

**St. Mary's
&
Holy Name of Jesus
Catholic Churches**



Diocese of Amarillo

Most Rev. Patrick J. Zurek, Bishop

Rev. Grant Spinhirne, Administrator

**St. Mary's
22830 Pondaseta Road
P.O. Box 105
Umbarger, TX 79091
(806) 499-3531**

**Holy Name of Jesus
317 W. Main
P.O. Box 128
Happy, TX 79042
(806) 558-2871**

WWW.STMARYSUMBARGER.COM

Mass Schedule			
		Umbarger	Happy
Mon, June 28	St. Irenaeus	No Mass	No Mass
Tue, June 29	Sts. Peter & Paul	7 PM - Don & Amy Marshall	No Mass
Wed, June 30	The First Martyrs of the Holy Roman Church	8 AM - Bernard Grabber	No Mass
Thu, July 1	St. Junipero Serra	8 AM - Harvey Artho	7 PM -
Fri, July 2	1st Friday of the Month	8 AM - Knights of Columbus	No Mass
Sat, July 3	St. Thomas, Apostle	No Mass	5:30 PM - Parish Family
Sun, July 4	The 14th Sunday in Ordinary Time	9:00 AM - Parish Family	No Mass

ST. MARY'S

Divine Mercy Chaplet: 1st Sunday at 10:30 AM
Anointing of the Sick: By Request
CYO 4th Sunday 6:00 pm. at the Hall
CCD: Sundays at 10:15-11:30

Lector Sign-up Sheet: is located in the back of the Church. Please sign up!

St. Mary's Parish Potluck Fourth of July Celebration: will take place July 4th at 5:00 pm. Please bring enough food for your family plus a few extra! Fireworks will be provided from last year's cancelled event (as long as there is not a burn ban); and beverages provided from Frulingsfest! In lieu of donations for fireworks, we will be "passing the hat" to help with expenses for Charles Robinson's follow up surgeries and continued medical expenses. Come join us for food, fellowship, and celebration of our freedom!

Totus Tuus: Please register your children in the weeklong summer catechesis program! Registration sheets are in the back of church.

Info: Totus Tuus is a summer Catholic youth program dedicated to sharing the Gospel and promoting the Catholic faith through evangelization, catechesis, Christian witness, and Eucharistic worship. This program calls upon college students and seminarians who possess energy, enthusiasm, love for the faith, commitment to spiritual growth, ability to work with a team, and desire to work with youth to carry out this mission. We are fortunate to have been selected as one of the parishes that will receive a team of four catechists, two men and two women, to teach and inspire our first through twelfth grade youth this summer!

St Mary's Prayer Blanket Ministry: If you or a loved one suffers from a serious illness and would like a blanket, please contact Suzy Hicks or Fr Grant.

What is the Sunday obligation for Catholics?

By Philip Kosloski

The Sunday obligation to attend Mass for Catholics shouldn't be seen as an "imposition," but an invitation to grow deeper in love with God.

Since the first few centuries of Christianity, there has existed a Sunday obligation for Catholics to attend Mass. Initially there was no need for a law, since Christians gladly and joyfully embraced God's command.

Sunday obligation

St. John Paul II explains this in his apostolic exhortation *Dies Domini*. Even if in the earliest times it was not judged necessary to be prescriptive, the Church has not ceased to confirm this obligation of conscience, which rises from the inner need felt so strongly by the Christians of the first centuries. It was only later, faced with the half-heartedness or negligence of some, that the Church had to make explicit the duty to attend Sunday Mass. (47)

The current Code of Canon Law confirms this obligation and states, "On Sundays and other holy days of obligation, the faithful are obliged to participate in the Mass." This means that any Catholic who is able to attend Mass must make every reasonable effort to be there.

Dispensation for Serious Reasons

At the same time, the obligation to attend Mass can be dispensed for a grave reason, as the Catechism of the Catholic Church explains. The Sunday Eucharist is the foundation and confirmation of all Christian practice. For this reason the faithful are obliged to participate in the Eucharist on days of obligation, unless excused for a serious reason (for example, illness, the care of infants) or dispensed by their own pastor. CCC 2181

Other serious reasons should be discussed with an individuals' local pastor, who can give guidance or confirm the dispensation.

