



April 26, 2020

Third Sunday of Easter

(The people's responses in bold represent wording that Pope Benedict had changed in the Mass throughout the world.)

Greeting

Priest: *The Lord be with you.*
People: **And with your spirit.**

The Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have **greatly sinned**
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
(And then striking your breast three times)
through my fault,
through my fault,
through my most grievous fault;
therefore, I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: Lord have mercy. People: Lord have mercy.
Priest: Christ have mercy. People: Christ have mercy.
Priest: Lord have mercy. People: Lord have mercy.*

**(Or any other option the priest chooses. "The Lord have mercy" can be sung as "Kyrie eléison" or the Penitential hymn "Asperges" may be sung.)*

Gloria

Glory to God in the highest,
and **on earth peace to people of good will.**
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks **for your great glory,**
Lord God, heavenly King.
O God, almighty Father.

Lord Jesus Christ,
Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the **sins** of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

A Reading from the Acts of the Apostles (ACTS 2:14, 22-33)

Then Peter stood up with the Eleven, raised his voice, and proclaimed: "You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him: *I saw the Lord ever before me, with him at my right hand I shall not be disturbed. Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope, because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption. You have made known to me the paths of life; you will fill me with joy in your presence.* "My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear."

Lector: The Word of the Lord.

People: Thanks be to God.

The Responsorial: Lord, you will show us the path of life.

(PS 16:1-2, 5, 7-8, 9-10, 11)

A Reading from the First Letter of St. Peter (1 PT 1:17-21)

Beloved: If you invoke as Father him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb. He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

Lector: The Word of the Lord.

People: Thanks be to God.

Lector: Alleluia!

People Only: Alleluia! (*Stand*)

Lector Only: Lord Jesus, open the Scriptures to us;

make our hearts burn while you speak to us. (LK 24:32)

People Only: Alleluia!

Priest: The Lord be with you.

People: **And with your spirit.**

A Reading from the Holy Gospel according to Luke (LK 24:13-35)

People: Glory to you, O Lord.

At that time, that very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

Priest: The Gospel of the Lord.

People: Praise to You, Lord Jesus Christ.

Creed

I believe in one God, the Father almighty,
Maker of heaven and earth,
of all **things visible and invisible.**

I believe in one Lord Jesus Christ,
the Only **Begotten** Son of God,
born of the Father **before all ages.**
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through Him all things were made.
For us men and for our salvation He came down
from heaven,
At the words that follow, up to and including and became Man, all bow
and by the Holy Spirit **was Incarnate** of the
Virgin Mary and became Man.

For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,
and rose again on the third day
in **accordance with** the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the Giver of
Life, who proceeds from the Father and the Son,
Who with the Father and the Son **is adored** and
glorified, **who** has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

Prayer Said by the People After The Pray Brethren Prayer of the Priest

May the Lord accept the sacrifice at your hands
for the praise and glory of His Name,
for our good and the good of all His **holy**
church.

Priest: *The Lord be with you.*

People: **And with your spirit.**

Priest: *Lift up your hearts.*

People: We lift them up to the Lord.

Priest: *Let us give thanks to the Lord our God.*

People: **It is right and just.**

Holy, Holy, Holy Lord God of **Hosts.**
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Priest: *The mystery of Faith.*

People: **We proclaim your Death, O Lord,
and profess your Resurrection until You
come again.**

Priest: *The peace of the Lord be with you
always.*

People: **And with your spirit.**

Priest: **Behold the Lamb of God, behold Him
who takes away the sins of the world. Blessed
are those called to the supper of the Lamb.**

People: Lord, I am not worthy **that You should
enter under my roof,** but only say the word and
my soul shall be healed.

Concluding Rites

Priest: *The Lord be with you.*

People: **And with your spirit.**

Priest: *Go forth the Mass is ended.*

People: Thanks be to God.

"THOU ART PETER, THE ROCK, AND UPON YOU I SHALL BUILD MY CHURCH" MATTHEW 16:18

Baptism

The Sacraments

Weddings



PRAY FOR THE SERIOUSLY ILL

Joann Morris by Family & Friends

Jessica White by Mary Ann Lysko

Sandy Cannistra by her Friends

PRAY FOR THE SICK OF OUR PARISH

* Lorraine Nielsen by the Family * Felicia Ritters by the Family *
* Bill Timmons by Loretta Timmons * Audrey Marie Michaels by Felicia Ritters *
* Thomas Hart by a Friend * Susan Charter by Jo Kupiec & Family *
* Luca Schneider by Maureen Babiarz * J.R. Prince by Mary Prince *

PRAY FOR THE SICK OF OTHER PARISHES

* Michael Einfeldt by the Family * Antonina Mirto by Edith Luca * Sean Tierney by the Brodie Family *
* Shania Kanz by Stephen Garrison * Deacon James Hayes by Felicia Ritters *

* To have names added to the prayer lists, please call (845) 452-8580 ext. 120. and leave a message, please spell all names.

