

# ST. MARK CHURCH

## THE EMERALD OF THE DIOCESE

### 5<sup>TH</sup> SUNDAY OF EASTER

#### MAY 10, 2020

## INTRODUCTORY RITES

### GATHERING HYMN

Sing a New Song

Refrain

Sing a new song un - to the Lord; let your song be  
 sung from moun - tains high. Sing a new song  
 un - to the Lord, sing-ing al - le - lu - ia.

Verses

1. Shout with glad - ness! Dance for joy! O come be -  
 2. Rise, O chil - dren, from your sleep; your Sav - ior  
 3. Glad my soul for I have seen the glo - ry

fore the Lord. And play for God on  
 now has come. † He has turned your  
 of the Lord. The trum - pet sounds; the

D.C.

glad tam - bou - rines, and let your trum - pet sound.  
 sor - row to joy, and filled your soul with song.  
 dead shall be raised. I know my Sav - ior lives.

Text: Psalm 98; Dan Schutte, b.1947  
 Tune: Dan Schutte, b.1947  
 © 1972, 1974, OCP

**OPENING PRAYER  
PENITENTIAL RITE  
GLORIA**

**LITURGY OF THE WORD**

**FIRST READING**

**ACTS 6:1-7**

As the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution. So the Twelve called together the community of the disciples and said, "It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word." The proposal was acceptable to the whole community, so they chose Stephen, a man filled with faith and the Holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicholas of Antioch, a convert to Judaism. They presented these men to the

**PSALM 33: LORD, LET YOUR MERCY**

Bob Dufford, SJ



Lord, let your mer-cy be on us as we place our trust in you.

1. Exult, you just, in the Lord.  
It is good to sound your praises,  
giving thanks to God  
with your strings and voice,  
making music before the Lord.
2. The word of God ever true,  
all the works of God enduring.  
Every mountain peak, every ocean floor,  
loving labor, loving Lord.
3. Behold, the eyes of the Lord  
look with love on those who hunger,  
bringing health and hope  
to our days of want,  
bringing mercy in every need.

Text: Psalm 33:22, 1-2, 4, 6-7, 18-19. Refrain text © 1969, 1981, ICEL. All rights reserved. Used with permission.  
Music and verses text © 1993, 1994, Robert J. Dufford, SJ. Published by OCP Publications. All rights reserved.

**SECOND READING**

**1 PT 2:4-9**

Beloved: Come to him, a living stone, rejected by human beings but chosen and precious in the sight of God, and, like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ. For it says in Scripture: *Behold, I am laying a stone in Zion, a cornerstone, chosen and precious, and whoever believes in it shall not be put to shame.* Therefore, its value is for you who have faith, but for those without faith: *The stone that the builders rejected has become the cornerstone, and A stone that will make people stumble, and a rock that will make them fall.* They stumble by disobeying the word, as is their destiny. You are "a chosen race, a royal priesthood, a holy nation,

a people of his own, so that you may announce the praises" of him who called you out of darkness into his wonderful light.

**GOSPEL ACCLAMATION: Alleluia! Alleluia! Alleluia! Alleluia!**

**GOSPEL READING**

**JN 14:1-12**

Jesus said to his disciples: "Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father's house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way." Thomas said to him, "Master, we do not know where you are going; how can we know the way?" Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen him." Philip said to him, "Master, show us the Father, and that will be enough for us." Jesus said to him, "Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works. Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves. Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father."

