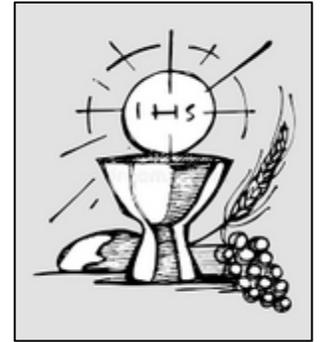


# ST. MARK CHURCH

THE EMERALD OF THE DIOCESE

16<sup>TH</sup> SUNDAY ORDINARY TIME

SATURDAY JULY 18, SUNDAY 19 2020



## INTRODUCTORY RITES

### GATHERING HYMN:

#### Morning Has Broken

Morning has broken like the first morning  
Blackbird has spoken like the first bird  
Praise for the singing, praise for the morning  
Praise for them springing fresh from the Word

Sweet the rain's new fall, sunlit from Heaven  
Like the first dew fall on the first grass  
Praise for the sweetness of the wet garden  
Sprung in completeness where His feet pass

Mine is the sunlight, mine is the morning  
Born of the one light Eden saw play  
Praise with elation, praise every morning  
God's recreation of the new day

### OPENING PRAYER

### PENITENTIAL RITE

### GLORIA

## LITURGY OF THE WORD

### FIRST READING

**WIS 12:13, 16-19**

There is no god besides you who have the care of all, that you need show you have not unjustly condemned. For your might is the source of justice; your mastery over all things makes you lenient to all. For you show your might when the perfection of your power is disbelieved; and in those who know you, you rebuke temerity. But though you are master of might, you judge with clemency, and with much lenience you govern us; for power, whenever you will, attends you. And you taught your people, by these deeds, that those who are just must be kind; and you gave your children good ground for hope that you would permit repentance for their sins.

## RESPONSORIAL PSALM

C [F] C F Dm7 Gsus4 G

Lord, you are good and for-giv-ing.

## SECOND READING

**2 ROM 8:26-27**

Brothers and sisters: The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

## GOSPEL ACCLAMATION: Alleluia! Alleluia! Alleluia! Alleluia!

## GOSPEL READING

**MT 13:24-43 or 13:24-30**

Jesus proposed another parable to the crowds, saying: "The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, "First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn."'" He proposed another parable to them. "The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the 'birds of the sky come and dwell in its branches.'" He spoke to them another parable. "The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened." All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet: *I will open my mouth in parables, I will announce what has lain hidden from the foundation of the world.*

Then, dismissing the crowds, he went into the house. His disciples approached him and said, "Explain to us the parable of the weeds in the field." He said in reply, "He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear."

**or**

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## **HOMILY PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from Heaven.

*(all bow at the following line:)*

And by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **UNIVERSAL PRAYER**

# LITURGY OF THE EUCHARIST

## WAYS TO SUPPORT ST. MARK CHURCH:



MAIL your contribution to:  
St. Mark Church 324 Gay Street Lancaster OH 43130

TEXT 740-205-8223

ONLINE GIVING visit our website:

<https://stmarklancaster.com>

**EUCCHARISTIC PRAYER**

**HOLY HOLY**

**MEMORIAL ACCLAMATION**

**AMEN**

**COMMUNION RITE**

THE LORD'S PRAYER

LAMB OF GOD

**COMMUNION HYMN**

## Blest Are They

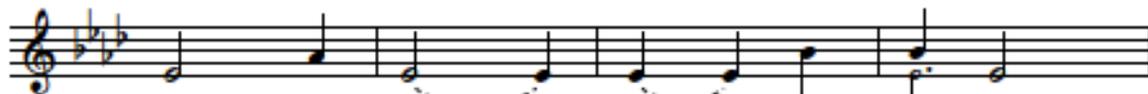
Verses 1-3



1. Blest are they, the poor in spir - it,  
2. Blest are they, the low - ly ones,  
3. Blest are they who show mer - cy,



theirs is the king - dom of God.  
they shall in - her - it the earth.  
mer - cy shall be theirs.



Blest are they, full of sor - row,  
Blest are they who hun - ger and thirst,  
Blest are they, the pure of heart,



they shall be con - soled.  
they shall have their fill.  
they shall see God!

♩ Refrain

Re - joice and be glad! Bless - ed are you,  
ho - ly are you! Re - joice and be glad!  
Yours is the king - dom of God!

Verses 4, 5

4. Blest are they who seek peace;  
5. Blest are you who suf - fer hate,  
they are the chil - dren of God.  
all are be - cause of me. Re -  
Blest are they who suf - fer in faith, the  
joyce and be glad, yours is the king - dom;  
D.S.  
glo - ry of God is theirs.  
shine for all to see.