PRAY FOR THE RECENTLY DECEASED SOULS OF THE PARISH

† Robert P. Vaughan (95) entered eternal rest 11/2 * Sweet's Memorial - 11/16
† Barbara Trainor (82) entered eternal rest 2/13 Funeral Mass - Fr. Curley 2/17
† Sue Tucker (89) entered eternal rest 2/17 * Remembered by Edith Luca
† Frank J. Thomesch (74) entered eternal rest 2/16 * Funeral Mass - 2/22
† June M. Tacinelli (95) entered eternal rest 2/19 * Funeral Mass - 2/24
† Dianne Witter (71) entered eternal rest 3/11 * Funeral Mass - 3/17
† James Daley (84) entered eternal rest 3/12 * Funeral Mass - 3/19

PRAY FOR THE RECENTLY DECEASED OF OTHER PARISHES

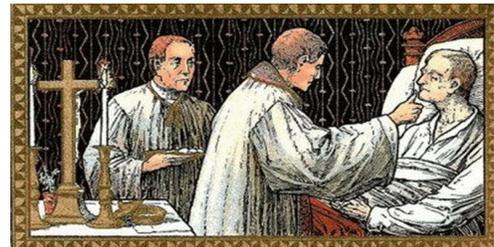
† Rebecca Consolini (27) Sept. 20, 2019 remembered by Mary Ann Lysko
† Albert DeMarco (91) Oct. 10, 2019 remembered by Francine Barrett
† David R. Feheley (71) Dec. 29, 2019 remembered by Mary Ann Lysko
† Ella Hoffer (76) Jan. 21, 2020 remembered by Mary Ann Lysko
† Erminio Bisceglia (89) Jan. 11, 2020 remembered by Edith Luca
† Mary Glass (61) January 30, 2020 remembered by Mary Ann Lysko
† Doris Durant (101) February 27, 2020 remembered by Karen Venuto

**The Mass Intentions for next weekend
Sunday, May 3rd**

School Gym	4 pm	Stanley Kacocha
Our Lady's Chapel	7am	All Parishioners
	9am	Sean Sinon
	10:30am	Joseph W. McDowell
	12noon	Kathryn Farina
	5pm	Loretta Mitchell



If you would like one of the priests to visit the sick, please call (845) 452-8580 ext. 111, if an emergency call ext. 101



St. Peter's Church Memorials. Never Forgotten.

<p>In Memory of our dear friend Barbara Trainor St. Peter's Needlework Group</p>	<p>To request a memorial, please call (845) 452-8580 ext. 111</p>	<p>In Loving Memory of Meg Ellen Misove Case 9/27/76 - 1/11/12 on her 8th Anniversary in Heaven Forever In Our Hearts, Your Loving Family</p>	<p>In Loving Memory of Horton Tucker March 30, 1929 to February 23, 2016 Love, Sue & Family</p>
<p>In Loving Memory of Catherine Jurutka on her 1st anniversary in Heaven, Love and miss you, Your Daughter, Karen</p>	<p>In Loving Memory of Mae A. Dahowski 10/12/1912 - 2/1/1965 Forever Loved & Missed Gerard, Linda & Family</p>	<p>10th Anniversary Never Forgotten John F. Belch 9/29/47 - 1/05/10 We love and miss you, JoAnne and all your Family</p>	<p>In Memory of my beloved wife Jean on our anniversary from Mike Rock</p>



If you are interested in making a one-time donation, or subscribing to electronic giving for St. Peter's Parish, please use the following link to WeShare:

<https://stpetersparishny.churchgiving.com>

or call WeShare at:

1-800-950-9952

Option #3, then Option #2 (St. Peter's Parish ID number is #527)

This will connect you with someone at WeShare who can help you to register for WeShare and accept your donation to St. Peter's Church.

Be sure to visit our parish website often!

www.stpetersparishny.com

On the website you will find....

