



ST. MARK CHURCH

THE EMERALD OF THE DIOCESE
CORPUS CHRISTI WORSHIP AID

SUNDAY JUNE 14, 2020 - 9:00 AM

INTRODUCTORY RITES

GATHERING HYMN

HERE AT THIS TABLE

Janet Sullivan Whitaker and Max Whitaker

Refrain

Come and be filled here at this ta-ble.

Food for all who hun-ger and drink for all who thirst.

Drink of his love, wine of sal - va - tion.

You shall live for - ev - er in Je - sus Christ the

Lord. Lord. You shall live for -


ev - er in Je - sus Christ the Lord.

1-5 to Verses Final


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HERE AT THIS TABLE (CONT 2)


Verses 1, 2, 4



1. You who la - bor for jus - tice, you who la - bor for
 2. You with lives full of pain, you who sor - row and
 4. You, the a - ged a - mong us, ho - ly, faith - ful and



1. peace, you who stead - y the plow in the
 2. weep, you, be - lov - ed of Christ, come to
 4. wise, may the wis - dom you share form our



1. field of the Lord!
 2. him, come to him!
 4. lives and our world!

to Refrain

OPENING PRAYER
PENITENTIAL RITE
GLORIA

LITURGY OF THE WORD

FIRST READING

DT 8:2-3. 14b-16a

Moses said to the people: "Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD. "Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

PSALM 147: THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI), YEAR A

Tom Tomaszek



R. Praise the Lord, Je - ru - sa - lem.



Praise the Lord, Je - ru - sa - lem.

SECOND READING

1 COR 10:16-17

Brothers and sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

CORPUS CHRISTI SEQUENCE

LAUD, O ZION

Randall DeBruyn

Verses 1, 2



*1. Lo! the an - gel's food is giv - en To the
2. Truth the an - cient types ful - fill - ing, I - saac



1. pil - grim who has striv - en; See the chil - dren's bread from
2. bound, a vic - tim will - ing, Pas - chal lamb, its life - blood



1. heav - en, which on dogs may not be spent.
2. spill - ing, man - na to the fa - thers sent.

Verses 3, 4



3. Ver - y bread, good shep - herd, tend us,
4. You who all things can ___ and know,



3. Je - su, of your love be - friend us,
4. Who on earth such food ___ be - stow,



3. You re - fresh us, you de - fend us, Your e - ter - nal
4. Grant us with your saints, though low - est, Where the heav'n - ly



3. good - ness send us In the land of life to see.
4. feast you show,



3. 4. Fel - low heirs and guests to



4. be. A - men. Al - le - lu - ia.

*The shorter form of this sequence is given here. The long form is available in the octavo, *Laud, O Zion*, edition 11500, by Randall DeBruyn. Text: Sequence for the Solemnity of the Most Holy Body and Blood of Christ (*Lauda Zion*); fr. *The Roman Missal*, © 1964, National Catholic Welfare Conference, Inc. (now USCCB). All rights reserved. Used with permission. Music © 2000, 2001, Randall DeBruyn. Published by OCP Publications. All rights reserved.

GOSPEL ACCLAMATION: Alleluia! Alleluia! Alleluia! Alleluia!

GOSPEL READING

JN 6:51-58 Jesus said

to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from Heaven.

(all bow at the following line:)

And by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

WAYS TO SUPPORT ST. MARK CHURCH:



Mail your contribution to:
St. Mark Church 324 Gay Street Lancaster OH 43130

OR

Online Giving- visit our website:
<https://stmarklancaster.com>

EUCHARISTIC PRAYER
 HOLY HOLY
 MEMORIAL ACCLAMATION
 AMEN
 COMMUNION RITE
 THE LORD'S PRAYER
 LAMB OF GOD
 COMMUNION HYMN

