

**St. Mary's
&
Holy Name of Jesus
Catholic Churches**



Diocese of Amarillo

Most Rev. Patrick J. Zurek, Bishop

Rev. Grant Spinhirne, Administrator

**St. Mary's
22830 Pondaseta Road
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Umbarger, TX 79091
(806) 499-3531**

**Holy Name of Jesus
317 W. Main
P.O. Box 128
Happy, TX 79042
(806) 558-2871**

WWW.STMARYSUMBARGER.COM

Mass Schedule			
		Umbarger	Happy
Mon, August 2	St. Eusebius of Vercelli	No Mass	No Mass
Tue, August 3		7 PM - John Grabber	No Mass
Wed, August 4	St. John Vianney	8 AM - Jim Grabber	No Mass
Thu, August 5	Dedication of Basilica of St. Mary Major	8 AM - Amelia Irlbeck	7 PM -
Fri, August 6	The Transfiguration of the Lord	8 AM - Knights of Columbus	No Mass
Sat, August 7	St. Sixtus II	No Mass	5:30 PM - Bill Johnson
Sun, August 8	The 19th Sunday in Ordinary Time	9:00 AM - Parish Family	No Mass

ST. MARY'S

Divine Mercy Chaplet: 1st Sunday at 10:30 AM
Anointing of the Sick: By Request
CYO 4th Sunday 6:00 pm. at the Hall
CCD: Sundays at 10:15-11:30

Liturgy Sign-up Sheet: is located in the back of the Church. Please sign up for Lector, Eucharistic Minister and Altar Servers!

St Mary's Prayer Blanket Ministry: If you or a loved one suffers from a serious illness and would like a blanket, please contact Suzy Hicks or Fr Grant.

How devotion to Mary should lead us to a deeper love of Eucharistic adoration

By Philip Kosloski

St. Peter Julian Eymard firmly believed that the closer someone was to Mary, the closer they were drawn to Jesus in the Eucharist.

On May 13, 1856, French priest St. Peter Julian Eymard founded the Congregation of the Blessed Sacrament, a religious order dedicated to spreading a deep and profound love of Jesus in the Holy Eucharist.

Eymard firmly believed that there existed an intimate connection between devotion to the Virgin Mary and the Blessed Sacrament, and frequently invoked Our Lady under the title of "Our Lady of the Blessed Sacrament." After Eymard's death May 13 became a feast dedicated to Our Lady of the Blessed Sacrament and is still celebrated today by his congregation.

During his life, Eymard wrote a series of reflections that were compiled in a book titled, *Month of Our Lady of the Blessed Sacrament*, consisting of daily meditations for the month of May.

In it, he explains how Mary was the first "adorer" of Jesus and is the "Model of Adorers."

Jesus has left us His Divine Mother to be the Mother and Model of Adorers ... It was Mary who first adored the Incarnate Word. He was in her womb, and no one on earth knew it. O how well was Our Lord served in Mary's womb! Never has He found a ciborium, a vase of gold more precious, or more pure than Mary's womb. Mary's adoration rejoiced Him more than that of all the angels. "The Lord hath placed His tabernacle in the sun," says the Psalmist. That sun is Mary's heart ... At Bethlehem, Mary was the first to adore her Divine Son lying in the crib. She adored Him with the perfect love of a Virgin Mother.

This example of Mary should inspire us to behold and adore our Eucharistic Lord, truly present in the consecrated host. The more we ponder the life of Mary, the more we can see how much time she must have spent looking at and adoring her Son, the savior of the world.

The next time you visit a Catholic Church and see the tabernacle that holds the Blessed Sacrament, think about the Virgin Mary and how she would have beheld her Son in a most pure and loving gaze. It is through this adoration that we can inflame within our hearts and deeper love of God.

Here is a short prayer composed by Eymard that asks Our Lady to intercede for us to become worthy "adorers" of her Son.

O Mary, teach us the life of adoration! Teach us to find, as thou didst, all mysteries and all graces in the Eucharist, to live the Gospel over again, and to read it in the Eucharistic Life of Jesus!

	Remember, Lady of the Most Blessed Sacrament, that thou art the Mother of all adorers of the Holy Eucharist.
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HOLY NAME OF JESUS

Prayer to overcome hatred in your heart

By Philip Kosloski

Ask God to quench the fires of hate within you, that you may embrace each day with peace and serenity.

Sometimes a person we encounter will fan the flames of hatred in our heart. Their words or actions really get under our skin and it is difficult to see them as a child of God.

Jesus challenged us to “love our neighbor as ourselves,” which means we need to change that hatred into love.

It isn't easy, but with God's help, it is possible.

Here is a short prayer from the Roman Breviary that can help quench those fires of hatred we may have.

O God, Who can not change nor fail,

Guiding the hours as they roll by,

Brightening with beams the morning pale

And burning in the mid day sky.

Quench the fires of hate and strife

The wasting fever of the heart

From perils guard our feeble life

And to our souls Thy peace impart.

Grant this O Father, Only Son And Holy Spirit

God of grace To Whom all glory Three in One

Be given in every time and place. Amen.