- **Daily Reflections from Fr. Patrick Curley**
- **The latests news from the Archdiocese of New York and Cardinal Dolan**
- **Information from the Vatican and Pope Francis**
- **Catholic News**

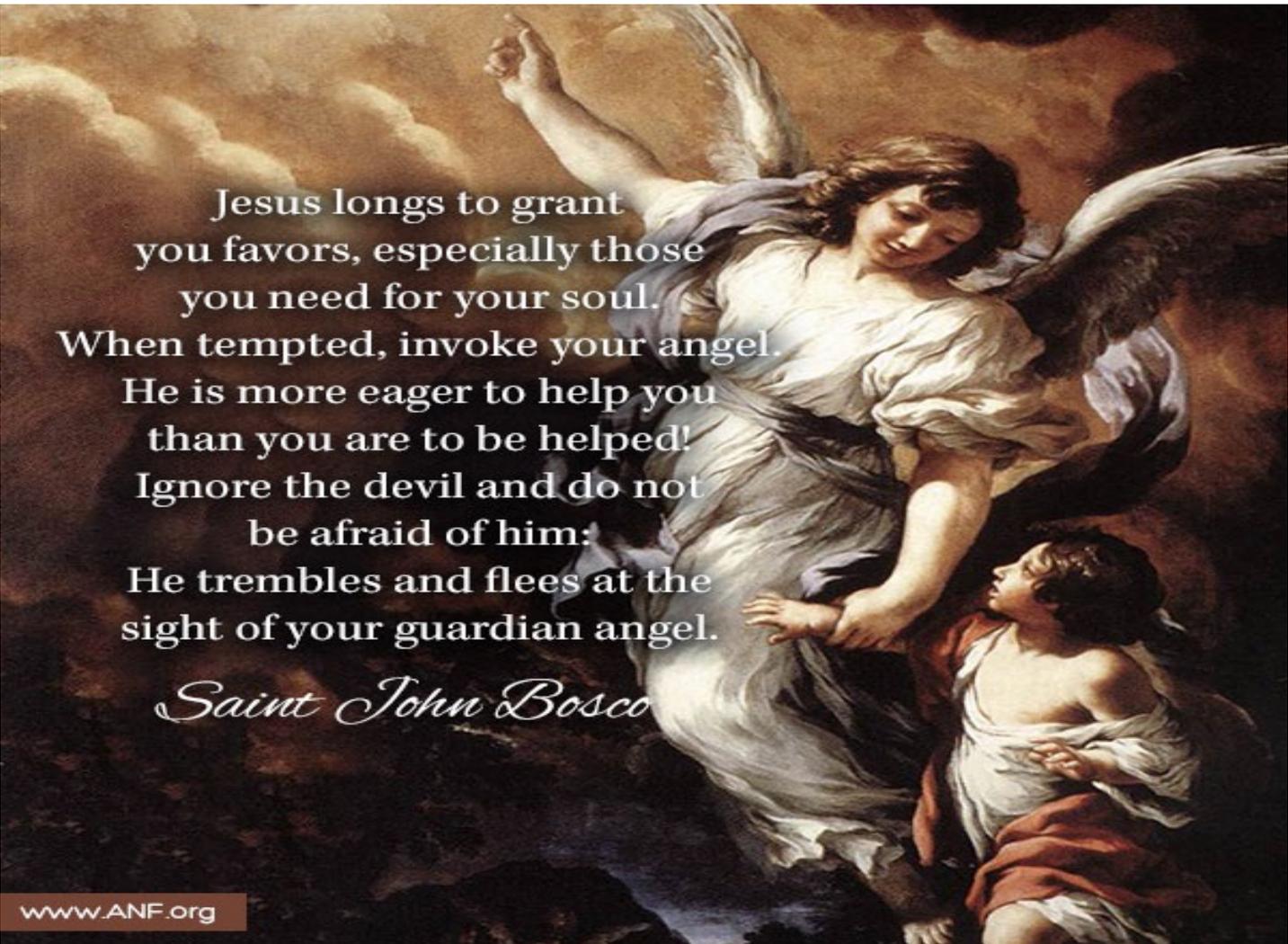
Acts of Spiritual Communion

It has long been a Catholic understanding that when circumstances prevent one from receiving Holy Communion, it is possible to make an Act of Spiritual Communion, which is a source of grace. Spiritual Communion is an ardent desire to receive Jesus in the Most Holy Sacrament and lovingly embrace him at a time or in circumstances when one cannot receive Him in sacramental Communion. The most common reason for making an Act of Spiritual Communion is when a person cannot attend Mass. Acts of Spiritual Communion increase our desire to receive sacramental Communion and help us avoid the sins that would make us unable to receive Holy Communion worthily.



Spiritual Communion Prayer

*My Jesus, I believe that you are present in the Most Holy Sacrament.
I love you above all things and I desire to receive you in my soul.
Since I cannot at this moment receive you sacramentally,
Come at least spiritually into my heart.
I embrace you as if you were already there
And unite myself wholly to you.
Never permit me to be separated from you.
Amen.*



Jesus longs to grant
you favors, especially those
you need for your soul.
When tempted, invoke your angel.
He is more eager to help you
than you are to be helped!
Ignore the devil and do not
be afraid of him:
He trembles and flees at the
sight of your guardian angel.

Saint John Bosco