

**St. Mary's
&
Holy Name of Jesus
Catholic Churches**



Diocese of Amarillo

Most Rev. Patrick J. Zurek, Bishop

Rev. Grant Spinhirne, Administrator

**St. Mary's
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Mass Schedule			
		Umbarger	Happy
Mon, August 23	St. Rose of Lima	No Mass	No Mass
Tue, August 24	St. Bartholomew	7 PM - Torey Craig	No Mass
Wed, August 25	St. Louis	8 AM - John Grabber	No Mass
Thu, August 26		8 AM - Jim Grabber	7 PM -
Fri, August 27	St. Monica	8 AM - Knights of Columbus	No Mass
Sat, August 28	St. Augustine	No Mass	5:30 PM - Parish Family
Sun, August 29	The 22nd Sunday in Ordinary Time	9:00 AM - Parish Family	No Mass

ST. MARY'S

Divine Mercy Chaplet: 1st Sunday at 10:30 AM
Anointing of the Sick: By Request
CYO 4th Sunday 6:00 pm. at the Hall
CCD: Sundays at 10:15-11:30

Liturgy Sign-up Sheet: is located in the back of the Church. Please sign up for Lector, Eucharistic Minister and Altar Servers!

Catechist Meeting: There will be a brief CCD teacher planning meeting on August 22, 2021 in the hall after mass.

Want to change the world!? Please prayerfully consider serving the parish as a catechist. We are looking for a teacher for our confirmation class (7-8 grade). We are also searching for helpers/substitutes in PreK-K, 1-3, 4-6, and 7-8. We appreciate your time in helping form faith for our future! Contact Bridget Guerrero at 806-654-0823.

Supper Club: Come be a part of a supper club on Saturday, August 28th at Jerry & Kay Brorman's home. and enjoy food, fellowship and bible study. We will start the bible study with Altaration, The Mystery of the Mass Revealed. To RSVP or if you have any questions, please call Kay 806-346-1234.

Liturgy Training: will be August 29th, after mass for all Altar Servers, Lectors & Eucharistic Ministers!

Next Second Collection: August 29th for emergency efforts in Haiti

St Mary's Prayer Blanket Ministry: If you or a loved one suffers from a serious illness and would like a blanket, please contact Suzy Hicks or Fr Grant.

What does the Catholic phrase "world without end" mean?

By Philip Kosloski

The phrase "world without end" at the end of Catholic prayers, is a translation of the Latin words, "in saecula saeculorum."

Many Catholic prayers in the English language conclude with the phrase, "world without end," or alternatively with, "forever and ever." The "Glory Be" is one prayer that concludes in this way.

The phrase is repeated so much that many Catholics may not even notice it.

Yet, for some it is a confusing phrase, especially when considering the idea that this world will end, paving the way for a new Heaven and a new Earth.

This phrase is an English translation of the Latin words, "in saecula saeculorum." It appears in the Latin Vulgate a number of times and also has a Greek equivalent in the New Testament.

According to A Dictionary of the Bible, the phrase refers to "A certain specified period of the history past or to come ... More frequently it signifies indefinitely long period of time, eternity or to come; 'unto the ages' being equivalent to 'forever' or 'for evermore.'"

In Eastern Orthodox prayers it is translated as "unto ages of ages."

Fr. Kenneth Doyle explained for Catholic Philly that the phrase is "a poetic way of expressing the notion of eternity. What we are really saying is that the glory of God and the praise owed to the Trinity are endless. The phrase attempts to translate the Latin ending of many Mass prayers, 'per omnia saecula saeculorum,' which means, 'through all ages upon ages.'"

The phrase has a rich history and is meant to express the glory the God that has no end, but endures throughout all ages.

HOLY NAME OF JESUS

Prayer to the Sacred Heart in thanksgiving for the Eucharist

By Philip Kosloski

Thank the Sacred Heart of Jesus for the wondrous gift of the Eucharist.

The Eucharist is a beautiful gift given by Jesus to all of us. However, we often take it for granted and don't take the time to give thanks to Jesus for it.

Here is a prayer from the Raccolta that gives thanks to the Sacred Heart of Jesus for this sacrament of love.

Behold, my most loving Jesus, to what an excess Thy boundless love has carried Thee. Of Thine own Flesh and Precious Blood Thou hast made ready for me a banquet in order to give me all Thyself. What was it that impelled Thee to this transport of love for me? It was Thy Heart, Thy loving Heart. O Adorable Heart of my Jesus! burning furnace of Divine Love! within Thy most sacred wound receive Thou my soul; that in this school of charity I may learn to requite the love of that God who has given me such wondrous proofs of his love. Amen.

What does the Catholic phrase “world without end” mean?