Eucaristía y canibalismo son muy diferentes: respuesta a un niño

By O Catequista

Que esa cuestión surja de boca de los pequeños puede causar desconcierto en muchos papás, desde los tiempos de la Iglesia primitiva. Pero en realidad es algo más sencillo de responder.

Una vez, uno de nuestros hijos hizo esa pregunta, cuando le explicamos que al comulgar, el cristiano come el Cuerpo de Cristo y bebe su Sangre. Que esa cuestión surja de boca de los pequeños puede causar desconcierto en muchos papás, pero hay que recordar que es la acusación que se hacía a los primeros cristianos de la Iglesia primitiva, ¡y que les costaba una sentencia de muerte!

Pero en realidad es algo más sencillo de responder.

La presencia del propio Cristo en la Eucaristía es real, pero no natural: es una realidad mística, física y sobrenatural al mismo tiempo. Su cuerpo, sangre, alma

permanecen, es decir, su sabor, textura, tamaño, etc. El pan y el vino, en su esencia, no permanecen en la Eucaristía, pero sus accidentes, sí.

¿Qué son los accidentes? Son las cosas accidentales, no esenciales. Por ejemplo, tú puedes engordar 20 kilos, pero eso no cambiará tu esencia, no hará de ti otra persona. Sólo cambiará tu apariencia. De la misma forma, si te pintas el pelo de otro color, tendrás un aspecto muy diferente, pero esencialmente seguirás siendo la misma persona. Porque el peso y el color del cabello son accidentes.

De la misma manera, los accidentes del pan y el vino permanecen tras la transubstanciación, pero en esencia ya no son pan ni vino: son el Cuerpo y Sangre de Cristo, realmente.

Recibimos a Jesús en la Eucaristía en la forma de pan y vino, pero esa forma es solamente un accidente. En esencia, ahí está Jesucristo.

En síntesis:

1 – Solamente el hecho de recibir el Cuerpo y Sangre de Jesús en la forma de pan y vino ya diferencia profundamente la Sagrada Comunión del canibalismo.

2 – En el canibalismo, se consume sólo una parte del cuerpo de una persona; mientras que en la Eucaristía recibimos a Jesús POR ENTERO, todo su cuerpo, y también su alma y divinidad.

3 – La carne consumida por el canibal es de una persona muerta o herida; mientras que el fiel que comulga recibe a Cristo vivo, y Él no sufre ninguna herida por eso.

El canibalismo se practicaba en la mayor parte de los casos por razones religiosas, pero era una realidad natural: Se trataba de «apropiarse» del alma o de la fuerza vital de esa persona consumiendo su cuerpo. En la Eucaristía, hablamos de una realidad sobrenatural: Dios nos alimenta él mismo con su propio ser para poder asemejarnos a él. En la Eucaristía, no somos nosotros los que nos «apropiamos» del ser de Dios sino que Él se une a nosotros y nos diviniza, nos transmite su propia vida.

y divinidad están sustancialmente presentes en la Eucaristía, pero no percibimos el sabor de la carne y la sangre. ¿Por qué? Porque las especies del pan y el vino

NEWS FROM AROUND THE DIOCESE

FOR BULLETIN NOTICES – Bulletin Deadline: Thursday @ noon. Please Contact Fr. Grant by email: frgrantspinhirne@gmail.com or Christina Wegman by email: cwegman696@yahoo.com or by phone: (806)499-3531.

Baptism or Wedding Please contact Fr. Grant at least 1 month in advance for baptisms and 6 months advance for weddings.

Sacrament of Reconciliation:

Umbarger: Sundays at 8:30 am or by appointment. **Happy:** Saturdays at 5 p.m. and Thursday at 6:30 p.m. or by appointment.

To use or rent the church or parish hall, please contact Fr. Grant or the Parish Office at least 3 months before the event.

FOR MASS INTENTIONS please talk to Fr. Grant or leave the intention in the collection basket. There are envelopes available in the back of Church.

Please pray for all the sick in our parishes

ST. MARY’S: Servero Gomez, Jeremy Koch, Charles Russell

Holy Name of Jesus: Lucy Armendariz, Ricardo Brionez Sr., Ricardo Brionez Jr., Joe Frausto, Susana Garza, Ralph Galaviz, Betty Gonzales, Martina Mendez, Martin Montoya, Santos Perez, Mario Quzada, Joaguin Saenz, Stephaney Saenz, Sergio Saenz Jr, Griselda Saenz, Felix Silva, Pedra Soto, Betty Sosa, Leonel Sosa, Mary Ann Sosa, Paula Sosa

The Office of the Victim’s Assistance Coordinator for the Diocese of Amarillo

Sharyn Delgado
Victim Assistance Coordinator
719 South Austin
Amarillo, Tx 79106
Phone: 806-671-4830
Fax: 806-373-4662
Email: skdelgado@aol.com

Natural Family Planning (NFP). Learn NFP at home and at your own pace with the **Home Study Course** from NFP International, www.nfpandmore.org. Includes Ecological Breastfeeding (it really *can* space babies), a double-check system of fertility awareness, and Catholic teaching that’s easy to understand. Work with a live instructor by email. Completion certificate. Only \$70.

Would you Like to attend an ACTS Retreat Weekend?

There is more information about the ACTS Retreat online. If you or someone you know would like to attend you can register online at: ACTSamarillo.org