

**St. Mary's
&
Holy Name of Jesus
Catholic Churches**



Diocese of Amarillo

Most Rev. Patrick J. Zurek, Bishop

Rev. Grant Spinhirne, Administrator

**St. Mary's
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WWW.STMARYSUMBARGER.COM

Mass Schedule			
		Umbarger	Happy
Mon, October 5	Blessed Francis Xavier	No Mass	No Mass
Tue, October 6	St. Bruno	7 PM - Kirsten Simons	No Mass
Wed, October 7	Our Lady of the Rosary	8 AM - Clara Grabber	No Mass
Thu, October 8		8 AM - Christian Mothers	7 PM
Fri, October 9	St. Denis	8 AM - Jim Grabber	No Mass
Sat, October 10		No Mass	5:30 PM - Parish Family
Sun, October 11	The 28th Sunday in Ordinary Time	9:00 AM - Parish Family	No Mass

ST. MARY'S

Divine Mercy Chaplet: 1st Sunday at 10:30 AM
Anointing of the Sick: By Request
CYO 4th Sunday 6:00 pm. at the Hall
CCD: Sundays at 10:15-11:30

Until further notice: We will not have a liturgy list, but ask for volunteers to lector.

KC Breakfast: on Sunday, October 4th. Please come and enjoy a delicious breakfast casserole in the hall after mass.

Live Mass Streaming: We will continue to live-stream mass for the time being. To access, follow our Facebook Page: StMarys Umbarger.

St Mary's Prayer Blanket Ministry: If you or a loved one suffers from a serious illness and would like a blanket, please contact Suzy Hicks or Fr Grant.

Festival Updates:

Sausage Donations: if you would like to make a donation to offset the cost of sausage making, please contact Eric & Nadia Whitten at 806-674-3029, or Roger Batenhorst.

Raffle: This year the raffle will be completely online. We are looking for donations to the raffle prizes in these categories: 1)Toys & Games, 2)Spa & Baking, 3)Tools, 4)Electronics and 5)Whiskey & Guns. If you have a donation or would like to help get the word out, please contact Jacob Batenhorst at 970-481-1831 or Rachel Batenhorst at 970-481-1830. You can also email rachel.batenhorst@gmail.com. Thank you!

Raffle Tickets: will go on sale two weeks before the festival. More details to come.

What is the difference between an angel and an archangel?

By Philip Kosloski

The word “angel” is a more broad term, while “archangel” refers to a specific rank of angels who are entrusted with special tasks.

Angels are fascinating spiritual creatures that captivate the imagination of both Christians and non-Christians alike. However, many are confused by the terminology used to refer to angels, especially with the two most common terms of “angels” and “archangels.”

What is the difference? First of all, the English word “angel” comes from the Latin angelus, meaning “messenger of God.” The Latin stems from Greek ἄγγελος ángelos, which is a translation of the Hebrew mal’akh, meaning “messenger,” or “delegate,” or “ambassador.” The Catechism of the Catholic Church puts it this way:

St. Augustine says: “‘Angel’ is the name of their office, not of their nature. If you seek the name of their nature, it is ‘spirit’; if you seek the name of their office, it is ‘angel’: from what they are, ‘spirit’, from what they do, ‘angel.’” With their whole beings the angels are servants and messengers of God. Because they “always behold the face of my Father who is in heaven” they are the “mighty ones who do his word, hearkening to the voice of his word”. (CCC 329)

The word “angel” then simply describes what they do and not what they are. Angels are above all messengers, and as we will see when we open up Sacred Scripture, they are messengers of God’s divine plan.

At the same time, it is common to use the term “angel” to describe those angels that interact with humans, such as our guardian angels. These angels are considered the lowest rank of angels in the traditional hierarchy of angels.

When it comes to the term, “archangel,” the word includes the prefix “arch-,” used to denote something as “chief” or “principal.” An “arch-angel” then is a “chief messenger” of God. These angels are higher in rank than guardian angels, but are still part of the second lowest rank. It is believed that these two lowest ranks of angels are the only ranks who interact with humans.

Archangels are also given the most important messages that must be delivered to humans. Such was the task of St. Gabriel, when he delivered the news to Mary that she was to bear the Messiah.

Nevertheless, both angels and archangels remain mysterious beings to humans, who still know relatively little about them. God has revealed only a small amount of information in the Bible about them, and the rest is interpreted through the guidance of the Church.

HOLY NAME OF JESUS

Why papal encyclicals address a wide variety of topics

By Philip Kosloski

From birth control to Nazi racism, popes have a history of addressing many issues facing the world.

Encyclicals, papal letters addressed to the bishops of the Church, have been used by popes for a variety of circumstances over the centuries. Not only are there encyclicals about the Bible and the liturgy, there are also encyclicals about such topics as birth control and Nazi racism.

According to the Catholic Encyclopedia, a pope will issue an encyclical when a particular need arises, especially when there is an area that needs to be addressed in the universal Church.

From the nature of the case encyclicals addressed to the bishops of the world are generally concerned with matters which affect the welfare of the Church at large. They condemn some prevalent form of error, point out dangers which threaten faith or morals, exhort the faithful to constancy, or prescribe remedies for evils foreseen or already existent.