By Philip Kosloski

When the priest says in confession, "Say your act of contrition," here is the standard response.

After confessing your sins to a Catholic priest, he will inevitably say something like, "Now you can say your act of contrition."

This is a necessary part of confession, as it expresses your own "contrition," or "sorry" for your sins.

The Catechism of the Catholic Church offers a brief explanation of this aspect of confession: "Among the penitent's acts, contrition occupies first place.

Contrition is 'sorrow of the soul and detestation for the sin committed, together with the resolution not to sin again.'"

Strictly speaking there is no "right" way or "correct" act of contrition.

However, the Church does give a few options. Here is the standard one in the Compendium of the Catechism of the Catholic Church.

O my God, I am heartily sorry for having offended Thee, and I detest all my sins because of thy just punishments, but most of all because they offend Thee, my God, who art all good and deserving of all my love. I firmly resolve with the help of Thy grace to sin no more and to avoid the near occasion of sin. Amen.

Or you can simply recite a verse from the Bible.

Father, I have sinned against you and am not worthy to be called your son. Be merciful to me, a sinner. Luke 15:18, 18:13
 Whatever prayer you use, be sure that it comes from the heart.

These feasts can be celebrated on Sunday

By Philip Kosloski

Certain high-ranking feasts in the Church's calendar can be celebrated on Sundays, while others are bumped to the next day.

In the Catholic Church, Sundays are usually celebrated according to the season of the liturgical year, such as Ordinary Time.

However, on certain occasions the seasonal Sunday celebration is replaced by a feast.

This doesn't happen often, but it can when the following criteria are met.

When a solemnity of the Lord, the Blessed Virgin Mary, or a saint falls on a Sunday.

When a feast of the Lord falls on a Sunday (i.e. the Transfiguration).

When the feast of a principal patron of the place, that is, the city or state falls on a Sunday.

When the dedication of a particular church and its anniversary falls on a Sunday.

When the solemnity of the title, or of the founder, or of the principal patron of a religious order or congregation falls on a Sunday.

To give a few examples, here are a few feasts and solemnities that can be celebrated on a Sunday.

Presentation of the Lord (February 2)

Saints Peter and Paul (June 29)

Transfiguration of the Lord (August 6)

Assumption of the Blessed Virgin Mary (August 15)

Exaltation of the Cross (September 14)

All Saints Day (November 1)

There are others not listed here, but this gives a brief survey of the various feasts in the Church's year that are on fixed days. When that day is on a Sunday, it can replace the typical seasonal celebration.

NEWS FROM AROUND THE DIOCESE

FOR BULLETIN NOTICES – Bulletin Deadline: Thursday @ noon. Please Contact Fr. Grant by email: frgrantspinhirne@gmail.com or Christina Wegman by email: cwegman696@yahoo.com or by phone: (806)499-3531.

Baptism or Wedding Please contact Fr. Grant at least 1 month in advance for baptisms and 6 months advance for weddings.

Sacrament of Reconciliation:

Umbarger: Sundays at 8:30 am or by appointment. **Happy:** Saturdays at 5 p.m. and Thursday at 6:30 p.m. or by appointment.

To use or rent the church or parish hall, please contact Fr. Grant or the Parish Office at least 3 months before the event.

FOR MASS INTENTIONS please talk to Fr. Grant or leave the intention in the collection basket. There are envelopes available in the back of Church.

Please pray for all the sick in our parishes

ST. MARY'S: Servero Gomez, Jeremy Koch, Charles Russell

Holy Name of Jesus: Lucy Armendariz, Ricardo Brionez Sr., Ricardo Brionez Jr., Joe Frausto, Susana Garza, Ralph Galaviz, Betty Gonzales, Martina Mendez, Martin Montoya, Santos Perez, Mario Quzada, Joaguin Saenz, Stephaney Saenz, Sergio Saenz Jr, Griselda Saenz, Felix Silva, Pedra Soto, Betty Sosa, Leonel Sosa, Mary Ann Sosa, Paula Sosa

The Office of the Victim's Assistance Coordinator for the Diocese of Amarillo

Sharyn Delgado
Victim Assistance Coordinator
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Amarillo, Tx 79106
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Fax: 806-373-4662
Email: skdelgado@aol.com

Natural Family Planning (NFP). Learn NFP at home and at your own pace with the **Home Study Course** from NFP International, www.nfpandmore.org. Includes Ecological Breastfeeding (it really *can* space babies), a double-check system of fertility awareness, and Catholic teaching that's easy to understand. Work with a live instructor by email. Completion certificate. Only \$70.

Would you Like to attend an ACTS Retreat Weekend?

There is more information about the ACTS Retreat online. If you or someone you know would like to attend you can register online at: ACTSamarillo.org