

ST. MARK CHURCH

THE EMERALD OF THE DIOCESE

PENTECOST SUNDAY WORSHIP AID

MAY 31, 2020



INTRODUCTORY RITES

GATHERING HYMN

Come, Holy Ghost



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav'n - ly
3. O Ho - ly Ghost, through thee a - lone Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly



hearts take up thy rest; Come with thy grace
gift of God most high, Thou fount of life,
Fa - ther and the Son; Be this our firm
Spir - it with them one; And may the Son



and heav'n - ly aid To fill the hearts which thou hast
and fire of love, And sweet a - noint - ing from a -
un - chang - ing creed, That thou dost from them both pro -
on us be - stow All gifts that from the Spir - it



made, To fill the hearts which thou hast made.
bove, And sweet a - noint - ing from a - bove.
ceed, That thou dost from them both pro - ceed.
flow, All gifts that from the Spir - it flow.

**OPENING PRAYER
PENITENTIAL RITE
GLORIA**

LITURGY OF THE WORD

FIRST READING

ACTS 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

RESPONSORIAL PSALM

PENTECOST SUNDAY—MASS DURING THE DAY

PSALM 104: LORD, SEND OUT YOUR SPIRIT

Joe Zsigray

Lord, send out your Spirit - it, and re - new the
face of the earth. earth.

1. Bless the Lord, O my soul.
O Lord, my God, you are great indeed!
How manifold are your works, O Lord!
The earth is full of your creatures.
2. If you take away their breath, O Lord,
they die and return to their dust.

- When you send forth your spirit they live.
You renew the face of the earth.
3. May the glory of the Lord endure forever,
and may the Lord be glad in his works!
Pleasing to him be my theme;
for I rejoice in the Lord.

Text: Psalm 104:1, 24, 29-30, 31, 34. Refrain © 1969, 1981, ICEL. All rights reserved. Used with permission.
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SECOND READING

1 COR 12:3B-7, 12-13

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

PENTECOST SEQUENCE

PENTECOST SEQUENCE

Bob Hurd

Verses



1. Come, Ho - ly Spir - it, come! And from your ce -
2. You, of com - fort - ers the best; You, the soul's most
3. O most bless - ed Light di - vine, Shine with - in these
4. Heal our wounds, our strength re - new; On our dry - ness
5. On the faith - ful, who a - dore And con - fess you,

1. les - tial home Shed a ray of light di - vine!
2. wel - come guest; Sweet re - fresh - ment here be - low;
3. hearts of yours, And our in - most be - ing fill!
4. pour your dew; Wash the stains of guilt a - way;
5. ev - er - more In your sev'n - fold gift de - scend;

1. Come, Fa - ther of the poor! Come, source of
2. In our la - bor, rest most sweet; Grate - ful cool - ness
3. Where you are not, we have naught, Noth - ing good in
4. Bend the stub - born heart and will; Melt the fro - zen,
5. Give them vir - tue's sure re - ward; Give them your sal -

1. all our store! Come, with - in our bos - oms shine.
2. in the heat; So - lace in the midst of woe.
3. deed or thought, Noth - ing free from taint of ill.
4. warm the chill; Guide the steps that go a - stray.
5. va - tion, Lord; Give them joys that nev - er end.

Verses text: Poetic Sequence for Pentecost, *Veni, Sancte Spiritus*; fr. *The Roman Missal*,
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Refrain music: O FILII ET FILIAE; Chant, Mode II; *Airs sur les hymnes sacrez, odes et noëls*, 1623.
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GOSPEL ACCLAMATION: Alleluia! Alleluia! Alleluia! Alleluia!

GOSPEL READING

JN 20:10-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you."

When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you."

And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

GOSPEL ACCLAMATION: Alleluia! Alleluia! Alleluia! Alleluia!

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from Heaven.

(all bow at the following line:)

And by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

WAYS TO SUPPORT ST. MARK CHURCH:



Mail your contribution to:
St. Mark Church 324 Gay Street Lancaster OH 43130

OR

Online Giving- visit our website:
<https://stmarklancaster.com>

LITURGY OF THE EUCHARIST

EUCCHARISTIC PRAYER

HOLY HOLY

MEMORIAL ACCLAMATION

AMEN

COMMUNION RITE

THE LORD'S PRAYER

LAMB OF GOD

COMMUNION HYMN

SPirit AND GRACE

Ricky Manalo, CSP



1. Spir - it and grace, here in this meal;
2. Spir - it and grace, here in this meal;
3. Spir - it and grace, here in this place;
4. Spir - it of God, send - ing us forth;



1. you are the wind that breathes through the field.
2. you are the life that flows through the vine.
3. you are the light that shines in this space.
4. we spread your wis-dom through-out all the earth.



