

**St. Mary's
&
Holy Name of Jesus
Catholic Churches**



Diocese of Amarillo

Most Rev. Patrick J. Zurek, Bishop

Rev. Grant Spinhirne, Administrator

**St. Mary's
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(806) 499-3531**

**Holy Name of Jesus
317 W. Main
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Happy, TX 79042
(806) 558-2871**

WWW.STMARYSUMBARGER.COM

Mass Schedule			
		Umbarger	Happy
Mon, September 27	St. Vincent de Paul	No Mass	No Mass
Tue, September 28	St. Wenceslaus	7 PM - Tuff & Margaret Schenk	No Mass
Wed, September 29	Sts. Michael & Gabriel & Raphael, Archangels	8 AM - John Grabber	No Mass
Thu, September 30	St. Jerome	8 AM - Jim Grabber	7 PM -
Fri, October 1	St. Therese of Jesus	8 AM - Knights of Columbus	No Mass
Sat, October 2	The Holy Guardian Angels	No Mass	5:30 PM - Parish Family
Sun, October 3	The 27th Sunday in Ordinary Time	9:00 AM - Parish Family	No Mass

ST. MARY'S

Date	Lector	Servers	Eucharistic Ministers	Usher
October 3, 2021	Melvin Wieck	Braylee Crockett Breccan Crockett	Harold Artho	Knights of Columbus

Divine Mercy Chaplet: 1st Sunday at 10:30 AM

Anointing of the Sick: By Request

CYO 4th Sunday 6:00 pm. at the Hall

CCD: Sundays at 10:15-11:30

Kraut Making: will be on Saturday morning, October 2nd at 8:30 AM in the parish hall. Bring cutters if you have them. We always need extra hands, so please join us!

Holy Hour: will be after mass this Tuesday, Sept 28th. Please join us!

St Mary's Prayer Blanket Ministry: If you or a loved one suffers from a serious illness and would like a blanket, please contact Suzy Hicks or Fr Grant.

Prayer that we will persevere in following Jesus

By Philip Kosloski

May the example of St. Matthew keep our faith alive, despite our shortcomings.

In the spiritual life, we will often feel unworthy of being a Christian. We think that our sins are too much and that we could never turn back to God.

Yet, St. Matthew, the tax collector who was considered a public sinner because he cooperated with the Roman authorities, reminds us that God calls all of us, no matter our situation, to follow him.

Here is the Collect for the feast of St. Matthew, which focuses on this truth and asks God to grant us perseverance in following him.

*O God, who with untold mercy
were pleased to choose as an Apostle*

Saint Matthew, the tax collector,

*grant that, sustained by his example and intercession,
we may merit to hold firm in following you.*

*Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit,*

one God, for ever and ever. Amen.

HOLY NAME OF JESUS

Why are tax collectors labeled as sinners in the Bible?

By Philip Kosloski

The Gospels' negative view of tax collectors is rooted in the beliefs and circumstances of Jesus' time.

When reading the Gospels, it doesn't take long to see how tax collectors were viewed by the people. For example, Jesus, "sat at table in the house, behold, many tax collectors and sinners came and sat down with Jesus and his disciples" (Matthew 9:10).

Why is that?

Pope Benedict XVI offers an excellent summary in his general audience reflection on St. Matthew the Apostle.

Jesus welcomes into the group of his close friends a man who, according to the concepts in vogue in Israel at that time, was regarded as a public sinner.

Matthew, in fact, not only handled money deemed impure because of its provenance from people foreign to the People of God, but he also collaborated with an alien and despicably greedy authority whose tributes moreover, could be arbitrarily determined.

Furthermore, they see publicans as an example of miserliness (cf. Mt 5: 46: they only like those who like them), and mention one of them, Zacchaeus, as "a chief tax collector, and rich" (Lk 19: 2), whereas popular opinion associated them with "extortioners, the unjust, adulterers" (Lk 18: 11).

As a result, when Jesus invited Matthew to become his disciple, it would have shocked everyone around him. Jesus invited a "sinner" to become part of his inner circle.

This is good news for all of us, as Pope Benedict XVI points out.

A first fact strikes one based on these references: Jesus does not exclude anyone from his friendship. Indeed, precisely while he is at table in the home of Matthew-Levi, in response to those who expressed shock at the fact that he associated with people who had so little to recommend them, he made the important statement: "Those who are well have no need of a physician, but those who are sick; I came not to call the righteous, but sinners" (Mk 2: 17).

The good news of the Gospel consists precisely in this: offering God's grace to the sinner! When reflecting on the call of Matthew, we should see within it God calling us, sinners, to a personal friendship with him. Even if we think that God could never love us because of our sins, Matthew's example reminds us that this is not true. God always loves us and calls out to us, inviting us to walk with him, no matter how sinful we might be.

