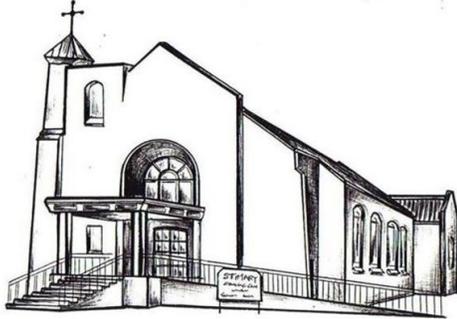


**St. Mary's
&
Holy Name of Jesus
Catholic Churches**



Diocese of Amarillo

Most Rev. Patrick J. Zurek, Bishop

Rev. Grant Spinhirne, Administrator

**St. Mary's
22830 Pondaseta Road
P.O. Box 105
Umbarger, TX 79091
(806) 499-3531**

**Holy Name of Jesus
317 W. Main
P.O. Box 128
Happy, TX 79042
(806) 558-2871**

WWW.STMARYSUMBARGER.COM

Mass Schedule			
		Umbarger	Happy
Mon, June 7		No Mass	No Mass
Tue, June 8		7 PM - Walter Wegman	No Mass
Wed, June 9	St. Ephrem	8 AM - Ida Neusch	No Mass
Thu, June 10		8 AM - Clara Grabber	7 PM -
Fri, June 11	The Most Sacred Heart of Jesus	8 AM - Christian Mothers	No Mass
Sat, June 12	The Immaculate Heart of the Blessed Virgin Mary	No Mass	5:30 PM - Parish Family
Sun, June 13	The 11th Sunday in Ordinary Time	9:00 AM - Parish Family	No Mass

ST. MARY'S

Divine Mercy Chaplet: 1st Sunday at 10:30 AM

Anointing of the Sick: By Request

CYO 4th Sunday 6:00 pm. at the Hall

CCD: Sundays at 10:15-11:30

Lector Sign-up Sheet: is located in the back of the Church. Please sign up!

Totus Tuus: Please register your children in the weeklong summer catechesis program! Registration sheets are in the back of church.

Info: Totus Tuus is a summer Catholic youth program dedicated to sharing the Gospel and promoting the Catholic faith through evangelization, catechesis, Christian witness, and Eucharistic worship. This program calls upon college students and seminarians who possess energy, enthusiasm, love for the faith, commitment to spiritual growth, ability to work with a team, and desire to work with youth to carry out this mission. We are fortunate to have been selected as one of the parishes that will receive a team of four catechists, two men and two women, to teach and inspire our first through twelfth grade youth this summer!

To help support the team, two families have graciously offered to house the members of the team while they are here. In addition, we have a volunteer who has offered to prepare daily lunches for the 1st – 6th graders. If you would be willing to sponsor an evening meal (or lunch on Sunday) for the Totus Tuus team (4 people total) June 26-July 1, please contact Bridget Guerrero at 806-654-0823. Thank you!

St Mary's Prayer Blanket Ministry: If you or a loved one suffers from a serious illness and would like a blanket, please contact Suzy Hicks or Fr Grant.

Why is June dedicated to the Sacred Heart of Jesus?

By Philip Kosloski

June has been the Month of the Sacred Heart ever since the feast was instituted in the 19th century.

In popular piety, each month of the year has a corresponding spiritual theme that focuses on various aspects of the Christian faith.

June has become known as the Month of the Sacred Heart, due to the fact that the feast of the Sacred Heart is celebrated each year during it.

It all started when St. Margaret Mary Alacoque received private revelations from Jesus Christ.

Jesus spoke to her on June 16, 1675, and asked her specifically to promote a feast that honored his Sacred Heart.

I ask of you that the Friday after the Octave of Corpus Christi be set apart for a special Feast to honor My Heart, by communicating on that day, and making reparation to It by a solemn act, in order to make amends for the indignities which It has received during the time It has been exposed on the altars. I promise you that My Heart shall expand Itself to shed in abundance the influence of Its Divine Love upon those who shall thus honor It, and cause It to be honored.

The feast of Corpus Christi has been celebrated after Trinity Sunday for many centuries and always falls during the month of June.

The precise date fluctuates each year, as it is determined by the celebration of Easter.

It took until 1856 for the feast of the Sacred Heart to be officially celebrated by the universal Church, and ever since then the month of June has been focused on devotion to the Heart of Jesus and his divine love for humanity.

HOLY NAME OF JESUS

What is a humeral veil and why is it used during Benediction?

By Philip Kosloski

The priest or deacon dons a special veil to emphasize the true source of the blessing in a Eucharistic Benediction liturgy.

During a Eucharistic Benediction liturgy, the priest or deacon puts on a special cloth veil that covers his shoulders and hands. He then approaches the altar and gently takes the monstrance, which holds the consecrated host, and turns to the people to give them a blessing in the sign of the cross.

Priests and deacons customarily give blessings at the conclusion of a liturgical function, but this blessing is different. The veil they wear signifies the exact source of the blessing.

The cloth is called a “humeral veil,” and according to the Catholic Encyclopedia, it has a specific length and various special features.

This is the name given to a cloth of rectangular shape about 8 ft. long and 1 1/2 ft. wide ... The edges are usually fringed, while a cross, with the name “Jesus” or some other representation, adorns the center ... The humeral veil is worn so as to cover the back and shoulders — hence its name — and its two ends hang down in front. To prevent its falling from the shoulders, it is fastened across the breast with clasps or ribbons attached to the border.