Invitation to love

Above all, the obligation should not be seen as an "imposition," but an "invitation" to enter into the love of God, as John Paul II reiterated. "Sunday is a day which is at the very heart of the Christian life ... I would strongly urge everyone to rediscover Sunday: Do not be afraid to give your time to Christ! Yes, let us open our time to Christ, that he may cast light upon it and give it direction. He is the One who knows the secret of time and the secret of eternity, and he gives us "his day" as an ever new gift of his love ... Time given to Christ is never time lost, but is rather time gained, so that our relationships and indeed our whole life may become more profoundly human."

The Sunday obligation is a great gift to humanity, and Catholics are called to fulfill it with a joyful heart.

HOLY NAME OF JESUS

Cuatro formas de aumentar la presencia del Espíritu Santo en ti

By Padre Marc Fassier

Con motivo de Pentecostés, te damos algunos consejos para recibir con fervor y disponibilidad renovados al Espíritu Santo en ti

Un día, los Apóstoles pidieron a Jesús: “Señor, aumenta en nosotros la fe”. Y Jesús les respondió utilizando la imagen del grano de mostaza. Podríamos estar tentados también nosotros de pedir una medida más importante del Espíritu Santo para ser capaces de cumplir grandes cosas. Pero recordemos, primero, que el Espíritu Santo es una de las tres personas de la Trinidad, aunque se manifiesta sin un rostro personal. Cuando el Espíritu Santo se da, se da personalmente, sin medida y por completo. Es un don radical y plenario, reflejo eficaz del amor absoluto del Padre y del Hijo.

La cuestión se encuentra más bien en el lado del ámbito en el que el Espíritu Santo quiera actuar, en este caso nuestras vidas. Para hablar de su venida en nosotros, más que de presencia, la tradición habla de habitación. Aunque, como san Pablo, somos capaces de decir: “Ya no vivo yo, sino que Cristo vive en mí” (Ga 2, 20), no deberíamos dejar nunca de maravillarnos por esta realidad tan grande. Fuimos hechos capaces de portar la presencia sobrenatural de Dios en el fondo de nuestro ser, cosa que autoriza a san Agustín a decir: “Interroga a tu corazón, si adviertes que tienes la caridad, tienes el Espíritu Santo”.

1. Asegurarnos de que nuestra alma esté disponible para recibir al Espíritu Santo

Primero, hemos de ocuparnos del lugar de habitación del Espíritu Santo, ya que Él quiere hacerse “dulce huésped de nuestras almas”, retomando las palabras de la secuencia de Pentecostés. ¿La hostelería que constituye nuestra alma está dispuesta a acoger a este Huésped que llama a la puerta? Porque si nos convertimos en buenos hosteleros de nuestras almas, listos para recibir a este Huésped que es el Espíritu Santo, entonces esta venida transformará nuestras vidas y nos haremos santos.

2. Reconocer el desorden del pecado en nuestra vida, pedir el perdón de Dios

Ordenar la hostelería, hacerla agradable con un buen olor, cómoda, tanto que dé deseos de permanecer allí, todo esto requiere nuestra cooperación. Poner en orden la hostelería significa reconocer el desorden del pecado en nuestra vida, pedir el perdón de Dios.

3. Vivir actos de caridad y de benevolencia

Esto es lo que hace que nuestra alma sea más agradable. Mantenernos dispuestos a abrir la puerta no es posible si nos dispersamos sin cesar.

