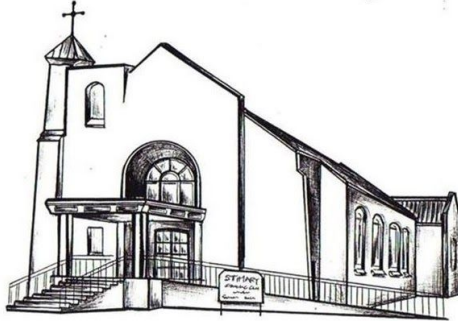


**St. Mary's
&
Holy Name of Jesus
Catholic Churches**



Diocese of Amarillo

Most Rev. Patrick J. Zurek, Bishop

Rev. Grant Spinhirne, Administrator

**St. Mary's
22830 Pondaseta Road
P.O. Box 105
Umbarger, TX 79091
(806) 499-3531**

**Holy Name of Jesus
317 W. Main
P.O. Box 128
Happy, TX 79042
(806) 558-2871**

WWW.STMARYSUMBARGER.COM

Mass Schedule			
		Umbarger	Happy
Mon, July 6	St. Maria Goretti	No Mass	No Mass
Tue, July 7		7 PM - Marilyn Dudenhoeffer	No Mass
Wed, July 8		8 AM - Clara Grabber	No Mass
Thu, July 9	St. Augustine Zhao Rong	8 AM - Christian Mothers	7 PM
Fri, July 10		8 AM - Kirsten Simons	No Mass
Sat, July 11	St. Benedict	No Mass	5:30 PM - Parish Family
Sun, July 12	The 15th Sunday in Ordinary Time	9:00 AM - Parish Family	No Mass

ST. MARY'S

Divine Mercy Chaplet: 1st Sunday at 10:30 AM
Anointing of the Sick: By Request
CYO 4th Sunday 6:00 pm. at the Hall
CCD: Sundays at 10:15-11:30

Until further notice: We will not have a liturgy list, but ask for volunteers to lector.

Live Mass Streaming: We will continue to live-stream mass for the time being. To access, follow our Facebook Page: StMarys Umbarger.

VBS Update: Parish Council approved the recommendation for no vacation bible school this year due to social distancing still in place and the renovations being done in the hall. Please continue to read the bulletin and Flocknotes for all updates regarding youth programs.

St Mary's Prayer Blanket Ministry: If you or a loved one suffers from a serious illness and would like a blanket, please contact Suzy Hicks or Fr Grant.

What is the magisterium of the Catholic Church?

By Philip Kosloski

The magisterium is the official teaching office of the Church, including the pope and the bishops in union with him.

At times Catholics will talk about the “magisterium” and its role in the Church. What is it and what does it do?

In simple terms, the magisterium is the official teaching office — in the sense of role or authority, not a bureaucratic center — of the Church, which consists of the pope and the bishops in union with him. They are given the task of interpreting scripture and making judgments on “tradition” within the Church, making official statements as to the authenticity of such traditions.

Here is how the Catechism of the Catholic Church defines the magisterium.

“The task of giving an authentic interpretation of the Word of God, whether in its written form or in the form of Tradition, has been entrusted to the living teaching office of the Church alone. Its authority in this matter is exercised in the name of Jesus Christ.” This means that the task of interpretation has been entrusted to the bishops in communion with the successor of Peter, the Bishop of Rome. (CCC 85)

This task, given to the apostles and St. Peter by Jesus Christ, can be seen in the New Testament, specifically in the Acts of the Apostles where there arose a dispute concerning the admittance of gentiles.

St. Peter had a vision where he was urged by God to accept the “unclean.” Afterwards he proclaimed, “Can anyone withhold the water for baptizing these people, who have received the holy Spirit even as we have?” He ordered them to be baptized in the name of Jesus Christ” (Acts 10:47-48).

The baptism of the gentiles is one example of how Peter and the apostles encountered a new situation, where they had to discern the right course of action. Inspired by the Holy Spirit, they were able to make a proclamation that interpreted God’s word in an authentic way.

Catholics believe that the pope and the bishops in union with him can be trusted because of Jesus’ promise to send the Holy Spirit upon them, guiding them in the process of proclaiming certain “dogmas” and in judging the authenticity of certain traditions.

The entire concept of the magisterium hinges on this belief, going back to Jesus’ promise, “I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth” (John 14:16-17).

HOLY NAME OF JESUS

¿Por qué julio está dedicado a la Santísima Sangre de Cristo?

By Philip Kosloski

Un Papa estableció esta fiesta cuando se vio exiliado de Roma

Una devoción particular en la Iglesia Católica relacionada con la Pasión de Jesucristo consiste en honrar su Preciosa Sangre. Es un reconocimiento del sacrificio de Jesús y de cómo derramó su sangre para la salvación de la humanidad. Además, esta sangre se hace presente a través del don de la Eucaristía y es algo que podemos consumir en la misa, junto con el cuerpo de Cristo, bajo la apariencia de pan y vino.

Con el tiempo, la Iglesia desarrolló varias fiestas de la Preciosa Sangre, pero no fue hasta el siglo XIX cuando se estableció una fiesta universal.

Durante la Primera Guerra Italiana por la Independencia en 1849, el Papa Pío IX se exilió a Gaeta. Fue allí con Don Giovanni Merlini, tercer superior general de los Padres de la Preciosa Sangre.

