

**St. Mary's**  
&  
**Holy Name of Jesus**  
**Catholic Churches**



**Diocese of Amarillo**

**Most Rev. Patrick J. Zurek, Bishop**

**Rev. Grant Spinhirne, Administrator**

**St. Mary's**  
**22830 Pondaseta Road**  
**P.O. Box 105**  
**Umbarger, TX 79091**  
**(806) 499-3531**

**Holy Name of Jesus**  
**317 W. Main**  
**P.O. Box 128**  
**Happy, TX 79042**  
**(806) 558-2871**

**WWW.STMARYSUMBARGER.COM**

<b>Mass Schedule</b>			
		Umbarger	Happy
Mon, February 3	St. Blaise	No Mass	No Mass
Tue, February 4		7 PM - Knights of Columbus	No Mass
Wed, February 5	St. Agatha	8 AM - Jim Grabber	No Mass
Thu, February 6	St. Paul Miki	8 AM - Patricia Adrian	7 PM -
Fri, February 7	First Friday of the Month	8 AM - Christian Mothers	No Mass
Sat, February 8	St. Jerome Emiliani	No Mass	5:30 PM - Parish Family
Sun, February 9	The 5th Sunday in Ordinary Time	9:00 AM - Parish Family	No Mass

# ST. MARY'S

Date	Lector	Servers	Eucharistic Ministers	Usher	Gifts
February 9, 2020	Laurie Wegman	Brynleigh Crockett Brayleigh Crockett Breccan Crockett	Denise Schenk Karen Artho Kristi Batenhorst	Christian Mothers & KC Usher	Volunteers

**Divine Mercy Chaplet:** 1<sup>st</sup> Sunday at 10:30 AM  
**Anointing of the Sick:** By Request  
**CYO** 4<sup>th</sup> Sunday 6:00 pm. at the Hall  
**CCD:** Sundays at 10:15-11:30

**Champion Game Tickets for Sale:** The K-C will be selling their Championship Game tickets at the hall today only. Please purchase your advanced tickets for you and your friends, and join us for a great fun filled evening.

Contact your favorite K C member for details!!

**JOIN US FOR A SHROVE TUESDAY SPAGHETTI SUPPER** fundraiser to help 7 CYO members go to a Steubenville Conference in July 2020! Donations accepted. February 25th from 5 pm - 8 pm while supplies last!

**Fruhlingsfest Pre-Planning:** If anyone is interested in helping in the kitchen, with live auction items or in any way for our fundraiser, please contact Debbie Batenhorst (806)499-3543.

**St Mary's Prayer Blanket Ministry:** If you or a loved one suffers from a serious illness and would like a blanket, please contact Laurie Wegman or Fr Grant.

**2019 Contribution Statements:** If you would like this statement, please contact Christina Wegman (806)236-8730.

## Meditate on God's presence after communion

By Philip Kosloski

*Do you stop to realize that the God of the universe is inside you at communion?*

Often the familiarity with attending Mass and receiving holy communion can make us indifferent to what is truly happening.

As Catholics, we believe that Jesus himself is present in the Eucharist in a unique way. His entire body, blood, soul and divinity is there in the consecrated host and when we receive communion, we are receiving the God of the universe into our hearts. Do we ever stop to meditate on that profound truth?

Mother Mary Loyola in her book, Welcome! Holy Communion, provides a brief meditation on this reality that can help awaken in us an awe at what is happening at Mass. Sometimes we need a little "poke" to see the divine mysteries that occur and to understand who is coming inside us at communion.