The humeral veil is worn during Eucharistic Benediction by the priest to signify that it is not the priest who is blessing the people, but Jesus Christ, truly present under the appearance of bread.

The priest or deacon “conceals himself” with the veil, and directs everyone’s attention to Jesus, making him visibly front and center.

The tradition of the humeral veil is a beautiful one and is a great reminder of Jesus’ presence in the Eucharist. He is the one who blesses us at Benediction.

8 Different names for the Mass and what they mean

By Philip Kosloski

The Catholic Mass has many names, and each reveals a different mystery.

The most common name for the liturgy of the Catholic Church is the Mass, but it isn’t the only name.

In fact, the Catechism of the Catholic Church lists seven different names and explains each one and how they are connected.

1 THE LORD’S SUPPER

“The Lord’s Supper, because of its connection with the supper which the Lord took with his disciples on the eve of his Passion and because it anticipates the wedding feast of the Lamb in the heavenly Jerusalem.” (CCC 1329)

2 THE BREAKING OF BREAD

“The Breaking of Bread, because Jesus used this rite, part of a Jewish meal, when as master of the table he blessed and distributed the bread, above all at the Last Supper. It is by this action that his disciples will recognize him after his Resurrection, and it is this expression that the first Christians will use to designate their Eucharistic assemblies; by doing so they signified that all who eat the one broken bread, Christ, enter into communion with him and form but one body in him.” (CCC 1329)

3 EUCHARISTIC ASSEMBLY

“The Eucharistic assembly (synaxis), because the Eucharist is celebrated amid the assembly of the faithful, the visible expression of the Church.” (CCC 1329)

4 MEMORIAL

“The memorial of the Lord’s Passion and Resurrection.” (CCC 1330)

5 THE HOLY SACRIFICE

“The Holy Sacrifice, because it makes present the one sacrifice of Christ the Savior and includes the Church’s offering. The terms holy sacrifice of the Mass, “sacrifice of praise,” spiritual sacrifice, pure and holy sacrifice are also used, since it completes and surpasses all the sacrifices of the Old Covenant.” (CCC 1330)

6 THE HOLY AND DIVINE LITURGY

“The Holy and Divine Liturgy, because the Church’s whole liturgy finds its center and most intense expression in the celebration of this sacrament.” (CCC 1330)

7 HOLY COMMUNION

“Holy Communion, because by this sacrament we unite ourselves to Christ, who makes us sharers in his Body and Blood to form a single body.” (CCC 1331)

8 HOLY MASS

“Holy Mass (Missa), because the liturgy in which the mystery of salvation is accomplished concludes with the sending forth (missio) of the faithful, so that they may fulfill God’s will in their daily lives.” (CCC 1332)

NEWS FROM AROUND THE DIOCESE

FOR BULLETIN NOTICES – Bulletin Deadline: Thursday @ noon. Please Contact Fr. Grant by email: frgrantspinhirne@gmail.com or Christina Wegman by email: cwegman696@yahoo.com or by phone: (806)499-3531.

Baptism or Wedding Please contact Fr. Grant at least 1 month in advance for baptisms and 6 months advance for weddings.

Sacrament of Reconciliation:

Umbarger: Sundays at 8:30 am or by appointment. **Happy:** Saturdays at 5 p.m. and Thursday at 6:30 p.m. or by appointment.

To use or rent the church or parish hall, please contact Fr. Grant or the Parish Office at least 3 months before the event.

FOR MASS INTENTIONS please talk to Fr. Grant or leave the intention in the collection basket. There are envelopes available in the back of Church.

Please pray for all the sick in our parishes

ST. MARY'S: Servero Gomez, Jeremy Koch, Charles Russell

Holy Name of Jesus: Lucy Armendariz, Ricardo Brionez Sr., Ricardo Brionez Jr., Joe Frausto, Susana Garza, Ralph Galaviz, Betty Gonzales, Martina Mendez, Martin Montoya, Santos Perez, Mario Quzada, Joaguin Saenz, Stephaney Saenz, Sergio Saenz Jr, Griselda Saenz, Felix Silva, Pedra Soto, Betty Sosa, Leonel Sosa, Mary Ann Sosa, Paula Sosa

The Office of the Victim's Assistance Coordinator for the Diocese of Amarillo

Sharyn Delgado
Victim Assistance Coordinator
719 South Austin
Amarillo, Tx 79106
Phone: 806-671-4830
Fax: 806-373-4662
Email: skdelgado@aol.com

Natural Family Planning (NFP). Learn NFP at home and at your own pace with the **Home Study Course** from NFP International, www.nfpandmore.org. Includes Ecological Breastfeeding (it really *can* space babies), a double-check system of fertility awareness, and Catholic teaching that's easy to understand. Work with a live instructor by email. Completion certificate. Only \$70.

Would you Like to attend an ACTS Retreat Weekend?

There is more information about the ACTS Retreat online. If you or someone you know would like to attend you can register online at: ACTSamarillo.org

Fun, Fellowship & Learning at Ceta Canyon with the Panhandle Franciscans & other local families on July 23-25 is open to registrants! For more information and to register online,

<https://www.panhandrefranciscans.org/summercamp>

Or contact Sr. Mary Michael: schsrs@gmail.com / 806-537-3182 x6