

ST. MARK CHURCH

THE EMERALD OF THE DIOCESE

19TH SUNDAY ORDINARY TIME

SATURDAY AUGUST 8, SUNDAY AUGUST 9 2020

INTRODUCTORY RITES

GATHERING HYMN:

THERE'S A WIDENESS IN GOD'S MERCY

IN BABILONE



1. There's a wide-ness in God's mer-cy Like the wide-ness
2. For the love of God is broad-er Than the mea-sures
3. Trou-bled souls, why will you scat-ter Like a crowd of



1. of the sea; There's a kind-ness in his jus-tice
2. of our mind, And the heart of the E-ter-nal
3. fright-ened sheep? Fool-ish hearts, why will you wan-der



1. Which is more than lib-er-ty. There is plen-ti-ful re-
2. Is most won-der-ful-ly kind. If our love were but more
3. From a love so true and deep? There is wel-come for the



1. demp-tion In the blood that has been shed; There is
2. sim-ple We should take him at his word, And our
3. sin-ner And more grac-es for the good; There is



1. joy for all the mem-bers In the sor-rows of the Head.
2. lives would be thanks-giv-ing For the good-ness of our Lord.
3. mer-cy with the Sav-ior, There is heal-ing in his blood.

Text: 87 87 D; Frederick W. Faber, 1814-1863, alt.
Music: Oude en Nieuwe Boerenliefde, c. 1710.

OPENING PRAYER
PENITENTIAL RITE
GLORIA

LITURGY OF THE WORD

FIRST READING 11-13a

1 KGS 19:9a,

At the mountain of God, Horeb, Elijah came to a cave where he took shelter. Then the LORD said to him, "Go outside and stand on the mountain before the LORD; the LORD will be passing by."

A strong and heavy wind was rending the mountains and crushing rocks before the LORD— but the LORD was not in the wind. After the wind there was an earthquake—

but the LORD was not in the earthquake. After the earthquake there was fire— but the LORD was not in the fire. After the fire there was a tiny whispering sound. When he heard this, Elijah hid his face in his cloak and went and stood at the entrance of the cave.

RESPONSORIAL PSALM

19TH SUNDAY IN ORDINARY TIME

August 9

Responsorial Psalm: Psalm 85:9, 10, 11–12, 13–14 (115)

Response: (Organ/SATB)

Optional Descant

Lord, let us see, and grant us your sal - va - tion.

Capo 2: (D) E (D/C#) E/D# (G/B) A/C# (G) A (A) B (Bm) C#m (Asus4)(A) Bsus4 (Dsus4) B (D) Esus4 (D) E

Lord, let us see your kind - ness, and grant us your sal - va - tion.

SECOND READING

ROM 9:1-5

Brothers and sisters: I speak the truth in Christ, I do not lie; my conscience joins with the Holy Spirit in bearing me witness that I have great sorrow and constant anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites; theirs the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; theirs the patriarchs, and from them, according to the flesh, is the Christ, who is over all, God blessed forever. Amen.

GOSPEL ACCLAMATION: Alleluia! Alleluia! Alleluia! Alleluia!

GOSPEL READING

MT 14: 22-33

After he had fed the people, Jesus made the disciples get into a boat and precede him to the other side, while he dismissed the crowds. After doing so, he went up on the mountain by himself to pray. When it was evening he was there alone. Meanwhile the boat, already a few miles offshore, was being tossed about by the waves, for the wind was against it. During the fourth watch of the night, he came toward them walking on the sea. When the disciples saw him walking on the sea they were terrified. "It is a ghost," they said, and they cried out in fear. At once Jesus spoke to them, "Take courage, it is I; do not be afraid." Peter said to him in reply, "Lord, if it is you, command me to come to you on the water." He said, "Come." Peter got out of the boat and began to walk on the water toward Jesus.

But when he saw how strong the wind was he became frightened; and, beginning to sink, he cried out, "Lord, save me!" Immediately Jesus stretched out his hand and caught Peter, and said to him, "O you of little faith, why did you doubt?" After they got into the boat, the wind died down. Those who were in the boat did him homage, saying, "Truly, you are the Son of God."

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from Heaven.

(all bow at the following line:)

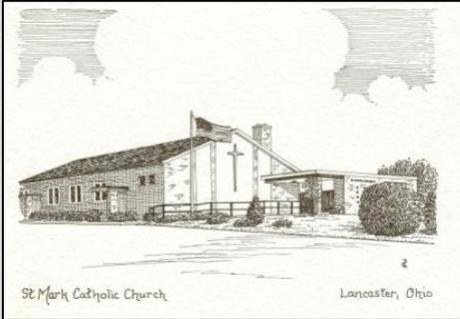
And by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

WAYS TO SUPPORT ST. MARK CHURCH:



MAIL your contribution to:
St. Mark Church 324 Gay Street Lancaster OH 43130

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ONLINE GIVING visit our website:
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LITURGY OF THE EUCHARIST

EUCHARISTIC PRAYER

HOLY HOLY

MEMORIAL ACCLAMATION

AMEN

COMMUNION RITE

THE LORD'S PRAYER

LAMB OF GOD

COMMUNION HYMN

SPIRITUAL COMMUNION

*My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least
spiritually into my heart. I embrace You as if You were already there and unite
myself wholly to you. Never permit me to be separated from You. Amen.*

THE FEAST MEANT FOR EVERYONE

Tom Booth and Sarah Hart

Verses

1. Bread for the im - mi - grant, bread for the poor,
2. Bread for the shel - tered, bread for the rich;
3. Drink for the broth - er thirst - ing for more,
4. Gath - er the sin - ners, gath - er the saints,

1. bread for the hun - gry who beg at our door. Food for the
2. those who need noth - ing but all Je - sus is. Food for all
3. drink for the sis - ter who's run out of hope. This cup is
4. all souls in heav - en and here in this place. This is the

1. out - cast wait - ing to be - long; come to the feast
2. peo - ple, emp - ty, we all come; come to the feast
3. heal - ing, more than just e - nough. Come to the feast
4. ta - ble where we are made one, here in the feast

- 1-4. meant for ev - ery - one.

1st time to Verse 2

Refrain

Oh, how great is the love of God in this bod - y bro -

- ken, this sav - ing blood. Oh, how great is the love of

God here in the feast meant for ev - ery - one,

here in the feast meant for ev - ery - one.

CONCLUDING RITES

SENDING FORTH HYMN

HOW FIRM A FOUNDATION

FOUNDATION



1. How firm a foun - da - tion, you saints of the Lord,
2. "Fear not, I am with you, O be not dis-mayed,
3. "When through the deep wa - ters I call you to go,
4. "The soul that on Je - sus still leans for re - pose,



1. Is laid for your faith in his ex - cel-lent Word!
2. For I am your God, and will still give you aid;
3. The riv - ers of woe shall not you o - ver - flow;
4. I will not, I will not de - sert to its foes;



1. What more can he say than to you he has said,
2. I'll strength - en you, help you, and cause you to stand,
3. For I will be with you, your trou - bles to bless,
4. That soul, though all hell should en - deav - or to shake,



1. To you who for ref - uge to Je - sus have fled?
2. Up - held by my righ - teous, om - nip - o - tent hand."
3. And sanc - ti - fy to you, your deep - est dis - tress."
4. I'll nev - er, no nev - er, no nev - er for - sake!"

Text: 11 11 11 11; "K" In Rippon's *A Selection of Hymns*, 1787.
Music: Funk's *A Compilation of Genuine Church Music*, Winchester, VA, 1832.