Mientras la guerra seguía en su apogeo, Merlini le sugirió al Papa Pío IX que creara una fiesta universal a la Preciosa Sangre para rogar a la ayuda celestial de Dios para que terminara la guerra y llevar la paz a Roma. Pío IX posteriormente hizo una declaración el 30 de junio de 1849 de que tenía la intención de crear una fiesta en honor de la Preciosa Sangre. La guerra pronto terminó y regresó a Roma poco después.

El 10 de agosto lo hizo oficial, y proclamó que el primer domingo de julio se dedicará a la Preciosa Sangre de Jesucristo. Más tarde, el Papa Pío X asignó el 1 de julio como la fecha fija de esta celebración.

Después del Concilio Vaticano II, la fiesta se eliminó del calendario, pero se estableció una Misa votiva en honor de la Preciosa Sangre que se puede celebrar en el mes de julio (como en la mayoría de los otros meses del año).

Por estas razones, todo el mes de julio se dedica tradicionalmente a la Preciosa Sangre, y se alienta a los católicos a meditar en el sacrificio profundo de Jesús y el derramamiento de su sangre por la humanidad.

A continuación se muestra la oración de apertura de la Misa votiva, así como una oración adicional que puede usarse como nuestra propia meditación u oración personal durante el mes de julio.

Oh Dios, que por la Preciosa Sangre de tu Unigénito has redimido al mundo entero, conserva en nosotros la obra de tu misericordia, para que, honrando siempre el misterio de nuestra salvación, Podamos merecer la obtención de sus frutos.

Por nuestro señor Jesucristo, tu Hijo, que vive y reina contigo en la unidad del Espíritu Santo, por los siglos de los siglos.

Admitido a tu mesa sagrada, oh Señor, hemos sacado con alegría el agua de las fuentes del Salvador: Oh, sangre, te suplicamos, te conviertas en una fuente de agua que brota de la vida eterna.

Worried about the future? Find peace in this short prayer

By Philip Kosloski

St. Josemaria Escriva wrote this prayer in response to someone who shared they were having “a very rough time.”

It's relatively easy to be worried about the future. We simply don't know what is going to happen today, tomorrow, or next year. This state of uncertainty can cripple us at times, keeping us from doing anything out of fear of the unknown.

St. Josemaria Escriva consoled someone in a similar frame of mind, who said to him (as quoted in *The Way of the Cross*), “Father, I am having a very rough time.”

In response, the saint composed a short but peaceful prayer of abandonment, entrusting to God everything past, present and future.

My Lord and my God: into your hands I abandon the past and the present and the future, what is small and what is great, what amounts to a little and what amounts to a lot, things temporal and things eternal.

Asking his friend to pray this prayer, St. Josemaria wrote, “Then, don't worry any more.”

The only way we can move forward in calm is to entrust our “rough times” to God and then let the worry go. He is in control, and will be with us every step of the way.

NEWS FROM AROUND THE DIOCESE

FOR BULLETIN NOTICES – Bulletin Deadline: Thursday @ noon. Please Contact Fr. Grant by email: frgrantspinhirne@gmail.com or Christina Wegman by email: cwegman696@yahoo.com or by phone: (806)499-3531.

Baptism or Wedding Please contact Fr. Grant at least 1 month in advance for baptisms and 6 months advance for weddings.

Sacrament of Reconciliation:

Umbarger: Sundays at 8:30 am or by appointment. **Happy:** Saturdays at 5 p.m. and Thursday at 6:30 p.m. or by appointment.

To use or rent the church or parish hall, please contact Fr. Grant or Debbie Batenhorst at least 3 months before the event.

FOR MASS INTENTIONS please talk to Fr. Grant or leave the intention in the collection basket. There are envelopes available in the back of Church.

Please pray for all the sick in our parishes

ST. MARY'S: Jeremy Koch, Shirley Skarke Richardson

Holy Name of Jesus: Lucy Armendariz, Ricardo Brionez Sr., Ricardo Brionez Jr., Joe Frausto, Susana Garza, Martina Mendez, Martin Montoya, Mario Quzada, Felix Silva, Pedra Soto, Betty Sosa, Leonel Sosa, Mary Ann Sosa, Paula Sosa

The Office of the Victim's Assistance Coordinator for the Diocese of Amarillo

Sharyn Delgado
Victim Assistance Coordinator
719 South Austin
Amarillo, Tx 79106
Phone: 806-671-4830
Fax: 806-373-4662
Email: skdelgado@aol.com

Natural Family Planning (NFP). Learn NFP at home and at your own pace with the **Home Study Course** from NFP International, www.nfpandmore.org. Includes Ecological Breastfeeding (it really *can* space babies), a double-check system of fertility awareness, and Catholic teaching that's easy to understand. Work with a live instructor by email. Completion certificate. Only \$70.

Would you Like to attend an ACTS Retreat Weekend?

There is more information about the ACTS Retreat online. If you or someone you know would like to attend you can register online at: ACTSamarillo.org

Holy Land Pilgrimage with Fr. Grant Spinhirne, Fr. Taylor Elzner & Christopher Cross KHS
10 Day Pilgrimage to the Holy Land
October 4-15, 2020

\$4650 per person double occupancy
Will visit: Jerusalem, Bethlehem, Nazareth, Tomb of Christ and much more.
Please contact Fr. Grant for more information.