Text: Matthew 5:3-12; David Haas, b.1957  
Tune: David Haas, b.1957; vocal arr. by David Haas and Michael Joncas, b.1951  
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## SPIRITUAL COMMUNION

*My Jesus,*

*I believe that You are present in the Most Holy Sacrament.*

*I love You above all things, and I desire to receive You into my soul.*

*Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to you.*

*Never permit me to be separated from You. Amen.*

# CONCLUDING RITES

## SENDING FORTH HYMN

### BLEST BE THE LORD

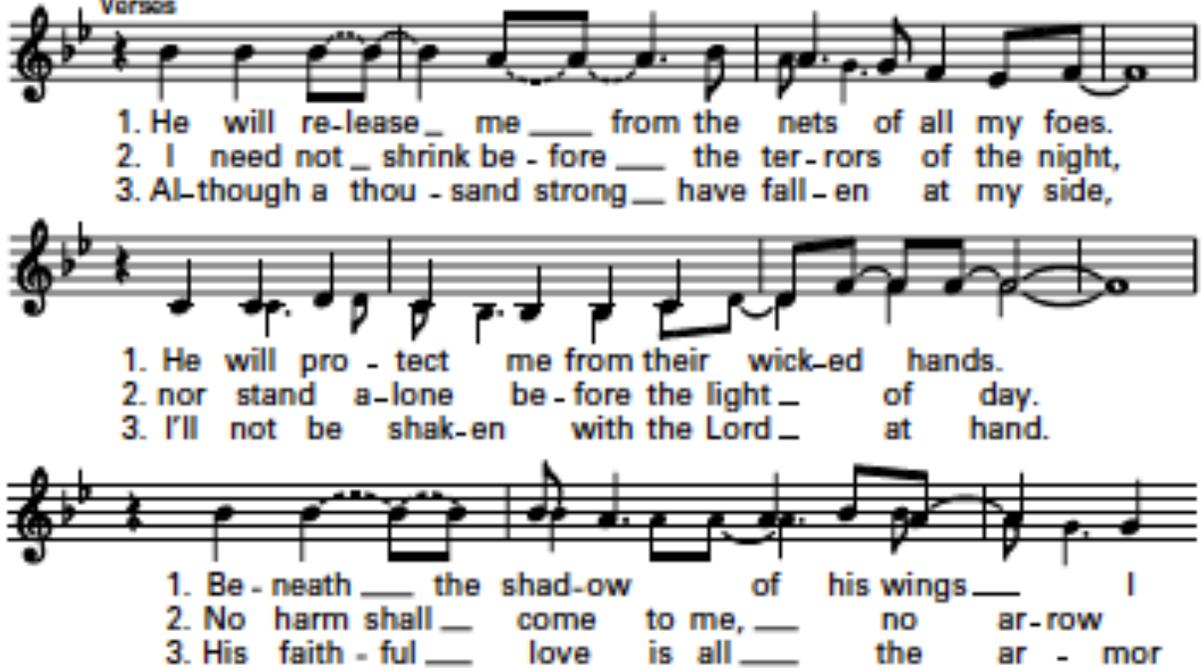
Dan Schutte

*Refrain*



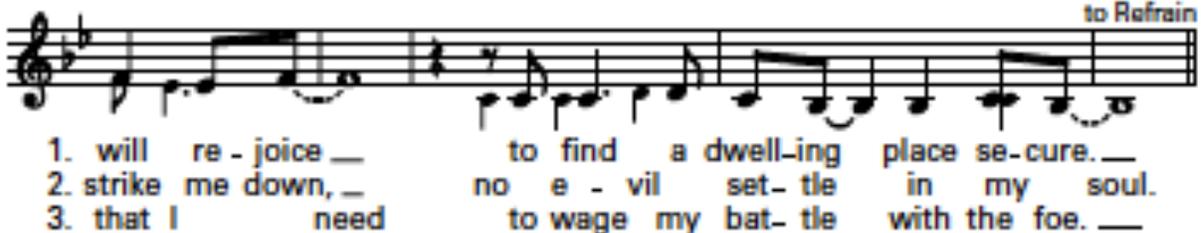
Blest be the Lord; blest be the Lord, the God of  
mer-cy, the God who saves. I shall not fear the dark of  
night, nor the ar-row that flies by day.

*Verses*



1. He will re-lease me from the nets of all my foes.  
2. I need not shrink be-fore the ter-rors of the night,  
3. Al-though a thou-sand strong have fall-en at my side,  
1. He will pro-tect me from their wick-ed hands.  
2. nor stand a-lone be-fore the light of day.  
3. I'll not be shak-en with the Lord at hand.  
1. Be-neath the shad-ow of his wings I  
2. No harm shall come to me, no ar-row  
3. His faith-ful love is all the ar-mor

*to Refrain*



1. will re-joice to find a dwell-ing place se-cure.  
2. strike me down, no e-vil set-tle in my soul.  
3. that I need to wage my bat-tle with the foe.

Text: Based on Psalm 91. Text and music © 1976, OCP. All rights reserved.