TASTE AND SEE

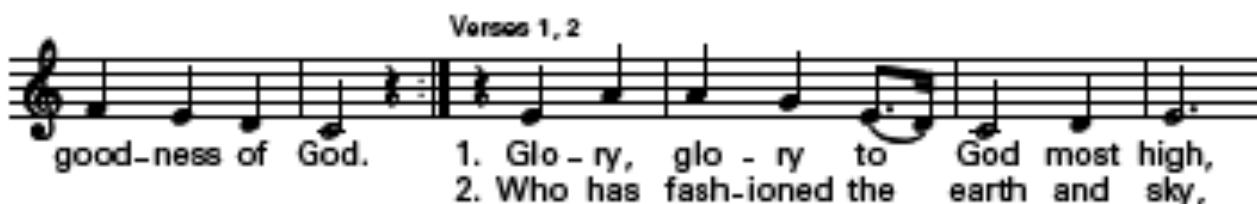
Bob Hurd

Refrain

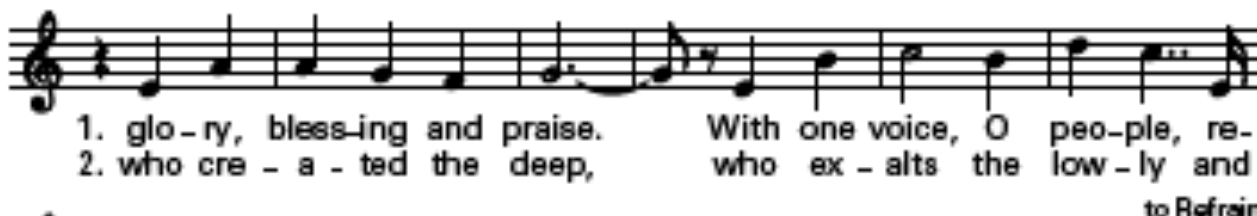


Taste and see, O taste and see, taste and see the

Verses 1, 2

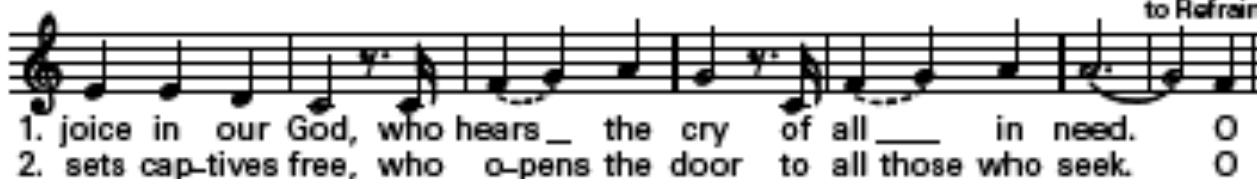


good-ness of God. 1. Glo - ry, glo - ry to God most high,
 2. Who has fash-ioned the earth and sky,



1. glo - ry, bless-ing and praise. With one voice, O peo-ple, re-
 2. who cre - a - ted the deep, who ex - alts the low - ly and

to Refrain



1. joice in our God, who hears__ the cry of all__ in need. O
 2. sets cap-tives free, who o-pens the door to all those who seek. O

Verse 3



3. Oh, the love of God! Be-come flesh of our flesh,

2 to Refrain



3. so that we might live in glo - ry. O

Text: Based on Psalm 34:9, 2-4; 136:5-6; Luke 1:52. Text and music © 1988, Bob Hurd
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SPIRITUAL COMMUNION

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to you.

Never permit me to be separated from You. Amen.

CONCLUDING RITES

PRAYER

BLESSING

DISMISSAL

SENDING FORTH HYMN

GO MAKE A DIFFERENCE

Steve Angrisano and Tom Tomaszek

Refrain

Go make a dif - f'rence. We can make a dif -
- f'rence. Go make a dif - f'rence in the world.
Go make a dif - f'rence. We can make a dif -
- f'rence. Go make a dif - f'rence in the world.

to Verses
last time: to Coda

The image shows four staves of musical notation for the hymn 'Go Make a Difference'. The first staff is labeled 'Refrain' and contains the lyrics 'Go make a dif - f'rence. We can make a dif -'. The second staff continues with '- f'rence. Go make a dif - f'rence in the world.' The third staff repeats the first line: 'Go make a dif - f'rence. We can make a dif -'. The fourth staff repeats the second line: '- f'rence. Go make a dif - f'rence in the world.' There are additional markings 'to Verses' and 'last time: to Coda' above the final staff.

Verses 1, 2

1. We are the salt of the earth, called to let the peo - ple
 2. We are the hands of ___ Christ reach-ing out to those in

1. see the love of God in you and me.
 2. need, the face of God for all to see.

1. We are the light of the world, __ not to be hid - den but be
 2. We are the spir - it of hope; _____ ; we are the voice of

1. seen. Go make a dif - f'rence in the world.
 2. peace. Go make a dif - f'rence in the world.

to Refrain

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