**GOSPEL ACCLAMATION: Alleluia! Alleluia! Alleluia! Alleluia!**

**HOMILY**

**PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from Heaven.

*(all bow at the following line:)*

And by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

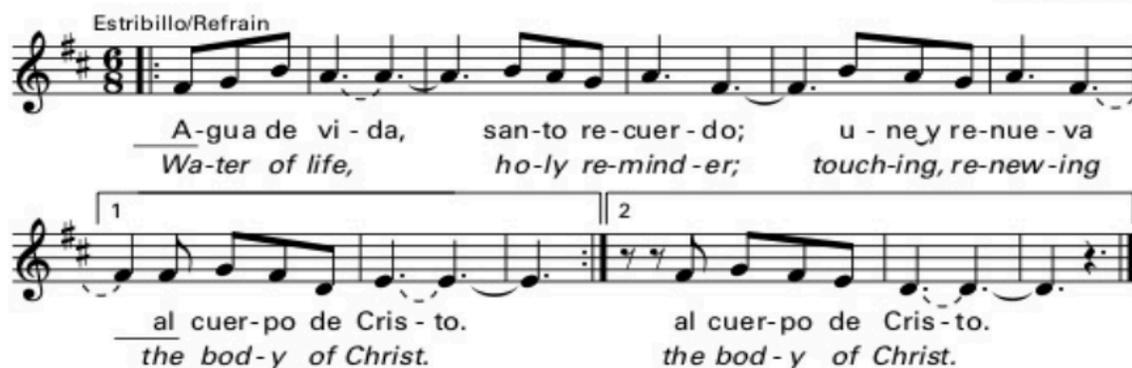
## UNIVERSAL PRAYER

### SPRINKLING RITE

#### AGUA DE VIDA/WATER OF LIFE

*Misa del Pueblo Inmigrante*  
Jaime Cortez

Estribillo/Refrain



A-gua de vi - da,      san-to re-cuer - do;      u - ney re-nue - va  
Wa-ter of life,      ho-ly re-mind - er;      touch-ing, re-new-ing

1      2

al cuer-po de Cris - to.      al cuer-po de Cris-to.  
the bod - y of Christ.      the bod - y of Christ.

## EUCCHARISTIC PRAYER

### HOLY HOLY

### MEMORIAL ACCLAMATION

### AMEN

## COMMUNION RITE

THE LORD'S PRAYER

LAMB OF GOD

DISTRIBUTION OF COMMUNION

SPIRITUAL COMMUNION

## CONCLUDING RITES

### PRAYER

### BLESSING

### DISMISSAL

# SENDING FORTH HYMN

## ALL THE ENDS OF THE EARTH

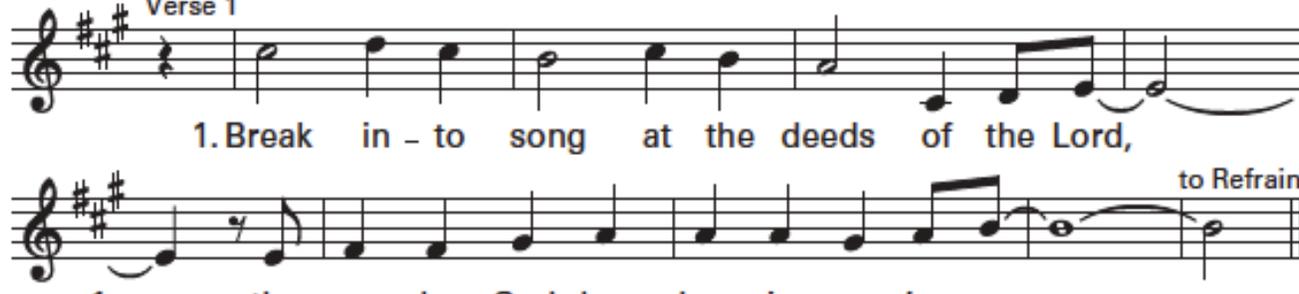
Bob Dufford, SJ

Refrain



All the ends of the earth, all you crea-tures of the sea, lift up your  
eyes to the won - ders of the Lord. For the Lord of the earth, the  
mas-ter of the sea, has come with jus-tice for the world.

Verse 1



1. Break in - to song at the deeds of the Lord,  
1. the won-ders God has done in ev - 'ry age.

to Refrain

Verse 2



2. Heav - en and earth shall re - joice in his might;  
2. ev - 'ry heart ev - 'ry na - tion call him Lord.

to Refrain