Los sacerdotes hacen estas 7 promesas el día de su ordenación

By Marinella Bandini

Los sacerdotes diocesanos prometen ser célibes, predicar la verdad y obedecer al obispo

Adiferencia de los sacerdotes que son miembros de una comunidad religiosa, los sacerdotes diocesanos no hacen votos de castidad, pobreza y obediencia. Sin embargo, hacen varias promesas en el día de su ordenación que tienen un alcance similar:

1 AYUDAR A LA MISIÓN DEL OBISPO

¿Estás dispuesto a desempeñar siempre el ministerio sacerdotal con el grado de presbítero, como buen colaborador del Orden episcopal, apacentando el rebaño del Señor y dejándote guiar por el Espíritu Santo?

Los obispos son los pastores principales de una región en particular. Los sacerdotes están llamados a ser colaboradores, que ayudan al obispo en su misión pastoral.

2 PREDICAR LA VERDAD DE LA FE CATÓLICA

¿Estás dispuesto a realizar el ministerio de la palabra, preparando la predicación del Evangelio y la exposición de la fe católica con dedicación y sabiduría?

A los sacerdotes se les confía la tarea de predicar la fe católica a su rebaño, transmitiéndole la herencia del Evangelio.

3 CELEBRAR LA LITURGIA CON REVERENCIA

¿Estás dispuesto a presidir con piedad y fielmente la celebración de los misterios de Cristo, especialmente el sacrificio de la Eucaristía y el sacramento de la reconciliación, para alabanza de Dios y santificación del pueblo cristiano, según la tradición de la Iglesia? Esta es una promesa de cumplir con las directrices de la Iglesia para la liturgia y celebrarla con gran reverencia y respeto.

4 GUARDAR EL CELIBATO

¿Quieren ante Dios y ante la Iglesia, como signo de su consagración a Cristo, observar durante toda la vida el celibato por causa del Reino de los cielos y para servicio de Dios y de los hombres? Esta promesa se hace en realidad en la ordenación diaconal de un sacerdote, pero se aplica al resto de su vida como sacerdote.

5 ORAR SIN CESAR

¿Estás dispuesto a invocar la misericordia divina con nosotros, en favor del pueblo que te sea encomendado, perseverando en el mandato de orar sin desfallecer?

Esto le recuerda al sacerdote su compromiso con la oración, mencionado por primera vez en su ordenación diaconal, donde prometió rezar la Liturgia de las Horas a diario.

6 IMITAR A JESUCRISTO

¿Quieres unírte cada día más a Cristo, sumo Sacerdote, que por nosotros se ofreció al Padre como víctima santa, y con él consagrarte a Dios, para la salvación de los hombres?

Esta es una promesa importante, que insta al sacerdote a imitar a Jesucristo y consagrarle toda su vida.

7 OBEDECER A SU OBISPO

¿Prometes respeto y obediencia al obispo diocesano y a tu superior legítimo? Esta es la promesa final que hace un sacerdote, y se hace de manera más solemne que las demás. El sacerdote se arrodilla ante el obispo y coloca sus manos entre las manos del obispo. Es un recordatorio físico y una promesa de obedecer al obispo y sus sucesores.

NEWS FROM AROUND THE DIOCESE

FOR BULLETIN NOTICES – Bulletin

Deadline: Thursday @ noon. Please Contact Fr. Grant by email: frgrantspinhirne@gmail.com or Christina Wegman by email: cwegman696@yahoo.com or by phone: (806)499-3531.

Baptism or Wedding Please contact Fr. Grant at least 1 month in advance for baptisms and 6 months advance for weddings.

Sacrament of Reconciliation:

Umbarger: Sundays at 8:30 am or by appointment. **Happy:** Saturdays at 5 p.m. and Thursday at 6:30 p.m. or by appointment.

To use or rent the church or parish hall, please contact Fr. Grant or the Parish Office at least 3 months before the event.

FOR MASS INTENTIONS please talk to Fr. Grant or leave the intention in the collection basket. There are envelopes available in the back of Church.

Please pray for all the sick in our parishes

ST. MARY'S: Servero Gomez, Jeremy Koch, Charles Russell

Holy Name of Jesus: Lucy Armendariz, Ricardo Brionez Jr., Selia Diaz, Susana Garza, Ralph Galaviz, Betty Gonzales, Martina Mendez, Martin Montoya, Santos Perez, Mario Quzada, Cruz & Lisa Rodriquez, Joaguin Saenz, Stephaney Saenz, Sergio Saenz Jr, Griselda Saenz, Felix Silva, Pedra Soto, Alexis Sosa, Betty Sosa, Leonel Sosa, Mary Ann Sosa, Paula Sosa

The Office of the Victim's Assistance Coordinator for the Diocese of Amarillo

Sharyn Delgado
Victim Assistance Coordinator
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Amarillo, Tx 79106
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Email: skdelgado@aol.com

Natural Family Planning (NFP). Learn NFP at home and at your own pace with the **Home Study Course** from NFP International, www.nfpandmore.org. Includes Ecological Breastfeeding (it really *can* space babies), a double-check system of fertility awareness, and Catholic teaching that's easy to understand. Work with a live instructor by email. Completion certificate. Only \$70.

Would you Like to attend an ACTS Retreat Weekend?

There is more information about the ACTS Retreat online. If you or someone you know would like to attend you can register online at: ACTSamarillo.org
