

SCRIPTURE & INTERCESSIONS
FOR THE
RITE OF CHRISTIAN BURIAL



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SECTION A. OLD TESTAMENT READINGS

1. A reading from the book of Job (19:1,23-27)

Job answered and said: Oh, would that my words were written down! Would that they were inscribed in a record: That with an iron chisel and with lead they were cut in the rock forever!

But as for me, I know that my Redeemer lives, and that he will at last stand forth upon the dust; Whom I myself shall see: my own eyes, not another's, shall behold him, And from my flesh I shall see God; my inmost being is consumed with longing.

The Word of the Lord.

2. A reading from the book of Wisdom (3:1-6,9)

The souls of the just are in the hands of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction.

But they are at peace.

For if in the eyes of others, they seem to be punished, yet is their hope full of immortality; Chastised a little, they shall be greatly blessed, because God tried them, and found them worthy of himself.

As gold in the furnace, God proved them, and as sacrificial offerings God took them to himself. Those who trust shall understand truth, and the faithful shall abide with God in love: Because grace and mercy are with his holy ones, and God's care is with his elect.

The Word of the Lord.

3. A reading from the book of Wisdom

The just, though they die early, shall be at rest. For the age that is honorable comes not with the passing of time, nor can it be measured in terms of years.

Rather, understanding is a head full of gray hair, and an untarnished life, is a ripe old age. Having won God's favor, this one was loved, and was taken away from living among sinners. Snatched away, lest evil pervert the mind or deceit seduce the soul;

For the fascination with insignificant things obscures what is right and the whirl of desire transforms the innocent mind. Having become perfect in a short while, the upright reached the fullness of a long career; for their soul was pleasing to the Lord, therefore God sped the just one out of the midst of wickedness.

But the people saw and did not understand, nor did they take this into account. Because grace and mercy are with God's holy ones, and His care is with the elect.

The Word of the Lord.

4. A reading from the book of the prophet Isaiah (25:6a,7-9)

On this mountain the Lord of hosts
will provide for all peoples.

On this mountain he will destroy
the veil that veils all peoples,
The web that is woven over all nations;
God will destroy death forever.

The Lord God will wipe away
the tears from all faces;

The reproach of his people he will remove from the whole earth;
for the Lord has spoken.

On that day it will be said: "Behold our God, to whom we looked to save us!
This is the Lord for whom we looked; let us rejoice and be glad that he
has saved us!"

The Word of the Lord.

5. A reading from the book of Lamentations (3:17-26)

My soul is deprived of peace, I have forgotten what happiness is;
I tell myself my future is lost, all that I hoped for from the Lord.
The thought of my homeless poverty is wormwood and gall;
Remembering it over and over leaves my soul downcast within me.

But I will call this to mind, as my reason to have hope:
The favors of the Lord are not exhausted, his mercies are not spent;
They are renewed each morning, so great is his faithfulness.
My portion is the Lord, says my soul; therefore will I hope in him.
Good is the Lord to one who waits for him, to the soul that seeks him;
It is good to hope in silence for the saving help of the Lord.
The Word of the Lord.

6. A reading from the book of the prophet Daniel (12:1-3)

I, Daniel, mourned and I heard this word of the Lord.

"At that time there shall arise Michael, the great prince, guardian of your people; It shall be a time unsurpassed in distress since nations began until that time. At that time your people shall escape, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake; Some shall live forever, others shall be an everlasting horror and disgrace. But the wise shall shine brightly like the splendor of the firmament, And those who lead the many to justice shall be like the stars forever."

The Word of the Lord.

7. A reading from the second book of Maccabees (12:43-46)

Judas Maccabeus, the ruler of Israel, then took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for a sacrifice for sins.

In doing this, he acted in a very excellent and noble manner, since as he had the resurrection of the dead in mind. For if he were not expecting the fallen to rise again, it would have been useless and foolish to pray for them in death.

But he did this with a view to the splendid reward that awaits those who had gone to rest in God, it was a holy and pious thought. Thus he made atonement for the dead that they might be freed from sin.

The Word of the Lord.

8. A reading from the book of the prophet Ezekiel (34:11-16)

Thus says the Lord God: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds his scattered flock, so will I tend my sheep.

I will rescue them from every place where they were scattered when it was cloudy and dark. I will lead them out from among the peoples and gather them from the foreign lands.

I will bring them back to their own country and pasture them upon the mountains of Israel. In good pastures I will pasture them, the

mountain heights of Israel shall be their grazing ground.