4. No olvidar rezar todos los días

El entrenamiento cotidiano de la oración ayuda a estar listos, la oración en la que clamamos hacia Dios: “¡Ven, ven a nosotros, soberano consolador!”. Lo que tenemos que aumentar es nuestro deseo de recibirle y nuestra aptitud para reconocer sus pasos y escucharle llamar a la puerta de nuestra alma. San Serafín de Sarov, ese gran místico ruso, habla de este deseo del Espíritu como de una conquista: “El verdadero objetivo de nuestra vida cristiana está en la adquisición de este Espíritu de Dios; en tanto que la plegaria, las vigiliias, el ayuno, la limosna y las otras acciones virtuosas, hechas en Nombre de Cristo, no son sino medios para adquirirlo”. El Espíritu Santo quiere actuar en toda persona de buena voluntad que quiera hacer de su alma un lugar de habitación agradable para la vida sobrenatural de Dios. Dale un espacio al Espíritu, tu alegría será inmensa.

Prayer to St. Michael to protect the Church and her members

By Philip Kosloski

Pray this prayer to St. Michael the Archangel to ask for God's protection over the entire Church and all within it.

St. Michael the Archangel has a long history of protecting God's people. He is known as one of the most powerful defenders of the Catholic Church, and many turn to him in prayer, asking St. Michael to protect the Church.

The heavenly archangel is always there, ready to come to our aid. We simply need to invoke his intercession and allow him to protect us in our spiritual battle.

Here is a common prayer to the archangel to protect the Church and her members.

O glorious St. Michael, guardian and defender of the Church of Jesus Christ, come to the assistance of this Church, against which the powers of hell are unchained, guard with especial care her august Head, and obtain that for him and for us the hour of triumph may speedily arrive.

O glorious Archangel St. Michael, watch over us during life, defend us against the assaults of the demon, assist us especially at the hour of death; obtain for us a favorable judgment, and the happiness of beholding God face to face for endless ages. Amen.

NEWS FROM AROUND THE DIOCESE

FOR BULLETIN NOTICES – Bulletin Deadline: Thursday @ noon. Please Contact Fr. Grant by email: frgrantspinhirne@gmail.com or Christina Wegman by email: cwegman696@yahoo.com or by phone: (806)499-3531.

Baptism or Wedding Please contact Fr. Grant at least 1 month in advance for baptisms and 6 months advance for weddings.

Sacrament of Reconciliation:

Umberger: Sundays at 8:30 am or by appointment. **Happy:** Saturdays at 5 p.m. and Thursday at 6:30 p.m. or by appointment.

To use or rent the church or parish hall, please contact Fr. Grant or the Parish Office at least 3 months before the event.

FOR MASS INTENTIONS please talk to Fr. Grant or leave the intention in the collection basket. There are envelopes available in the back of Church.

Please pray for all the sick in our parishes

ST. MARY'S: Servero Gomez, Jeremy Koch, Charles Russell

Holy Name of Jesus: Lucy Armendariz, Ricardo Brionez Sr., Ricardo Brionez Jr., Joe Frausto, Susana Garza, Ralph Galaviz, Betty Gonzales, Martina Mendez, Martin Montoya, Santos Perez, Mario Quzada, Joaguin Saenz, Stephaney Saenz, Sergio Saenz Jr, Griselda Saenz, Felix Silva, Pedra Soto, Betty Sosa, Leonel Sosa, Mary Ann Sosa, Paula Sosa

The Office of the Victim's Assistance Coordinator for the Diocese of Amarillo

Sharyn Delgado
Victim Assistance Coordinator
719 South Austin
Amarillo, Tx 79106
Phone: 806-671-4830
Fax: 806-373-4662
Email: skdelgado@aol.com

Natural Family Planning (NFP). Learn NFP at home and at your own pace with the **Home Study Course** from NFP International, www.nfpandmore.org. Includes Ecological Breastfeeding (it really *can* space babies), a double-check system of fertility awareness, and Catholic teaching that's easy to understand. Work with a live instructor by email. Completion certificate. Only \$70.

Would you Like to attend an ACTS Retreat Weekend?

There is more information about the ACTS Retreat online. If you or someone you know would like to attend you can register online at: ACTSamarillo.org

Fun, Fellowship & Learning at Ceta Canyon with the Panhandle Franciscans & other local families on July 23-25 is open to registrants! For more information and to register online,

<https://www.panhandefranciscans.org/summercamp>

Or contact Sr. Mary Michael: schsrs@gmail.com / 806-537-3182 x6