*How near I am now, nay, how closely united I am now, to the Source of all good. I cross my hands upon my breast and know that, folded there, is all good.*

*And He is here to share with me, like a true lover, all that He has and is. Within my breast is: All His Omnipotence to protect me—"Thou shalt know that the Lord thy God is a strong and faithful God" (Deut. vii.). All His Wisdom to guide me—"Abide thou with Me, tear not" (1 Kings xxii.). All His loving-kindness to help me—"I will not leave thee nor forsake thee" (Jos. i.). All His charity to warm me—"Our God is a consuming fire" (Heb. xii.). All His zeal to enkindle mine, for "The charity of Christ presseth us" (2 Cor. v.). All His treasures to enrich me, for "He that spared not even His own Son...how hath He not also with Him given us all things!" (Rom. viii.). All His merits to plead for me—"Ever living to make intercession for us" (Heb. vii.). How near to me is all this in the supremely precious moments after Communion! Not at my door, not within my reach, but absolutely within my breast. Open, then, Thy hand to me, O Lord, and fill Thy needy creature with benediction by filling it with Thyself.*

## HOLY NAME OF JESUS

### Symbolism of the offertory procession at Mass

By Philip Kosloski

*The offering of bread and wine to the priest reminds us to place our own hearts on the altar to be transformed.*

When attending Mass on Sunday, typically members of the congregation will be chosen to present bread and wine to the priest while he prepares the altar for the prayers of consecration.

While it may seem at first glance to be a type of intermission, this is in fact a liturgical action with a long history and deep symbolism.

The Catholic Encyclopedia simply states, “Originally at this moment the people brought up bread and wine which were received by the deacons and placed by them on the altar.” Members of the local congregation were normally in charge of baking the bread and acquiring wine, so this served as a practical time within the liturgy for the necessary elements for Mass to be presented.

Nikolaus Gihl in his Holy Sacrifice of the Mass explains part of the symbolism of this act.

*In the first place, the oblation (oblatio) relates to the Eucharistic elements: the bread and wine are withdrawn from common use, consecrated to God and previously sanctified, that they may be in a manner prepared and made fit for their unspeakably exalted destiny. We give up all claim to these earthly gifts and offer them to the Most High, with the intention and desire that He would change them in the course of the Sacrifice into the most holy Body and Blood of Christ.*

The faithful are encouraged at this time to join the offering in a spiritual way and place our own hearts on the altar, so that we might be transformed in a mystical way into the “body” of Christ.

*To partake of this food of God, to sit at this banquet of love, all indeed are invited; but among the attending guests, the honored and preferred are the “poor” in spirit, the humble and the lowly, — in short, all that have emptied their hearts and divested them of the love of the goods of this earth, and who, therefore, hunger and thirst after the imperishable food of heaven. These “poor in spirit will eat” at the table of the Lord and be “filled.”*

After the gifts are assembled on the altar, the priest recalls this symbolism in the dialogue that follows.

*Priest: Lift up your hearts.*

*People: We lift them up to the Lord.*

Gihl gives us a few more parting words of reflection on this profound action and how our hearts can be transformed at this moment of the Mass.

*The heart becomes aglow with holy love of God, and disengages itself from the bonds of worldly inclinations and desires, that enchain it in the dust; it rouses itself from its sluggish indolence and tepidity, that it may with holy ardor soar heavenward with all its powers. “Hearts on high!”*

### Oración de santa Teresita para encomendar a alguien a Dios

By Edifa

*En su Evangelio, san Juan nos hace descubrir la oración de Jesús por los suyos, llamada también “oración sacerdotal”. Descubre cómo santa Teresita del Niño Jesús lo parafraseó para permitirnos orar por nuestros seres queridos*

El capítulo 17 del Evangelio según San Juan nos recuerda un gran himno litúrgico. En él Jesús aparece en toda su dignidad de Hijo, conversando íntimamente con Dios, a quien llama “Abba”, un término poco usado en el judaísmo.

*“Padre, ha llegado la hora: glorifica a tu Hijo para que el Hijo te glorifique a ti” (Jn 17, 1).*

El Hijo ha venido a dar a conocer al Padre al mundo; es por aquellos que lo han recibido con fe por los que Él ora ahora. Los que han creído se han convertido en hijos de Dios.