They shall lie down there on good grazing ground, and they shall graze on the rich pastures on the mountains of Israel. I myself will pasture my sheep; I will give them rest, says the Lord God. The lost I will seek out, the stray I will bring back, the injured I will bind up, the sick I will heal and shepherd them rightly.

The Word of the Lord.

9. A reading from the book of the prophet Ezekiel (37:12-14)

Thus says the Lord: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel.

Then you shall know that I am the Lord, when I open your graves and have you rise from them, O my people!

I will put my spirit in you that you may live, and I will settle you upon your land, thus you shall know that I am the Lord. I have promised, and I will do it, says the Lord.

The Word of the Lord.

10. A reading from the book of Proverbs (31:10-13,19-20,30-31)

When one finds a worthy wife, her value is far beyond pearls,
Her husband entrusting his heart to her, has an unfailing prize.
She brings him good, and not evil, all the days of her life.
She obtains wool and flax, and makes cloth with skilled hands.
She puts her hands to the distaff, and her fingers ply the spindle.
She reaches out her hands to the poor, and extends her arms to the needy.
Charm is deceptive and beauty fleeting; the woman who reveres the Lord is to be praised.
May she be given the reward of her labors, and let her works praise her at the city gates.

The Word of the Lord.

11. A reading from the book of Ecclesiastes (3:1-11)

There is an appointed time for everything,
and a time for every affair under the heavens.
A time to be born, and a time to die;

a time to plant, and a time to uproot the plant.
A time to seek, and a time to lose;
a time to keep, and a time to cast away.
A time to rend, and a time to sew;
a time to be silent , and a time to speak.
A time to love, and a time to hate;
a time of war, and a time of peace.
A time to kill, and a time to hate;
a time to tear down, and a time to build.
A time to weep, and a time to laugh;
a time to mourn, and a time to dance.
A time to scatter stones, and a time to gather them.

What do people gain from their efforts? I have contemplated the task that God has given for human labors. All that God does is appropriate for its time. Although God has given us an awareness of the passage of time, we can grasp neither the beginning nor the end of all that God does.

The Word of the Lord.

12. A reading from the Book of Sirach

3:1-6, 12-14, 17

Children, pay heed to your father that you may live.
For the Lord set a father in honor over his children; a mother's authority he confirms over her sons. He who honors his father atones for sins; he stores up riches who reveres his mother. He who honors his father is gladdened by children, and his prayer is heard. He who reveres his father will live a long life; he who obeys the Lord brings comfort to his mother.

My son, take care of your father when he is old; grieve him not as long as he lives. Even if his mind fails, be considerate of him; do not revile him because you are strong and healthy. Kindness to your father will not be forgotten, it will make up for your own sins; it will take lasting root. My child, conduct your affairs with humility and you will be loved more than the giver of gifts

The Word of the Lord.

SECTION B: New Testament

1: *Longer form:*

A reading from the Acts of the Apostles

10:34-43

Peter proceeded to address the people in these words:

"In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem.

They put him to death by hanging, him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

The Word of the Lord.

2: *Shorter form:* A reading from the Acts of the Apostles

42-43

10:34-36,

Peter proceeded to address the people in these words:

"In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name." The Word of the Lord.

3: A reading from the letter of Paul to the Romans

5:5-11

Hope does not disappoint, because the love of God has been poured out into our hearts through the holy Spirit that has been given to us. For Christ while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person, one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

4: A reading from the letter of Paul to the Romans

8:14-23

Those who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, Abba, "Father!" The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ if only we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning, in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

The Word of the Lord.

5: A reading from the letter of Paul to the Romans

8:31b-35, 37-39

If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us.

What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

6: A reading from the letter of Paul to the Romans

5:17-21

If, by the transgression of one person, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one person Jesus Christ.

In conclusion, just as through one transgression condemnation came upon all, so through one righteous act acquittal and life came to all. For just as through the disobedience of one person the many were made sinners, so through the obedience of one the many will be made righteous. The law entered in so that transgression might increase but, where sin increased, grace overflowed all the more, so that, as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.

The Word of the Lord.

7: A reading, from the letter of Paul to the Philippians

3:20-21

Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

The Word of the Lord.

8: A reading, from the first letter of Paul to the Thessalonians

4:13-18

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

The Word of the Lord.

9: A reading from the second letter of Paul to Timothy

2:8-13

Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, too-ether with eternal glory. This saying, is trustworthy:

If we have died with him, we shall also live with him;

if we persevere, we shall also reign with him.

But if we deny him, he will deny us.

If we are unfaithful, he remains faithful, for he cannot deny himself.

The Word of the Lord.

10: A reading from the first letter of John

3:1-2

See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

The Word of the Lord.

