ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINT BRUNO, PRIEST
BLESSED MARIE-ROSE DUROCHER, VIRGIN
Memorials

OCTOBER 6, 2020
IN MEMORIAM

SERVANT OF GOD
TERENCE CARDINAL COOKE
MARCH 1, 1921 - OCTOBER 6, 1983

THIRTY-SEVENTH ANNIVERSARY MASS

OCTOBER 6, 2020
12:00 P.M.
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“Joyful, Joyful, We Adore Thee”
HYMN TO JOY

1. Joyful, joyful, we adore thee, God of glory,
   Lord of love; Hearts unfold like flow'rs before thee,
   sadness; Drive the dark of doubt away;
   of immortal gladness, Fill us with the light of day!

2. All thy works with joy surround thee, Earth and heav'n respond,
   flect thy rays, Stars and angels sing around thee,
   moun'tain, Flow'ry meadow flashing sea,
   bird and flow'ring fountain, Call us to rejoice in thee.

3. Thou art giving and forgiving, Ever blessing,
   ever blest, Wellspring of the joy of living,
   broth'er love binds man to man. Ever singing, march we
   how to love each other, Lift us to the joy divine.

4. Mortals, join the mighty chorus Which the morning
   stars began; Father love is reigning o'er us,
   ever onward, Victors in the midst of strife;
   music leads us sunward In the triumph song of life.

KYRIE

adapt. Litany of the Saints

Brothers and sisters:
You heard of my former way of life in Judaism,
how I persecuted the Church of God beyond measure
and tried to destroy it,
and progressed in Judaism
beyond many of my contemporaries among my race,
since I was even more a zealot for my ancestral traditions.
But when he, who from my mother’s womb had set me apart
and called me through his grace,
was pleased to reveal his Son to me,
so that I might proclaim him to the Gentiles,
I did not immediately consult flesh and blood,
nor did I go up to Jerusalem
to those who were Apostles before me;
rather, I went into Arabia and then returned to Damascus.

Then after three years I went up to Jerusalem to confer with Cephas
and remained with him for fifteen days.
But I did not see any other of the Apostles,
only James the brother of the Lord.
(As to what I am writing to you, behold,
before God, I am not lying.)
Then I went into the regions of Syria and Cilicia.
And I was unknown personally to the churches of Judea
that are in Christ;
they only kept hearing that “the one who once was persecuting us
is now preaching the faith he once tried to destroy.”
So they glorified God because of me.

The word of the Lord.
Thanks be to God.
Jesus entered a village
where a woman whose name was Martha welcomed him.
She had a sister named Mary
who sat beside the Lord at his feet listening to him speak.
Martha, burdened with much serving, came to him and said,
“Lord, do you not care
that my sister has left me by myself to do the serving?
Tell her to help me.”
The Lord said to her in reply,
“Martha, Martha, you are anxious and worried about many things.
There is need of only one thing.
Mary has chosen the better part
and it will not be taken from her.”

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

GREAT AMEN

Amen.
THE COMMUNION RITE

THE LORD’S PRAYER

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
Prayer for Canonization

Almighty and eternal God,
we thank you for the exemplary life and gentle kindness
of your son and bishop, Terence Cooke.
If it be your gracious will,
grant that the virtues of your servant may be recognized
and provide a lasting example for your people.
We pray through our Lord, Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
One God, for ever and ever. Amen.
The Concluding Rites

Recessional Hymn

“I Sing the Mighty Power of God”

Ellacombe

1. I sing the mighty pow’r of God, That made the
2. mountains rise; That spread the
1. mountains rise; That spread the
2. earth with food; He formed the
2. earth with food; He formed the
3. glo- ries known; And clouds a-rise, and tem-pests blow,
3. glo- ries known; And clouds a-rise, and tem-pests blow,

1. I sing the might-y pow’r of God, That made the
2. earth with food; He formed the
3. There’s not a plant or flow’r be-low, But makes thy
3. There’s not a plant or flow’r be-low, But makes thy

1. And built the lofty skies. I sing the Wis-dom
2. And then pro-nounced them good. Lord, how thy won-ders
3. By or-der from thy throne; While all that bor-rows
3. By or-der from thy throne; While all that bor-rows

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1. that or-dained The sun to rule the day; The moon shines
2. are dis-played, Where-er I turn my eye; If I sur-
3. life from thee Is ev-er in thy care, And ev-’ry-
3. life from thee Is ev-er in thy care, And ev-’ry-

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2. are dis-played, Where-er I turn my eye; If I sur-
3. life from thee Is ev-er in thy care, And ev-’ry-
3. life from thee Is ev-er in thy care, And ev-’ry-

1. full at his com-mand, And all the stars o-bey.
2. vey the ground I tread, Or gaze up-on the sky!
3. where that man can be, Thou, God are pres-ent there.
3. where that man can be, Thou, God are pres-ent there.
GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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