There does not exist a “formula” for each encyclical, as they depend on the pope and the issues that are affecting the Church at a specific point in time.

For example, Pope Leo XIII wrote *Providentissimus Deus* in 1893 to address new theories that developed on biblical study and to clarify where the Church stands on the inerrancy of scripture. This was at a time when archaeology and scientific study were booming and the foundations for modern biblical theory were being established.

Many popes would also use encyclicals to address current political situations, such as *Respicientes ea omnia* by Pius IX, in 1870. Pius IX used his encyclical to condemn the entry into Rome of Italian troops.

One of the best known “political” encyclicals is *Mit brennender sorge*, a letter by Pius XI addressed to the German bishops in 1937 aimed directly at the Nazi regime and Hitler’s racist ideology.

Whoever exalts race, or the people, or the State, or a particular form of State, or the depositories of power, or any other fundamental value of the human community ... and divinizes them to an idolatrous level, distorts and perverts an order of the world planned and created by God; he is far from the true faith in God and from the concept of life which that faith upholds.

Another popular encyclical is *Humanae Vitae*, written by St. Paul VI in 1968. It addressed the positive theology of the Catholic Church in regards to human

life, lifting up the dignity of the human person and the sexual act.

Recent popes have also used encyclicals to address current issues, such as *Redemptor Hominis*, written by St. John Paul II in 1979, confronting the errors of atheistic-communism.

It is therefore difficult, even from a “purely human” point of view, to accept a position that gives only atheism the right of citizenship in public and social life, while believers are, as though by principle, barely tolerated or are treated as second-class citizens or are even—and this has already happened—entirely deprived of the rights of citizenship.

Pope Francis looks to address the themes of fraternity and social friendship, topics he believes are important to address in the modern world, in his new encyclical, *Fratelli tutti*.

Cuando Padre Pío rezaba por alguien, decía esta poderosa oración

By Philip Kosloski

«Dale un espíritu de valor y juicio recto, un espíritu de conocimiento y amor»

Cuando Jesús fundó su Iglesia en la tierra, la confió al cuidado de los apóstoles, que fueron los primeros obispos o “pastores” de los cristianos.

Ellos pasaron esa tarea especial a otros a través de la imposición de manos (el sacramento del Orden Sagrado), una tradición que continúa hasta nuestros días.

Muchas son las responsabilidades del obispo, siendo el pastor principal de una ubicación geográfica específica. Es una tarea pesada, imposible de manejar sin el apoyo espiritual de su rebaño.

A continuación una breve oración que puedes rezar por tu obispo local (o por varios obispos), pidiendo a Dios que lo llene de coraje y fuerza para permanecer fiel a Cristo y guiar a las personas confiadas a su cuidado con santidad de vida.

Dios, pastor eterno, que cuidas a tu Iglesia de muchas formas y nos gobiernas con amor: Has elegido a tu siervo (aquí di su nombre) para que sea pastor de tu rebaño. Dale un espíritu de valor y juicio recto, un espíritu de conocimiento y amor. Que gobierne con fidelidad a los que están a su cargo, que construya tu Iglesia como signo de salvación para el mundo.

NEWS FROM AROUND THE DIOCESE

FOR BULLETIN NOTICES – Bulletin Deadline: Thursday @ noon. Please Contact Fr. Grant by email: frgrantspinhirne@gmail.com or Christina Wegman by email: cwegman696@yahoo.com or by phone: (806)499-3531.

Baptism or Wedding Please contact Fr. Grant at least 1 month in advance for baptisms and 6 months advance for weddings.

Sacrament of Reconciliation:

Umbarger: Sundays at 8:30 am or by appointment. **Happy:** Saturdays at 5 p.m. and Thursday at 6:30 p.m. or by appointment.

To use or rent the church or parish hall, please contact Fr. Grant or Debbie Batenhorst at least 3 months before the event.

FOR MASS INTENTIONS please talk to Fr. Grant or leave the intention in the collection basket. There are envelopes available in the back of Church.

Please pray for all the sick in our parishes

ST. MARY'S: Jeremy Koch, MaryBeth Sayers

Holy Name of Jesus: Lucy Armendariz, Ricardo Brionez Sr., Ricardo Brionez Jr., Joe Frausto, Susana Garza, Martina Mendez, Martin Montoya, Mario Quzada, Felix Silva, Pedra Soto, Betty Sosa, Leonel Sosa, Mary Ann Sosa, Paula Sosa

The Office of the Victim's Assistance Coordinator for the Diocese of Amarillo

Sharyn Delgado
Victim Assistance Coordinator
719 South Austin
Amarillo, Tx 79106
Phone: 806-671-4830
Fax: 806-373-4662
Email: skdelgado@aol.com

Natural Family Planning (NFP). Learn NFP at home and at your own pace with the **Home Study Course** from NFP International, www.nfpandmore.org. Includes Ecological Breastfeeding (it really *can* space babies), a double-check system of fertility awareness, and Catholic teaching that's easy to understand. Work with a live instructor by email. Completion certificate. Only \$70.

Would you Like to attend an ACTS Retreat Weekend?

There is more information about the ACTS Retreat online. If you or someone you know would like to attend you can register online at: ACTSamarillo.org