



# ST. MARK CHURCH

## THE EMERALD OF THE DIOCESE

### 3<sup>RD</sup> SUNDAY OF EASTER

#### APRIL 26, 2020

## INTRODUCTORY RITES

### GATHERING HYMN

### MORNING HAS BROKEN

1. Morn-ing has bro - ken      Like the first morn - ing,  
 2. Sweet the rain's new fall,      Sun - lit from heav - en,  
 3. Mine is the sun - light!      Mine is the morn - ing

1. Black-bird has spo - ken      Like the first bird.  
 2. Like the first dew - fall      On the first grass.  
 3. Born of the one light      E - den saw play!

1. Praise for the sing - ing!      Praise for the morn - ing!  
 2. Praise for the sweet - ness      Of the wet gar - den,  
 3. Praise with e - la - tion,      Praise ev - 'ry morn - ing,

1. Praise for them, spring - ing      Fresh from the Word!  
 2. Sprung in com - plete - ness      Where his feet pass.  
 3. God's re - cre - a - tion      Of the new day!





## **GOSPEL ACCLAMATION: Alleluia! Alleluia! Alleluia! Alleluia!**

### **GOSPEL READING**

**LK 24:13-35**

That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?"

They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?"

And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see."

And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them.

And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

## **GOSPEL ACCLAMATION: Alleluia! Alleluia! Alleluia! Alleluia!**

### **HOMILY**

#### **PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from Heaven.

*(all bow at the following line:)*

And by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

### SPRINKLING RITE

#### AGUA DE VIDA/WATER OF LIFE

*Misa del Pueblo Inmigrante*  
Jaime Cortez

Estribillo/Refrain

A-gua de vi - da, san-to re-cuer - do; u - ne y re-nue - va  
Wa-ter of life, ho-ly re-mind - er; touch-ing, re-new-ing

1 al cuer-po de Cris - to. al cuer-po de Cris - to.  
the bod - y of Christ. the bod - y of Christ.

## EUCCHARISTIC PRAYER

### HOLY HOLY

### MEMORIAL ACCLAMATION

### AMEN

## COMMUNION RITE

THE LORD'S PRAYER

LAMB OF GOD

DISTRIBUTION OF COMMUNION

SPIRITUAL COMMUNION

## CONCLUDING RITES

### PRAYER

### BLESSING

### DISMISSAL

# SENDING FORTH HYMN

## HOW CAN I KEEP FROM SINGING

ENDLESS SONG

Verses

1. My life flows on in end-less song; A -  
2. Through all the tu-mult and the strife, I  
3. What though the tem-pest 'round me roar, I  
4. When ty-rants trem-ble, sick with fear, And  
5. The peace of Christ makes fresh my heart, A

1. bove earth's lam-en-ta-tion. I hear the real though  
2. hear that mu-sic ring-ing; It sounds and ech-oes  
3. hear the truth it liv-eth. What though the dark-ness  
4. hear their death knells ring-ing; When friends re-joice both  
5. foun-tain ev-er spring-ing. All things are mine since

1. far-off hymn That hails a new cre-a-tion.  
2. in my soul; How can I keep from sing-ing?  
3. 'round me close, Songs in the night it giv-eth.  
4. far and near, How can I keep from sing-ing?  
5. I am his; How can I keep from sing-ing?

Refrain

No storm can shake my in-most calm, While to that rock I'm  
cling-ing. Since Love is Lord of heav-en and earth,  
How can I keep from sing-ing?

Text: 87 87 with refrain; attr. to Robert Lowry, 1826-1899, alt.; verse 3, Doris Plenn. Music: Quaker Hymn; attr. to Robert Lowry.

