ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINT DENIS, BISHOP, AND COMPANIONS, MARTYRS
SAINT JOHN LEONARDI, PRIEST
Memorials

OCTOBER 9, 2020
THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“O Worship the King”
HANOVER

1. O worship the King, all glorious above,
2. O tell of his might! O sing of his grace,
3. The earth with its store of wonders untold,
4. Thy bountiful care, what tongue can recite?
5. Frail children of dust, and feeble as frail,
6. O measureless Might, ineffable Love,

1. O gratefully sing his pow'r and his love;
2. Whose robe is the light, whose canopy space;
3. Almighty, thy pow'r hath found ed of old,
4. It breathes in the air, it shines in the light;
5. In thee do we trust, nor find thee to fail;
6. While angels delight to hymn thee above,

ELYR

1. Our Shield and Defender, the Ancient of Days,
2. His chariots of wrath the deep thunderclouds form,
3. Hath rooted it fast by a changeless decree,
4. It streams from the hills, it descends to the plain,
5. Thy mercies, how tender, how firm to the end!
6. Thy ransomed creation, though feeble their lays,

1. Pavilioned in splendor, and girded with praise.
2. And dark is his path on the wings of the storm.
3. And 'round it hath cast, like a mantle, the sea.
4. And sweetly distills, in the dew and the rain.
5. Our Maker, Defender, Redeemer, and Friend.
6. With true adoration shall sing to thy praise.

adapt. Litany of the Saints

KYRIE

First Reading

Brothers and sisters:
Realize that it is those who have faith who are children of Abraham.
Scripture, which saw in advance that God
would justify the Gentiles by faith,
foretold the good news to Abraham, saying,
Through you shall all the nations be blessed.
Consequently, those who have faith are blessed
along with Abraham who had faith.
For all who depend on works of the law are under a curse;
for it is written, Cursed be everyone
who does not persevere in doing all the things
And that no one is justified before God by the law is clear,
for the one who is righteous by faith will live.
But the law does not depend on faith;
rather, the one who does these things will live by them.
Christ ransomed us from the curse of the law by becoming a curse for us,
for it is written, Cursed be everyone who hangs on a tree,
that the blessing of Abraham might be extended
to the Gentiles through Christ Jesus,
so that we might receive the promise of the Spirit through faith.

The word of the Lord.
Thanks be to God.

Responsorial Psalm

Psalm 111:1b-2, 3-4, 5-6

The Lord will remember his covenant for ever.

I will give thanks to the LORD with all my heart
in the company and assembly of the just.
Great are the works of the LORD,
exquisite in all their delights. R

Majesty and glory are his work,
and his justice endures forever.
He has won renown for his wondrous deeds;
gracious and merciful is the LORD. R

He has given food to those who fear him;
he will forever be mindful of his covenant.
He has made known to his people the power of his works,
giving them the inheritance of the nations. R
When Jesus had driven out a demon, some of the crowd said:
“By the power of Beelzebul, the prince of demons,
he drives out demons.”
Others, to test him, asked him for a sign from heaven.
But he knew their thoughts and said to them,
“Every kingdom divided against itself will be laid waste
and house will fall against house.
And if Satan is divided against himself, how will his kingdom stand?
For you say that it is by Beelzebul that I drive out demons.
If I, then, drive out demons by Beelzebul,
by whom do your own people drive them out?
Therefore they will be your judges.
But if it is by the finger of God that I drive out demons,
then the Kingdom of God has come upon you.
When a strong man fully armed guards his palace,
his possessions are safe.
But when one stronger than he attacks and overcomes him,
he takes away the armor on which he relied
and distributes the spoils.
Whoever is not with me is against me,
and whoever does not gather with me scatters.

“When an unclean spirit goes out of someone,
it roams through arid regions searching for rest
but, finding none, it says,
‘I shall return to my home from which I came.’
But upon returning, it finds it swept clean and put in order.
Then it goes and brings back seven other spirits
more wicked than itself who move in and dwell there,
and the last condition of that man is worse than the first.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS  

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

M Y S T E R Y  O F  F A I T H

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

G R E A T  A M E N

Amen.
The Communion Rite

The Lord’s Prayer

Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

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Communion

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. Jesus, my Lord, my God, my All,
2. Had I but Mary's sinless heart,
3. Thy Body, Soul, and Godhead, all,

How can I love thee as I ought?
To love thee with, my dearest King,
O mystery of love divine.

And how reverence this wondrous gift,
Oh, with what bursts of fervent praise
I cannot compass all I have,

So far surpassing hope or thought?
Thy goodness, Jesus would I sing.
For all thou hast and art are mine.

Sweet Sacrament, we thee adore;
Oh, make us love thee more and more.

Oh, make us love thee more and more.
THE CONCLUDING RITES

RECESSIONAL HYMN

“Sign Praise to God Who Reigns Above”
MIT FREUDEN ZART

1. Sing praise to God who reigns above, The God of all creation, The evening of love, The God of our salvation; With healing balm my soul he fills, And every faithless murmur stills:
2. What God’s almighty pow’r has made, His gracious mercy keeping; By morning glow or grateful shade His watchful eye ne’er sleeping; With in the kingdom of his might, Lo! all is just and all is right:
3. Then all my gladsome way a long, I sing aloud your praises, That all may hear the joyful in the Lord, my heart, Both soul and body reigns triumphant on his throne, The Lord is God, and sing your part:
4. Let all who name Christ’s holy name Give God all praise and glory; All you who own his he a lone:

1. God of all creation, The God of pow’r, the God of our salvation; With healing balm my soul he fills, And every faithless murmur stills:
2. Gracious mercy keeping; By morning glow or grateful shade His watchful eye ne’er sleeping; With in the kingdom of his might, Lo! all is just and all is right:
3. Sing aloud your praises, That all may hear the joyful in the Lord, my heart, Both soul and body reigns triumphant on his throne, The Lord is God, and sing your part:
4. Give God all praise and glory; All you who own his he alone:
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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