que alguien viaje fuera de una ciudad y encuentre una cueva incrustada en una montaña cercana.

Además, la mayoría de las cuevas requieren absolutamente cero materiales de construcción. Un monje o una monja podían vender todo lo que tenían, pasear por las montañas y encontrar una cueva sin herramientas ni dinero.

Las cuevas también proporcionan protección suficiente, tanto contra elementos naturales como contra delincuentes. La mayoría de las cuevas mantienen una temperatura constante durante todo el año, manteniendo el calor en el invierno y manteniéndose fresco en el verano. Las tormentas también tienen un efecto minimizado en las cuevas, lo que permite que un individuo se mantenga seguro sin importar el clima.

Una cueva bien ubicada también puede ser “invisible” a la vista y un transeúnte puede no notarla, protegiendo a la persona de los criminales o de soldados enemigos que pasan.

Además, las cuevas también fueron una elección espiritual, recordando al “ermitaño” más famoso del Antiguo Testamento, el profeta Elías. Fue mientras vivía en una cueva cuando Elías encontró la presencia de Dios.

Y allí llegó a una cueva, y se alojó allí; y he aquí, la palabra del Señor vino a él (1 Reyes 19: 9)

Las cuevas proporcionaron un santuario espiritual perfecto que estaba completamente aislado del resto del mundo. Las cuevas se encuentran con mayor frecuencia en áreas de difícil acceso y no en ninguna carretera principal. ¡Si quieres estar solo, las cuevas son los lugares donde quieres estar!

Las cuevas también recordaban a los santos la muerte y sepultura de Jesús, representando la “muerte” a sus viejos seres que buscaban para experimentar una novedad en sus vidas espirituales.

En muchos casos, las cuevas no eran el hogar permanente de un santo, sino que servían como lugar de retiro. Por ejemplo, san Francisco de Asís y sus hermanos religiosos encontrarían refugio espiritual en las cuevas de Monte Subasio.

Eran lugares aislados donde podían contemplar a Dios en silencio y permitir que su presencia llenara sus almas antes de regresar al mundo.

Las cuevas tienen una rica historia en el cristianismo y muchas siguen siendo utilizadas en todo el mundo por individuos y grupos que se sienten llamados por Dios a encontrarse con su presencia en un lugar alejado de las distracciones del mundo moderno.

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### Why do priests drop a piece of host into the chalice?

By Philip Kosloski

*Both prayer and action are needed to protect life in all of its stages.*

The Catholic Church firmly believes in the innate dignity of every human life, from conception to natural death. It is a teaching that hasn't changed and will remain constant, even when the world seeks to eliminate particular groups of people.

Both prayer and action are needed to bring about a renewed “culture of life,” one that respects each individual and sees them as children of God.

Here is a prayer from the Mass entitled, “For Giving Thanks to God for the Gift of Human Life,” that asks God to strengthen us in this battle to protect human life in all its stages.

*God our Creator,  
we give thanks to you,  
who alone have the power to impart the breath of life  
as you form each of us in our mother's womb;*

*grant, we pray,  
that we, whom you have made stewards of creation,  
may remain faithful to this sacred trust  
and constant in safeguarding the dignity  
of every human life.*

*Through our Lord Jesus Christ, your Son,  
who lives and reigns with you  
in the unity of the Holy Spirit,  
one God, for ever and ever.*

# NEWS FROM AROUND THE DIOCESE

**FOR BULLETIN NOTICES** – Bulletin Deadline: Thursday @ noon. Please Contact Fr. Grant by email: [frgrantspinhirne@gmail.com](mailto:frgrantspinhirne@gmail.com) or Christina Wegman by email: [cwegman696@yahoo.com](mailto:cwegman696@yahoo.com) or by phone: (806)499-3531.

**Baptism or Wedding** Please contact Fr. Grant at least 1 month in advance for baptisms and 6 months advance for weddings.

**Sacrament of Reconciliation:**

**Umberger:** Sundays at 8:30 am or by appointment. **Happy:** Saturdays at 5 p.m. and Thursday at 6:30 p.m. or by appointment.

To use or rent the church or parish hall, please contact Fr. Grant or Debbie Batenhorst at least 3 months before the event.

**FOR MASS INTENTIONS** please talk to Fr. Grant or leave the intention in the collection basket. There are envelopes available in the back of Church.

**Please pray for all the sick in our parishes**

**ST. MARY'S:** Marcella Brandt, Jeremy Koch, Shirley Skarke Richardson, Marie Wieck

**Holy Name of Jesus:** Lucy Armendariz, Ricardo Brionez Sr., Ricardo Brionez Jr., Joe Frausto, Susana Garza, Martina Mendez, Martin Montoya, Mario Quzada, Felix Silva, Pedra Soto, Betty Sosa, Leonel Sosa, Mary Ann Sosa, Paula Sosa

**The Office of the Victim's Assistance Coordinator for the Diocese of Amarillo**

Sharyn Delgado  
Victim Assistance Coordinator  
719 South Austin  
Amarillo, Tx 79106  
Phone: 806-671-4830  
Fax: 806-373-4662  
Email: [skdelgado@aol.com](mailto:skdelgado@aol.com)

**Natural Family Planning (NFP).** Learn NFP at home and at your own pace with the **Home Study Course** from NFP International, [www.nfpandmore.org](http://www.nfpandmore.org). Includes Ecological Breastfeeding (it really *can* space babies), a double-check system of fertility awareness, and Catholic teaching that's easy to understand. Work with a live instructor by email. Completion certificate. Only \$70.

**Would you Like to attend an ACTS Retreat Weekend?**

Next Retreat: **February 27- March 1, 2020**  
**Men's Retreat**

There is more information about the ACTS Retreat online. If you or someone you know would like to attend you can register online at: [ACTSamarillo.org](http://ACTSamarillo.org)