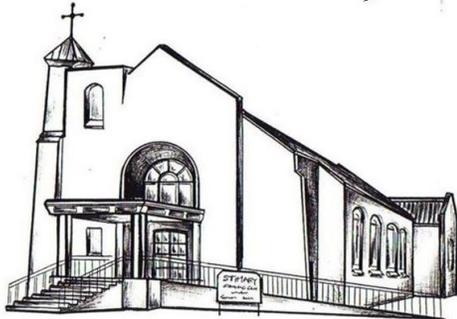


**St. Mary's
&
Holy Name of Jesus
Catholic Churches**



Diocese of Amarillo

Most Rev. Patrick J. Zurek, Bishop

Rev. Grant Spinhirne, Administrator

**St. Mary's
22830 Pondaseta Road
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Umbarger, TX 79091
(806) 499-3531**

**Holy Name of Jesus
317 W. Main
P.O. Box 128
Happy, TX 79042
(806) 558-2871**

WWW.STMARYSUMBARGER.COM

Mass Schedule			
		Umbarger	Happy
Mon, November 23	St. Clement I	No Mass	No Mass
Tue, November 24	St. Andrew Dung-Lac	7 PM - Members of Catholic Life Insurance	No Mass
Wed, November 25	St. Catherine of Alexandria	8 AM - Clara Grabber	7 PM
Thu, November 26	Thanksgiving Day	9 AM - Christian Mothers	No Mass
Fri, November 27		8 AM - Knights of Columbus	No Mass
Sat, November 28		No Mass	5:30 PM - Parish Family
Sun, November 29	The 1st Sunday of Advent	9:00 AM - Parish Family	No Mass

ST. MARY'S

Divine Mercy Chaplet: 1st Sunday at 10:30 AM
Anointing of the Sick: By Request
CYO 4th Sunday 6:00 pm. at the Hall
CCD: Sundays at 10:15-11:30

Until further notice: We will not have a liturgy list, but ask for volunteers to lector.

Thanksgiving Mass: will be on Thursday, Nov. 26 at 9 AM. If you would like a blessing for your bread or pies, feel free to bring them to mass.

Live Mass Streaming: We will continue to live-stream mass for the time being. To access, follow our Facebook Page: StMarys Umbarger.

St Mary's Prayer Blanket Ministry: If you or a loved one suffers from a serious illness and would like a blanket, please contact Suzy Hicks or Fr Grant.

This Bible verse tells us how to treat others during stressful times

By Philip Kosloski

When we are always on edge it is easy to lash out, but the Bible counsels us otherwise.

Anxiety and stress have a tendency to heighten our crabbiness, making us more likely to strike out at others, whether it is online or in person.

However, that only escalates the situation, and will increase not only our own anxiety, but that of others. Tensions will continue to build, with no end in sight.

The Bible encourages us to think differently and to build each other up, instead of tearing each other down.

The following Bible verse should be our theme during any stressful time in our lives, especially when that stress affects people on a global level.

God did not destine us for wrath ... Therefore, encourage one another and build one another up ... cheer the fainthearted, support the weak, be patient with all. See that no one returns evil for evil; rather, always seek what is good [both] for each other and for all. (1 Thessalonians 5:9, 11, 14-15)

The more we cheer each other and support the weak, the less our stress will dictate our actions and the more peace we can bring into the world.

HOLY NAME OF JESUS

The key to unity can be found in St. Josaphat's life

By Philip Kosloski

St. Josaphat discovered that his Christian example, and not politics, could help heal division.

The 16th century was a time of great tension in Ukraine, as Christians started to align themselves on opposite sides. One group wanted to remain separated from Rome, while the other wanted to unite with the Successor of St. Peter.

St. Josaphat saw first-hand this division, and instead of fueling the flames of either side, he strove to work for unity.

He did this first by trying to win the factions by reason, making arguments as to why they should be united.

Pope Pius XI explains in his encyclical, *Ecclesiam Dei*.

[H]aving greatly at heart the reunion of his compatriots with the Chair of Peter, he sought to discover arguments which would help to promote and to make secure this union ... Having thus prepared himself well, he began firmly but with kindness to plead the cause of the restoration of unity. His success was immediate, so much so that even his adversaries bestowed upon him the title "winner of souls." Marvelous in truth was the number of souls which he led back to the unity of the Fold of Jesus Christ, made up of all classes, peasants, merchants, nobles, prefects, and governors of provinces.

The key to his arguments was not the fire with which they were given, but the kindness he used. Furthermore, when reason was not an option, it was the example of his life that led others to unity.

After he was appointed bishop of Polotsk he extended greatly the field of his apostolate, an apostolate which could not but bring about extraordinary results due to the example which he gave of a life of inviolate chastity, poverty, and frugality joined with such openhandedness toward the poor that he even went to the length of pawning his own omophorion [the vestment of an Eastern bishop] in order to care for their needs.

