



ST. MARK CHURCH
THE EMERALD OF THE DIOCESE
13TH SUNDAY OF ORDINARY TIME
SAT JUNE 27, SUN JUNE 28, 2020

INTRODUCTORY RITES

GATHERING HYMN

THE CHURCH'S ONE FOUNDATION

AURELIA

1. The Chur-ch's one foun - da - tion Is Je - sus Christ her Lord;
 2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
 3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
 4. Yet she on earth hath un - ion With God, the Three - in - One,

1. She is his new cre - a - tion By wa - ter and the word:
 2. Her char - ter of sal - va - tion, "One Lord, one faith, one birth!"
 3. She waits the con - sum - ma - tion Of peace for - ev - er - more,
 4. And with the saints, com - mun - ion With those whose rest is won.

1. From heav'n he came and sought her To be his ho - ly bride;
 2. One ho - ly Name she bless - es, Par - takes one ho - ly food,
 3. Till with the vi - sion glo - rious Her long - ing eyes are blest,
 4. O hap - py ones and ho - ly! Lord, give us grace that we

1. With his own blood he bought her, And for her life he died.
 2. And to one hope she press - es With ev - 'ry grace en - dued.
 3. And the great Church vic - to - rious Shall be the Church at rest.
 4. Like them, the meek and low - ly, On high may dwell with thee.

Text: 76 76 D; Samuel J. Stone, 1839-1900. Music: Samuel S. Wesley, 1810-1876.

OPENING PRAYER

PENITENTIAL RITE

GLORIA

LITURGY OF THE WORD

FIRST READING

2 KGS 4:8-11, 14-16a

One day Elisha came to Shunem, where there was a woman of influence, who urged him to dine with her. Afterward, whenever he passed by, he used to stop there to dine. So she said to her husband, "I know that Elisha is a holy man of God. Since he visits us often, let us arrange a little room on the roof and furnish it for him with a bed, table, chair, and lamp, so that when he comes to us he can stay there." Sometime later Elisha arrived and stayed in the room overnight. Later Elisha asked, "Can something be done for her?" His servant Gehazi answered, "Yes! She has no son, and her husband is getting on in years." Elisha said, "Call her." When the woman had been called and stood at the door, Elisha promised, "This time next year you will be fondling a baby son."

RESPONSORIAL PSALM



SECOND READING

ROM 6: 3-4, 8-11

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as dead to sin and living for God in Christ Jesus.

GOSPEL ACCLAMATION: Alleluia! Alleluia! Alleluia! Alleluia!

GOSPEL READING

MT 10:37-42

Jesus said to his apostles: "Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it. "Whoever receives you receives me, and whoever receives me receives the one who sent me. Whoever receives a prophet because he is a prophet will receive a prophet's reward, and whoever receives a righteous man because he is a righteous man will receive a righteous man's reward. And whoever gives only a cup of cold water to one of these little ones to drink because the little one is a disciple— amen, I say to you, he will surely not lose his reward."

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from Heaven.

(all bow at the following line:)

And by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

WAYS TO SUPPORT ST. MARK CHURCH:

MAIL your contribution to: St. Mark Church 324 Gay Street Lancaster OH 43130

OR

TEXT to give: 740-205-8223

OR

ONLINE GIVING- visit our website: <https://stmarklancaster.com>

EUCHARISTIC PRAYER
 HOLY HOLY
 MEMORIAL ACCLAMATION
 AMEN
 COMMUNION RITE
 THE LORD'S PRAYER
 LAMB OF GOD
 DISTRIBUTION OF COMMUNION
 SPIRITUAL COMMUNION

COMMUNION HYMN

THE SUPPER OF THE LORD

Laurence Rosania

Refrain

Pre-cious bod - y, pre-cious blood, seen as bread and wine;
 here the Lord pre - pares the feast di - vine.
 Bread of love is bro - ken now, cup of life is poured:
 come, share the sup - per of the Lord.

Verses

1. This is the bread of God com-ing down from heav'n,
 2. "I am the liv - ing spring of e - ter - nal life;
 3. "I am the bread of heav'n giv - ing life to you;
 4. "All those who feed on me have their life in me,
 5. All praise to you, O Christ, pres-ent in this feast;

to Refrain

1. giv - ing life to us, to all the world.
 2. you that drink from me shall not thirst a - gain."
 3. you that eat this bread shall nev - er die."
 4. as I have my life in the liv - ing God."
 5. in this bread, we share in one life, one Lord.

CONCLUDING RITES

PRAYER

BLESSING

DISMISSAL

SENDING FORTH HYMN Sent Forth By God's Blessing



1. Sent forth by God's bless - ing, Our true faith con - fess - ing,
2. With praise and thanks - giv - ing To God who is liv - ing,



1. The peo - ple of God from this dwell - ing take leave.
2. The tasks of our ev - 'ry - day life we em - brace.



1. God's sac - ri - fice end - ed, O now be ex - tend - ed
2. Our faith ev - er shar - ing, In love ev - er car - ing,



1. The fruits of this Mass in all hearts who be - lieve.
2. We claim as our fam - 'ly all those of each race.



1. The seed of Christ's teach - ing, Our in - ner souls reach - ing,
2. One bread that has fed us, One light that has led us



1. Shall blos - som in ac - tion for God and for all.
2. U - nite us as one in the life that we share.



1. God's grace shall in - cite us, In love shall u - nite us
2. Then may all the liv - ing With praise and thanks - giv - ing



1. To fur - ther God's king - dom and an - swer the call.
2. Give hon - or to Christ and his name that we bear.