11: A reading from the first letter of John

3:14-16

We know that we have passed from death to life because we love our brothers and sisters. Whoever does not love remains in death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life remaining in him. The way we came to know love was that he laid down his life for us; so we ought to lay down our lives for our brothers and sisters.

The Word of the Lord.

12: A reading, from the book of Revelation

14:13

I heard a voice from heaven say, "Write this: Blessed are the dead who die in the Lord." "Yes", said the Spirit, "let them find rest from their labors, for their works accompany them."

The Word of the Lord.

13: A reading- from the book of Revelation

20:11-21:1

I saw a large white throne and the one who was sitting on it. The earth and the sky fled from his presence and there was no place for them. I saw the dead, the great and the lowly, standing before the throne, and scrolls were opened. Then another scroll was opened, the book of life. The dead were judged according to their deeds, by what was written in the scrolls. The sea gave up its dead; then Death and Hades gave up their dead. All the dead were judged according to their deeds. Then Death and Hades were thrown into the pool of fire. (This pool of fire is the second death.) Anyone whose name was not found written in the book of life was thrown into the pool of fire.

Then I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more.

The Word of the Lord.

14: A reading from the book of Revelation
6b-7

21:1-5a,

I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away."

The one who sat on the throne said, "Behold, I make all things new. I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving, water. The victor will inherit these gifts, and I shall be his God, and he will be my son."

The Word of the Lord.

15: *Longer form:* A reading from the letter of Paul to the Romans

6:3-9

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

The Word of the Lord.

16: *Shorter form:* A reading from the letter of Paul to the Romans
8-9

6:3-4,

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might

live in newness of life. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

The Word of the Lord.

17: A reading from the letter of Paul to the Romans

14:7-9,10b-12

None of us lives for oneself, and no one dies for oneself. For if we live we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living,. For we shall all stand before the judgment seat of God; for it is written: "As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God."

So then each of us shall give an account of themself to God.

The Word of the Lord.

18: *Longer form:* A reading from the first letter of Paul to the Corinthians

15:20-23, 24b-28

Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet." But when it says that everything has been subjected, it is clear that it excludes the One who subjected everything to him. When everything is subjected to him, then the Son himself will also be subjected to the One who subjected everything to him, so that God may be all in all.

The Word of the Lord.

19: *Shorter form:* A reading from the first letter of Paul to the Corinthians
15:20-23

Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ.

The Word of the Lord.

20: A reading, from the first letter of Paul to the Corinthians 15:51-57

Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality. And when that which is corruptible clothes itself with incorruptibility and that which is mortal clothes itself with immortality, then the word that is written shall come about:

"Death is swallowed up in victory.

Where, O death, is your victory?

Where, O death, is your sting?"

The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

The Word of the Lord.

21: A reading from the second letter of Paul to the Corinthians
4:14-5:1

We know that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything, indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God.

Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is

seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

The Word of the Lord.

22: A reading from the second letter of Paul to the Corinthians

5:1,6-10

We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven. So we are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight

Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil.

The Word of the Lord.

23. A reading from the second letter of St Paul to Timothy 4:6-8

I, for my part, am already being poured out like a libation;
the time of my departure is near.

I have fought the good fight, I have run the race,
I have kept the faith.

From now on a merited crown awaits me.

On that day the Lord, just judge that he is, will award it to me,
and not just to me,
but to all who have looked to his appearing
with eager longing.

The Word of the Lord.

SECTION C: Gospel Readings

1: A reading from the holy gospel according to Matthew
(5:1-12a)

When he saw the crowds, Jesus went up the mountain, and after he had sat down, his disciples gathered around him and he began to teach them:

"Blessed are the poor in spirit,
for theirs is the kingdom of heaven.
Blessed are they who mourn,
for they will be comforted.
Blessed are the meek,
for they will inherit the land.
Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.
Blessed are the merciful,
for they will be shown mercy.
Blessed are the clean of heart,
for they will see God.
Blessed are the peacemakers,
for they will be called children of God.
Blessed are they who are persecuted for the sake of
righteousness, for theirs is the kingdom of heaven.
Blessed are you when they insult you and persecute you and
utter every kind of evil against you falsely because of me.
Rejoice and be glad, for your reward will be great in heaven."

2: A reading from the holy gospel according to Matthew
11:25-30

On one occasion Jesus said: "Father, Lord of heaven and earth, to you I offer praise; for what you have hidden from the learned and the clever, you have revealed to the merest children. Yes, Father, it is true. You have graciously willed it so. Everything has been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him.

"Come to me, all you who are weary and find life burdensome, and I will refresh you. Take my yoke upon your shoulder and learn from me, for I am gentle and humble of heart. Your souls will find rest, for my yoke is easy, and my burden light."