*“Yo ruego por ellos: no ruego por el mundo, sino por los que me diste, porque son tuyos. Todo lo mío es tuyo y todo lo tuyo es mío, y en ellos he sido glorificado” (Jn 17, 9-10).*

#### **El ejemplo de Teresa del Niño Jesús**

Puedes hacer tuyas estas palabras de la voluntad de Jesús para tu cónyuge, hijos y amigos, aquellos que el Señor te confía.

Es lo que hizo Teresa del Niño Jesús, maestra de los neófitos sin tener el título, hermana devota de dos misioneros con los que mantenía correspondencia.

Con cierta audacia, parafraseó para ellos esta oración sacerdotal de Jesús. Sintiendo misionera y sacerdote de corazón, rezó al Padre usando las palabras de Jesús:

*“Te he glorificado en la tierra; he cumplido la obra que me diste para hacer; he dado a conocer tu nombre a los que me diste: eran tuyos, y me los diste. Porque saben que todo lo que me has dado proviene de ti; pues les he comunicado las palabras que me has dado, las han recibido y han creído que fuiste Tú el que me envió”.*

## NEWS FROM AROUND THE DIOCESE

**FOR BULLETIN NOTICES** – Bulletin Deadline: Thursday @ noon. Please Contact Fr. Grant by email: [frgrantspinhirne@gmail.com](mailto:frgrantspinhirne@gmail.com) or Christina Wegman by email: [cwegman696@yahoo.com](mailto:cwegman696@yahoo.com) or by phone: (806)499-3531.

**Baptism or Wedding** Please contact Fr. Grant at least 1 month in advance for baptisms and 6 months advance for weddings.

**Sacrament of Reconciliation:**

**Umbarger:** Sundays at 8:30 am or by appointment. **Happy:** Saturdays at 5 p.m. and Thursday at 6:30 p.m. or by appointment.

To use or rent the church or parish hall, please contact Fr. Grant or Debbie Batenhorst at least 3 months before the event.

**FOR MASS INTENTIONS** please talk to Fr. Grant or leave the intention in the collection basket. There are envelopes available in the back of Church.

**Please pray for all the sick in our parishes**

**ST. MARY'S:** Marcella Brandt, Jeremy Koch, Shirley Skarke Richardson, Marie Wieck

**Holy Name of Jesus:** Lucy Armendariz, Ricardo Brionez Sr., Ricardo Brionez Jr., Joe Frausto, Susana Garza, Martina Mendez, Martin Montoya, Mario Quzada, Felix Silva, Pedra Soto, Betty Sosa, Leonel Sosa, Mary Ann Sosa, Paula Sosa

**The Office of the Victim's Assistance Coordinator for the Diocese of Amarillo**

Sharyn Delgado  
Victim Assistance Coordinator  
719 South Austin  
Amarillo, Tx 79106  
Phone: 806-671-4830  
Fax: 806-373-4662  
Email: [skdelgado@aol.com](mailto:skdelgado@aol.com)

**Natural Family Planning (NFP).** Learn NFP at home and at your own pace with the **Home Study Course** from NFP International, [www.nfpandmore.org](http://www.nfpandmore.org). Includes Ecological Breastfeeding (it really *can* space babies), a double-check system of fertility awareness, and Catholic teaching that's easy to understand. Work with a live instructor by email. Completion certificate. Only \$70.

**Would you Like to attend an ACTS Retreat Weekend?**

Next Retreat: **February 27- March 1, 2020**  
**Men's Retreat**

There is more information about the ACTS Retreat online. If you or someone you know would like to attend you can register online at: [ACTSamarillo.org](http://ACTSamarillo.org)

**Holy Land Pilgrimage with Fr. Grant Spinhirne, Fr.**

*Taylor Elzner & Christopher Cross KHS*

10 Day Pilgrimage to the Holy Land

October 4-15, 2020

\$4650 per person double occupancy

Will visit: Jerusalem, Bethlehem, Nazareth, Tomb of Christ and much more.

Please contact Fr. Grant for more information.