I n  M e m o r i a m

Detective Raymond C. Abear
Traffic Enforcement Agent Mohammad Z. Ahsan
School Safety Agent Luis A. Albino
Traffic Enforcement Agent Richard A. Austin
Police Administrative Aide Giacolina S. Barr-Brown
School Safety Supervisor Kevin G. Bostic
Detective Robert A. Cardona
Auxiliary Police Officer Lynford G. Chambers
Traffic Enforcement Agent Mohammed M. Chowdhury
Senior Police Communication Technician Irving A. Cruz
Traffic Enforcement Agent Karisma D. Dargan
Custodial Assistant Dennis C. Dickson
Detective Cedric G. Dixon
School Safety Agent Joseph Donofrio
Custodial Assistant Diedre D. Edwards
School Safety Agent Suzette A. Facey
Traffic Enforcement Agent William R. Hayes
Traffic Enforcement Agent Stanley Heneson
Principal Administrative Associate Josephine C. Hill
School Safety Agent Sabrina Jefferson
Custodial Assistant Cheryl R. Johnson
Senior Police Administrative Aide Gwendolyn King
School Safety Agent Doris L. Kirkland
Auxiliary Police Sergeant Angel Leon
Traffic Enforcement Agent Jason K. Lewis
Detective Christopher B. McDonnell
Auxiliary Police Lieutenant Pierre Moise
Chief William T. Morris
School Safety Agent Linosee Mosley
Police Officer Eric K. Murray
Auxiliary Police Officer Roger Muscadi
Traffic Enforcement Agent Pat E. Nicholls
Detective Jack V. Polimeni
Police Communication Technician Denise P. Prince
Auxiliary Police Captain Mohamed Rahaman
School Safety Agent Melvin Rascoe
Auxiliary Police Officer Ramon Roman
Traffic Enforcement Agent Carol Ryer
Traffic Enforcement Agent Yves Sajous
School Safety Agent George A. Santiago
Detective Jeffrey A. Scalf
School Safety Agent Gloria D. Sosa
Police Communication Technician Ava R. Walker
School Safety Agent Roniece L. Watson
School Safety Agent Nicholas M. West
School Safety Agent Sharon R. Williams
The Order of Mass
The Introductory Rites

Entrance Hymn
“The Strife Is O’er”

Victory

Kyrie
adapt. Litany of the Saints

Collect
FIRST READING

A reading from the Book of Lamentations.

My soul is deprived of peace,
   I have forgotten what happiness is;
I tell myself my future is lost,
   all that I hoped for from the LORD.
The thought of my homeless poverty
   is wormwood and gall;
Remembering it over and over
   leaves my soul downcast within me.
But I will call this to mind,
   as my reason to have hope:

The favors of the LORD are not exhausted,
   his mercies are not spent;
They are renewed each morning,
   so great is his faithfulness.
My portion is the LORD, says my soul;
   therefore will I hope in him.

Good is the LORD to one who waits for him,
   to the soul that seeks him;
It is good to hope in silence
   for the saving help of the LORD.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 80:2ac and 3b, 5-7
Jennifer Pascual

Let us see your face, Lord, and we shall be saved.

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O shepherd of Israel, hearken.
From your throne upon the cherubim, shine forth.
Rouse your power. 🙏

O LORD of hosts, how long will you burn with anger
while your people pray?
You have fed them with the bread of tears
and given them tears to drink in ample measure.
You have left us to be fought over by our neighbors,
and our enemies mock us. 🙏

**Acclamation before the Gospel**

Chant, Mode VI

**Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.**

**Gospel**

A reading from the holy Gospel according to Mark

**Glory to you, O Lord.**

One day, as evening drew on, Jesus said to his disciples:

“Let us cross to the other side.”

Leaving the crowd, they took Jesus with them in the boat just as he was.
And other boats were with him.

A violent squall came up and waves were breaking over the boat,
so that it was already filling up.

Jesus was in the stern, asleep on a cushion.

They woke Jesus and said to him,

“Teacher, do you not care that we are perishing?”

He woke up,

rebuked the wind, and said to the sea, “Quiet! Be still!”

The wind ceased and there was great calm.

Then he asked them, “Why are you terrified?
Do you not yet have faith?”

They were filled with great awe and said to one another,

“Who then is this whom even wind and sea obey?”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**
Homily

The Universal Prayer

The Liturgy of the Eucharist

The Preparation of the Gifts

Hymn

“Lord of All Hopefulness”

SLANE

\[\text{Music notation for the hymn.}\]

1. Lord of all hopefulness, Lord of all joy,
2. Lord of all eagerness, Lord of all faith,
3. Lord of all kindness, Lord of all grace,
4. Lord of all gentleness, Lord of all calm,

Whose trust, ever child-like, no cares could destroy:
Whose strong hands were skilled at the plane and the lathe:
Whose voice is contentment, whose presence is balm:

Be there at our waking, and give us, we pray,
Be there at our labors, and give us, we pray,
Be there at our homing, and give us, we pray,
Be there at our sleeping, and give us, we pray,

Your bliss in our hearts, Lord, at the break of the day.
Your strength in our hearts, Lord, at the noon of the day.
Your love in our hearts, Lord, at the eve of the day.
Your peace in our hearts, Lord, at the end of the day.

Prayer over the Offerings

The Eucharistic Prayer
SANCTUS

A Community Mass
Richard Proulx

Holy, holy, holy Lord, God of hosts. Heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

MYSTERY OF FAITH

A Community Mass
Richard Proulx

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

GREAT AMEN

Amen, amen, amen.

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**The Communion Rite**

**The Lord’s Prayer**

**Agnus Dei**

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**COMMUNION**

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

**Anthem**

*“Panis Angelicus”*  
César Franck

The bread of angels becomes the bread of men,  
the heavenly bread gives an end to earthly forms.  
O marvelous and wondrous sacrament:  
a poor man, a slave, and the humble one all ingest the Lord.

**Meditation**

*“Ave Maria”*  
Franz Schubert

Hail Mary, full of grace, the Lord is with thee,  
blessed art thou among women, and blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.*
THE CONCLUDING RITES

PRAYER AFTER COMMUNION

BLESSING OF MEDALS

RECENSIONAL HYMN

“America the Beautiful”
MATERNA

1. O beautiful for spacious skies, For amber
2. O beautiful for pilgrim feet, Whose stern, im-
3. O beautiful for heroes proved In liber-
4. O beautiful for patriot dream That sees be-

1. waves of grain, For purple mountain majes-
ties
2. passioned stress, A thoroughfare for freedom beat
3. at ing strife, Who more than self their coun-
try loved,
4. yond the years Thine al a bas ter cit ies gleam,

1. A bove the fruit ed plain! A mer i ca! A-
2. A cross the wil der ness! A mer i ca! A-
3. And mer cy more than life! A mer i ca! A-
4. Un dimmed by hu man tears! A mer i ca! A-

1. mer i ca! God shed his grace on thee, And crown thy
2. mer i ca! God mend thine ev'ry flaw, Con firm thy
3. mer i ca! May God thy gold refine, Till all suc-
4. mer i ca! God shed his grace on thee, And crown thy

1. good with brotherhood From sea to shining sea.
2. soul in self control, Thy liberty in law.
3. cess be noble ness, And ev'ry gain di vine.
4. good with brotherhood From sea to shining sea.
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.
ST. PATRICK’S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022
(212) 753-2261
www.saintpatricks cathedral.org

His Eminence, Timothy Cardinal Dolan, Archbishop of New York
Rev. Msgr. Robert T. Ritchie, Rector