3: A reading from the holy gospel according to Matthew

25:1-13

Jesus spoke this parable to his disciples: "The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep.

At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!' Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise ones replied, 'No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.' While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!' But he said in reply, 'I tell you, I do not know you.' Therefore, stay awake, for you know neither the day nor the hour."

4: A reading from the holy gospel according to Matthew

25:31-116

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me. 'Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome

you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'I assure you, whatever you did for one of the smallest of my brothers or sisters, you did for me.'

"Then he will say to those on his left 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment but the righteous to eternal life."

5: A reading from the holy gospel according to Mark

15:33-39; 16:1-6

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "Look, he is calling Elijah." One of them ran, soaked a sponge with wine, put it on a reed, and to him to drink, saying, "Wait, let us see if Elijah comes to take him down."

Jesus gave a loud cry and breathed his last. The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!"

When the Sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint him. Very early when the sun had risen, on the first day of the week, they came to the tomb. They were saying, to one another, "who will roll back the stone for us from the entrance to the tomb?"

When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold, the place where they laid him."

6: A reading from the holy gospel according to Luke

7:11-17

Jesus journeyed to a city called Naim, and his disciples and a large crowd accompanied him. As he drew near to the gate of the city, a dead man was being carried out, the only son of his widowed mother. A large crowd from the city was with her.

When the Lord saw her, he was moved with pity for her and said to her, "Do not weep." He stepped forward and touched the coffin; at this the bearers halted, and he said, "Young man, I tell you, arise!" The dead man sat up and began to speak, and Jesus gave him to his mother.

Fear seized them all, and they glorified God, exclaiming, "A great prophet has arisen in our midst," and "God has visited his people." This report about him spread through the whole of Judea and in all the surrounding region.

7: A reading from the holy gospel according to Luke

12:35-40

Jesus said to his disciples: "Gird your loins and light your lamps and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. I solemnly assure you, he put on an apron, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants.

Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared for the Son of Man will come at an hour you do not expect."

8: A reading from the holy gospel according to Luke

9-3:33, 39-43

When they came to the place called the Skull, they crucified Jesus and the criminals there, one on his right, the other on his left.

Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Messiah? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, seeing that you are under the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal.

Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "I solemnly assure you, today you will be with me in Paradise."

9: A reading from the holy gospel according to Luke

23:44-46, 24:1-6a

It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last.

Now there was a virtuous and righteous man named Joseph who, even though he was a member of the council, he went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock hewn tomb in which no one had yet been buried.

But at daybreak on the first day of the week the women took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the body of the Lord Jesus.

While they were puzzling over this, two others in dazzling garments appeared to them. They were terrified and bowed their faces to the ground. They said to the women, "Why do you seek the living one among the dead? He is not here, he has been raised up."

10: *Longer form:* A reading from the holy gospel according to Luke 24:13-35

Now that very day the first day of the week two of the disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing, and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him.

He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they

did not see."

And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Messiah should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the scriptures.

As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight.

Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

11: *Shorter form:* A reading from the holy gospel according to Luke 24:13-16, 28-35

Now that very day the first day of the week two of the disciples were going, to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him.

As they approached the village to which they were going, he gave the impression that he was gone, on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight.

Then they said to each other, "There not our hearts burning within us while he spoke to us on the way and opened the scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!"

Then the two recounted what had taken place on the way and how he was made known to them in the breaking, of the bread.

12: A reading from the holy gospel according to John

5:24-29

Jesus said to the Jews: "Amen, amen, I say to you, whoever hears my word and believes in the one who sent me has eternal life and will not come to condemnation, but has passed from death to life. Amen, amen, I say to you, the hour is coming, and is now here when the dead will hear the voice of the Son of God, and those who hear will live.

For just as the Father has life in himself, so also he gave to his Son the possession of life in himself. And he gave him power to exercise judgment, because he is the Son of Man. Do not be amazed at this, because the hour is coming in which all who are in the tombs will hear his voice and will come out those who have done good deeds to the resurrection of life, but those who have done wicked deeds to the resurrection of condemnation."

13: A reading from the holy gospel according to John

6:37-40

Jesus said to the crowd: "Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day."

14: A reading, from the holy gospel according to John

6:51-58

Jesus said to the crowd: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise that one up on the last day. For my flesh is true food, and my blood is true drink.

Whoever eats my flesh and drinks my blood remains in me and I in them. Just as the living Father sent me and I have Life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever

eats this bread will live forever."

15: A reading from the holy gospel according to John

11:17-27

When Jesus arrived in Bethany, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day."

Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Messiah, the Son of God, the one who is coming into the world."

16: A reading from the holy gospel according to John

11:32-45

When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept.

Some of the crowd said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?" Jesus, troubled in spirit, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone.

Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me."

When he had said this, he cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was

wrapped in a cloth. So Jesus said to them, "Untie him and let him go." Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

17: *Longer form:* A reading from the holy gospel according to John 12:23-28

Jesus told his disciples: "The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves their life loses it, and whoever hates their life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me.

"I am troubled now. Yet what should I say? 'Father, save me from this hour? But it was for this purpose that I came to this hour. Father, glorify your name.'" Then a voice came from heaven, "I have glorified it and will glorify it again."

18: *Shorter form:* A reading from the holy gospel according to John 12:23-26

Jesus told his disciples: "The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves their life loses it, and whoever hates their life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me.

19: A reading from the holy gospel according to John 14:1-6

Jesus said to his disciples: "Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father's house there are many dwelling places. If there were not would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way."

Thomas said to him, "Master, we do not know where you are going; how can we know the way?" Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me."

20: A reading from the holy gospel according to John

Jesus raised his eyes to heaven and said: "Father, my disciples are your gift to me. I wish that where I am they also may be with me, that they may see my glory that you gave me, because you loved me before the foundation of the world. Righteous Father, the world also does not know you, but I know you, and they know that you sent me. I made known to them your name and I will make it known, that the love with which you loved me may be in them and I in them."

21: A reading from the holy gospel according to John

Jesus carrying the cross himself went out to what is called the Place of the Skull, in Hebrew, Golgotha. There they crucified him, and with him two others, one on either side, with Jesus in the middle.

Standing, by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved, he said to his mother, "Woman, behold, your son." Then he said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home.

After this, aware that everything was now finished, in order that the scripture might be fulfilled, Jesus said, "I thirst." There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said, "It is finished." And bowing his head, he handed over the spirit.

SECTION D: PRAYERS OF THE FAITHFUL

Please choose one from the three sets of prayers below. At the funeral Liturgy, that set will be on the ambo for the reader. For the ease of the reader, the blank space will have the name and the proper gender.

Immediately after the homily, the priest will invite all to stand. The reader comes to the ambo where the Scriptures were proclaimed. Father will introduce the prayer, then the reader begins.

D 1

+ In baptism, our brother\sister _____ was given the pledge of eternal life, may he\she now come to join the saints in God's kingdom. We pray to the Lord

+ For _____ who was nourished with the body of Christ, the bread of life, may he\she come to share in the victory of Christ's resurrection. We pray to the Lord

+ Many friends and family members have gone before us and await the fulfillment of the kingdom. May God grant them an everlasting home with Christ. We pray to the Lord

+ That the family and friends of _____ may be consoled in their grief by the Lord Jesus, who wept at the death of His friend. We pray to the Lord

+ We gather here in faith to pray for _____. May God strengthen our faith and hope so that we may live in the expectation of Christ's coming. We pray to the Lord

D 2

+ In baptism, _____ received the light of Christ. May Christ now lead him\her through the darkness of death to the brightness of God's kingdom. We pray to the Lord

+ For _____ who was nourished at the table of the Savior. May God now welcome him\her to the banquet of eternal life. We pray to the Lord+ Many friends and family members have gone before us and await the fulfillment of the kingdom. Grant them an everlasting home with your Son. We pray to the Lord

+ Many die by die by violence, war and famine each day. Show your mercy to those who suffer so unjustly; in your love, gather them into your eternal kingdom of peace. We pray to the Lord

+ Those who trusted in the Lord now rest in Christ. Give refreshment, light and peace to all those whose faith is known to you alone. We pray to the Lord

+ The family and friends of _____ seek comfort and consolation. Heal their pain and dispel the darkness and doubt that comes with grief. We pray to the Lord

D 3

+ For _____ who was a child of God and an heir to the kingdom. May he\she rest securely in God's loving embrace now and for all eternity. We pray to the Lord

+ For all who mourn, especially the family and friends of _____ may they know the healing power of Christ in the midst of their pain and grief. We pray to the Lord

+ For those who bear the cross of pain in body, mind or spirit; may they know the consolation of the risen Lord this day. We pray to the Lord

+ For the whole Church, that we might live faithfully in this world; and at the hour of death, may God welcome us to the kingdom of heaven. We pray to the Lord

+ For all those who have died in Christ, that they might enjoy the fullness of life in God's presence. We pray to the Lord

(Each set of prayers ends with a concluding prayer which is prayed by the priest. The reader remains at the ambo until the end of the concluding prayer, then they return to their place in the assembly.)

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