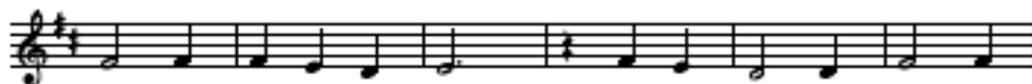
1. Gath - er the wheat__ and form us in Christ.
2. Gath - er this drink__ and form us in Christ.
3. Gath - er your peo - ple and form us in Christ.
4. Gath - er the na - tions and form us in Christ.



1. Come, be our source and breath of life.
2. Come, be our source and blood of life.
3. Come, be the heart - beat of our lives.
4. Come, be the pres - ence in our lives.



In the bread, blessed, bro-ken and shared, Christ is our



life, whose presence we bear. Come, O Spir - it, make your



grace re - vealed in this ho - ly meal.

SPIRITUAL COMMUNION

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to you.

Never permit me to be separated from You. Amen.

CONCLUDING RITES

PRAYER

BLESSING

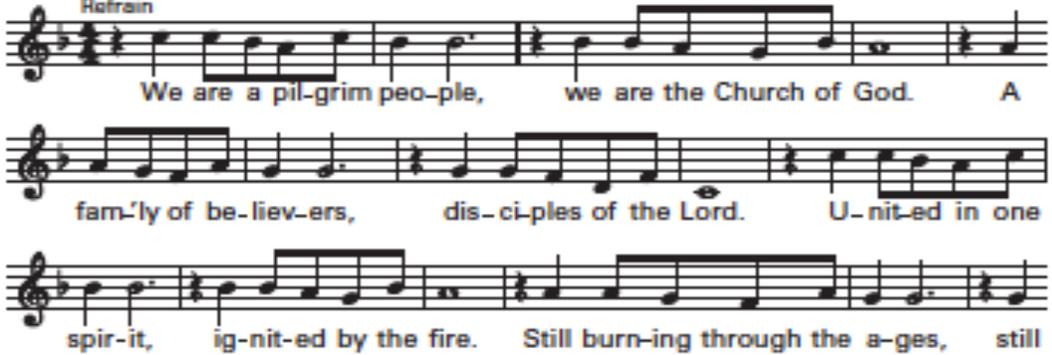
DISMISSAL

SENDING FORTH HYMN

ONE SPIRIT, ONE CHURCH

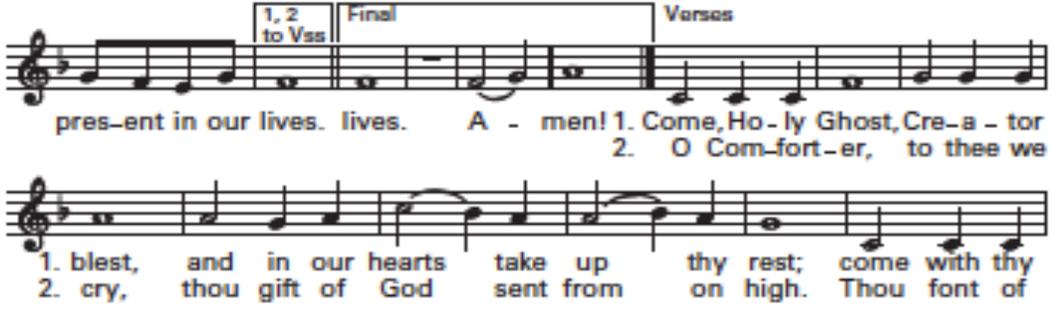
Kevin Keil

Refrain



We are a pil-grim peo-ple, we are the Church of God. A
fam-'ly of be-liev-ers, dis-ci-ples of the Lord. U-nit-ed in one
spir-it, ig-nit-ed by the fire. Still burn-ing through the a-ges, still

1, 2 to Vss Final Verses



pres-ent in our lives. lives. A - men! 1. Come, Ho - ly Ghost, Cre - a - tor
2. O Com-fort-er, to thee we
1. blest, and in our hearts take up thy rest; come with thy
2. cry, thou gift of God sent from on high. Thou font of

to Refrain



1. grace and heav'n-ly aid to fill the hearts which thou hast made.
2. life and fire of love, the soul's a - noint - ing from a - bove.

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