In the midst of this, he refused to play politics or join a political party.

Our Saint, however, always remained strictly within the confines of religious work, never mixing in politics, despite the fact that more than once he was earnestly solicited to take sides with one or other political faction.

However, his great work for unity was seen as a threat, leading to his martyrdom.

A few days before his death when he was warned of plots that were being laid against him, he said: "Lord,

grant me the grace to shed my blood for the unity of the church and in behalf of obedience to the Holy See."

St. Josaphat remains a powerful intercessor for unity, showing us that our example will speak louder than any argument or social media meme.

Rezar con los salmos: Haz lo que dice tu Señor y Él entrará en tu casa

By Claudia Soberón

Ante los desafíos que presenta el mundo, la Escritura sigue siendo una guía para obrar el bien

Rezar con los salmos es una guía que te presentamos cada semana para meditar la Palabra de Dios en la Escritura y traducirla en vivencia. Hoy, les ofrecemos el Salmo 15.

En él se muestra que el ser humano está siempre en búsqueda de su Creador. Es decir, en cualquier cultura, en cualquier sociedad la persona busca saciar su sed interior alojando al huésped de honor.

Ante esa realidad, el salmista David se pregunta quién podrá recibir al Señor en su casa y establecer así un vínculo con Aquel que le ha dado la vida.

En otras palabras, este salmo presenta las condiciones para que quien quiere recibir al Dios de la Vida sea digno en su pozo interior.

Así, quien procede con rectitud, quien tiene un corazón limpio, quien cuida y protege al débil; en definitiva, quien vive íntegramente podrá gozar de una relación directa y vivir esa comunión con el Señor; y encontrará la puerta abierta.

Pero además, el salmo alerta también sobre la miseria que puede arrastrar al hombre a la riada del mundo -calumnias, maltratos, mentiras- y alejarlo de su propósito original: ser imagen y semejanza de Dios y juntos habitar en la misma casa.

Salmo 15: ¿Quién es digno de recibir al Señor?

Señor, ¿quién habitará en tu santa Montaña?

El que procede rectamente y practica la justicia, el que dice la verdad de corazón y no calumnia con su lengua.

Quien no hace mal a su prójimo ni agravia a su vecino, el que no estima a quien Dios reprueba y honra a los que temen al Señor.

El que no se retracta de lo que juró, aunque salga perjudicado, el que no presta su dinero a usura ni acepta soborno contra el inocente.

Quien procede así, nunca vacilará.

Salmo 15(14),2-3ab.3cd-4ab.5

NEWS FROM AROUND THE DIOCESE

FOR BULLETIN NOTICES – Bulletin Deadline: Thursday @ noon. Please Contact Fr. Grant by email: frgrantspinhirne@gmail.com or Christina Wegman by email: cwegman696@yahoo.com or by phone: (806)499-3531.

Baptism or Wedding Please contact Fr. Grant at least 1 month in advance for baptisms and 6 months advance for weddings.

Sacrament of Reconciliation:

Umbarger: Sundays at 8:30 am or by appointment. **Happy:** Saturdays at 5 p.m. and Thursday at 6:30 p.m. or by appointment.

To use or rent the church or parish hall, please contact Fr. Grant or Debbie Batenhorst at least 3 months before the event.

FOR MASS INTENTIONS please talk to Fr. Grant or leave the intention in the collection basket. There are envelopes available in the back of Church.

Please pray for all the sick in our parishes

ST. MARY'S: Servero Gomez, Jeremy Koch, MaryBeth Sayers

Holy Name of Jesus: Lucy Armendariz, Ricardo Brionez Sr., Ricardo Brionez Jr., Joe Frausto, Susana Garza, Martina Mendez, Martin Montoya, Mario Quzada, Felix Silva, Pedra Soto, Betty Sosa, Leonel Sosa, Mary Ann Sosa, Paula Sosa

The Office of the Victim's Assistance Coordinator for the Diocese of Amarillo

Sharyn Delgado
Victim Assistance Coordinator
719 South Austin
Amarillo, Tx 79106
Phone: 806-671-4830
Fax: 806-373-4662
Email: skdelgado@aol.com

Natural Family Planning (NFP). Learn NFP at home and at your own pace with the **Home Study Course** from NFP International, www.nfpandmore.org. Includes Ecological Breastfeeding (it really *can* space babies), a double-check system of fertility awareness, and Catholic teaching that's easy to understand. Work with a live instructor by email. Completion certificate. Only \$70.

Would you Like to attend an ACTS Retreat Weekend?

There is more information about the ACTS Retreat online. If you or someone you know would like to attend you can register online at: ACTSamarillo.org